NORTH HIGHLANDS RECREATION AND PARK DISTRICT AGENDA

Regular Meeting of the Board of Directors
August 12, 2021 6:30 p.m. - Regular Meeting
North Highlands Recreation Center - 6040 Watt Avenue, North Highlands, Ca 95660
Phone: (916) 332-7440
WWW.NHRPD.ORG

1. CALL MEETING TO ORDER

2. APPROVAL OF MINUTES

A. Minutes July 8, 2021 Regular Meeting

3. CHAIRPERSON'S REPORT

4. <u>COMMENTS FROM BOARD MEMBERS</u>

5. REPORTS FROM STANDING COMMITTEES:

Budget, Finance & Audit: Chairperson Patrick Williams; Member Crystal Harding Facility Development: Chairperson Beau Reynolds; Member Crystal Harding Personnel and Policy: Chairperson Patrick Williams; Member Max Semenenko

Programs, Fees and Charges: Chairperson Max Semenenko; Member Beau Reynolds

6. ADMINISTRATOR'S REPORT

- A. Miscellaneous Board Updates
- B. Recreation Report
- C. Park and Facility Maintenance Report
- D. Budget Narrative Report Oral

7. CORRESPONDENCE

A. Letter dated 7/29/21 from Jose Herriquez, Executive Officer of Sacramento Local Agency Formation Commission (Sacramento LAFCo) re: Nominations for Special District Representation Election: Special District Commissioner Office No.7 and Alternate Special District Commissioner for Office No. 6 & 7

8. COMMENTS AND REPORTS FROM CITIZENS AND ORGANIZATIONS

Matters under the jurisdiction of the Board of Directors, and not on the posted agenda, may be addressed by the general public at this time. The public may address the Board on each agenda item during the Board's consideration of the item. In order to speak, the speaker must complete and submit a public comment card. The cards are available on a table to the rear of the Boardroom. The card should be handed to the Secretary of the Board. The Chairperson of the Board may use his or her discretion in waiving this policy. The Board of Directors limits testimony on matters not on the agenda to three minutes per person and not more than fifteen minutes for a particular subject. Except for public hearings, comments from the public shall not be received until after completion of Board Discussion and deliberation, and just before final action or completion of the Agenda item. The Board of Directors cannot take action on any unscheduled matter.

9. UNFINISHED BUSINESS

None

10. <u>NEW BUSINESS</u>

- A. Resolution #604 Approving the North Highlands Recreation and Park District Park Impact Fee Nexus Study Update and Requesting the Sacramento County Board of Supervisors Adopt and Implement the Updated Park Impact Fee Program on Behalf of the District Board discussion/action to approve Resolution #604.
- B. Resolution #605 Approval of the Fiscal Year 2021/2022 Final Budget
 Board action to consider approval of the FY 2021/2022 Final Budget
- C. Resolution #606 Approval of the Fiscal Year 2021/2022 Appropriations Limit Schedule Board action to consider approval of the FY 2021/2022 Appropriations Limit Schedule.
- D. Resolution #607 Approval of the Fiscal Year 2021/2022 Final Budget for Elverta Park
 (North Highlands Recreation and Park District Community Facility District No. 2016-01
 Elverta Park)
 Board action to consider approval of the Fiscal Year 2021/2022 Final Budget for Cherry

Board action to consider approval of the Fiscal Year 2021/2022 Final Budget for Cherry Blossom Park (North Highlands Recreation and Park District Community Facility District No. 2016-01 Elverta Park),

E. <u>Sacramento LAFCo Nominations for Special District Representation Election for: Special District Commissioner Office No. 7 and Alternate Special District Commissioner for Office No. 6 & 7</u>

Board discussion/action in nominating for Special District Commissioner Office No. 7 and Alternate Special District Commissioner for Office No. 6 &7.

11. PAYMENT OF THE BILLS

Board Members' opportunity to ask questions or get clarification on the bills. Board action to ratify payment of the bills.

12. <u>ADJOURNMENT</u>

13. DATE, TIME, AND PLACE OF NEXT MEETING

The next regular meeting of the Board of Directors will be on September 9, 2021 at 6:30 p.m. in the North Highlands Recreation Center, 6040 Watt Avenue, North Highlands.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability related modification or accommodation to participate in this meeting, please contact the North Highlands Recreation and Park District Office at (916) 332-7440. Requests must be made as early as possible and at least one-full business day before the start of the meeting.

NORTH HIGHLANDS RECREATION AND PARK DISTRICT

BOARD MEETING MINUTES

REGULAR MEETING OF THE BOARD OF DIRECTORS

Date:

July 8, 2021

Time:

6:30 p.m.

Place:

North Highlands District Offices (6040 Watt Avenue, North

Highlands, CA)

Member Present:

Patrick Williams, Crystal Harding, Beau Reynolds, Max Semenenko

(Ms. Harding arrived at 6:32pm)

Members Absent: None

Staff Present:

Larry Mazzuca, Administrator

Scott Graham, Park Superintendent

Sarah Musser, Recreation Superintendent Terri Smith, Administrative Service Manager

Guests Present:

Vladimir Valin

CALL MEETING TO ORDER:

Chairperson Williams called the meeting to order at 6:30 p.m.

APPROVAL OF MINUTES:

7/1/21

Motion by Board Member Semenenko seconded by Board Member Reynolds that the Board of Directors approves the Minutes of the Regular Meeting of June 10, 2021.

AYES:

Williams, Reynolds, Semenenko

NOES:

-0-

ABSTAIN:

-0-

ABSENT:

Harding

CHAIRPERSON'S REPORT:

None

COMMENTS FROM BOARD MEMBERS:

None

REPORTS FROM STANDING COMMITTEES:

Budget, Finance & Audit: Chairperson Patrick Williams; Member Crystal Harding Facility Development: Chairperson Beau Reynolds; Member Crystal Harding Personnel and Policy: Chairperson Patrick Williams; Member Max Semenenko Programs, Fees and Charges: Chairperson Max Semenenko; Member Beau Reynolds

ADMINISTRATOR'S REPORT:

Oral report by Administrator Larry Mazzuca was presented with Board Comments:

- Larry reported on California Association of Recreation and Park Districts (CARPD) Conference 2021 which was held in Monterey. In addition to Administrator Mazzuca, Board Members Reynolds, Semenenko, and Harding attended. The District received a CARPD (California Association of Recreation and Park Districts) Award of Distinction for "Outstanding Innovation" for its Distance Learning Program. Larry stated that he believed that the Sacramento County Board of Supervisors who represent the North Highlands area may also wish to recognize the District with regards to this award.
- Larry provided some comments regarding his experience attending the conference and mentioned that some of the board members may wish to do the same.
- Board Member Semenenko stated that he learned a lot at the conference and that he understands that he needs to learn more on how to make decisions as a member of the board. He said that he now has a greater understanding how special districts work boards work.

Board Member Harding reported on what she learned and like about the Conference:

- She learned that we have an opportunity to use our facilities and recreation to create opportunities for our community members.
- She stated that she like the part when they were talking about the different generations and how we are working together or how we are not working together in kind of a perspective that each of us bring and on how we can collaborate to really make it work because we all have our own experience and even our own demographic folks that we serve, being that African American or Russia American or immigrants or whatever it is we can make it work.
- > She learned about other districts and what they are doing, gardening/community gardens, field trips, more collaboration with school districts.
- Who are we serving, when was the last time we did a needs assessment to see who is in our community and what they need and how we can serve them better.
- She stated that she was blown away that Board Member Reynolds and herself were the only African Americans in the room that were not presenters. She was thinking on what we can do to increase or outreach to engage more people of color, more African Americans. She stated that it was good to see other Hispanics and Latinos folks and even saw some Asians but just presenters. She stated that just blew her back a little and

just to see how many older people were at the conference and she says this with love, and she wondered how we can engage younger people.

Board Member Reynolds stated that there was couple of things that his colleague has already mentioned but stated that what really stood out to him was:

- ➢ He stated that when he ever goes into a room just kind because I have worked in community organizing so long he stated he is always doing a kind of a temperature gauge test. He stated that he notices the same thing that we need to get some diversity in this room and it is not just for pictures or to check it off the box. He stated that it is for those experiences that folks have, and to give a voice to communities that often don't have voice or feel that they can have a voice or have a space to have their grievance heard not just grievances but ideas, volunteer time, resources we haven't even thought about.
- ➤ He stated that everybody on this board knows that mental health is very important to him and to this community and to hear we started out at this conference talking about mental health and parks and recreation roll in mental health community. He stated that it gave him instant joy.
- ➤ He stated that this was a worthy meeting (conference) and a great investment and look forward to having further conversations with this board on this.
- ➤ He stated that funding is out there and now is the time to dust off those old grants that had all your hope and dreams.
- Administrator Mazzuca reported on the 2021 CAPRI District Safety Award, overall, the North Highlands Recreation and Park District received an Excellent rating with a score of 96%.

Oral report by Recreation Superintendent Sarah Musser was presented with Board comments:

• Sarah stated that the Twin Rivers Unified School District awarded the District the contract for Ridgepoint Expanding Learning Program.

Chairperson Williams asked it the contract was for a year?

Sarah stated yes.

Chairperson Williams asked about summer staff -- are we able to keep them and assign them to other programs?

Sarah said yes, as our goal is to cross train our staff to use in other programs.

Chairperson Williams asked is there a survey given out after a program is over?

Sarah stated that they are working on it.

Board Member Harding asked if the District was going to hire new staff for Ridgepoint program and do we also serve F.C. Joyce?

Sarah replied that the district does not run F.C. Joyce after school program, only the Ridgepoint ASES program; and, that the district does hire and cross train in an effort to keep them employed.

Board Member Harding asked if the staff is still doing outreach to the schools to promote the programs.

Sarah stated that COVID really did not allow this as schools and the district were closed for a long period of time, but in normal years, the district attends school open houses, back to school night at the schools. At these events, the schools allow the district to set up tables to discuss district activities.

Board Member Harding stated she notices we're promoting a lot of registering in advance, is there any opportunity to folks to register on the spot or day of?

Sarah stated historically that the district tries not to do so for several reasons; one, we try to avoid taking cash at events for safety reasons. Two, most programs require registration in advance so that the district knows how many are attending and can plan accordingly.

Board Member Harding stated that Sarah mentioned sending an email for sending out a survey, is it possible sending it via text?

Sarah stated maybe, she could look into it.

Board Member Harding stated we need to invest in post cards for advertising and upcoming events.

Board Member Reynolds asked what is our budget line item for advertisement and outreach.

Administrator Mazzuca stated that you won't likely find a line item in the budget for that, he stated that as a smaller district, we build items such as advertisements and marketing into the individual program budgets.

Board Member Reynolds stated he would like the District to invest in a sheer advertisement engagement campaign.

Administrator Mazzuca stated that this is possible, but would require direction from the board. He said that can put this on a future agenda and that the Chairperson could decide to create an ADHOC Committee.

Oral report by Park Superintendent Scott Graham was presented with Board comments:

Scott updated the Board on vehicle accident report on June 18th involving a
District employee and vehicle. He stated that based on the location of our truck
and with input from an eye witness and from our employees on scene, he
believed at the time that it was the other drivers fault. However, after getting a
copy of the police accident report, it appears otherwise.

Board Member Reynolds asked how does the District decide when to retire our equipment and surplus it?

Scott stated when we surplus equipment when the equipment has reached the end of its expected life cycle or the repair cost outweighs the replacement cost.

Board Member Reynolds asked if we partner with other Districts in purchasing?

Administrator Mazzuca responded that as a small district, we generally purchase equipment as it is needed. Purchasing is frequently a timing issue, when do we need it and how soon? Additionally, we are also restricted by purchasing policies that have legal requirements that we must follow.

Chairperson Williams asked how is the District is doing with regards to water restrictions, especially in our parks?

Scott stated that the District is sticking to three days a week mandated from the Sacramento County. We anticipate that these restrictions will become more stringent as the water situation becomes worse.

Board Member Harding asked if there are any updates for the Welcome sign to North Highlands?

Scott stated that it hasn't been discussed since they attended one of our Board Meetings. He stated that he will reach out to the rotary club.

Report by Administrator Mazzuca for budget narrative report was presented with no Board comments:

 Larry stated revenues and expenditures are all operating within the approved budget. He stated that we should be in a good position financially.

CORRESPONDENCE:

A. Administrator Mazzuca reported on the letter from County of Sacrament re: The election of the Special Districts Representative for the Sacramento County Treasury Oversight Committee which will be under new business

COMMENTS AND REPORTS FROM STANDING CITIZENS AND ORGANIZATIONS
Administrator Mazzuca reported that the District received an email from a citizen of North
Highlands who required about the District Park Master Plan and what the plans are
moving forward. Larry responded as follows:

The current District Park Master Plan, while at the end of its general life cycle, continues to be a functioning and useful planning document for the District. The Board of Directors Budget, Financing and Audit Committee discussed the Park Master Plan during the 2021/2022 budget planning process. Because of COVID, most if not all projects planned last year were temporarily shelved. Those projects were added back to the FY 2021-2022 budget, in addition to other new projects. There is also the possibility that another larger project could be added if the district receives a grant from the state. As a result,

the recommendation was that the Parks and Facilities Master Plan be added to the FY 2022-2023 budget, although it may be possible to review this mid-year.

UNFINISHED BUSINESS

None

NEW BUSINESS

A. Board of Directors: Filling a Board Vacancy by Appointment

Administrator Mazzuca reported on the Board Vacancy that according to a Government Code and Board Policy the District has sixty (60) days to fill the vacancy. Failure to fill the vacancy through the appointment process requires the district to advise the county. The County Board of Supervisors will then make the appointment.

The recruitment to fill the vacant board director position resulted in one applicant. The recommendation is that the board interview the candidate, and then, when done, the board of directors will vote to appoint or not appoint the candidate to fill the vacant board position.

Each board member then asked the candidate, Mr. Vladimir Valin, a series of questions, and then allowed Mr. Valin to make a statement.

7/2/21

Motion by Board Member Semenenko seconded by Board Member Harding that the Board of Directors appoint Mr. Vladimir Valin to Board Vacancy seat.

AYES: Williams, Harding, Reynolds, Semenenko

NOES: -0-ABSTAIN: -0-ABSENT: -0-

Administrator Mazzuca then administered the Oath of Office to Mr. Vladimir Valin and asked him to take his seat with the rest of the board.

B. Resolution #603 – Authorizing The Levy of Special Taxes within Community Facilities District No. 2016-01 (Elverta Park for Fiscal Year 2021-2022)

Administrator Mazzuca reported on Resolution #603 authorizing Sacramento County to collect special taxes for the Community Facilities District (CFD 2016-01).

7/3/21

Motion by Board Member Harding seconded by Board Member Reynolds that the Board of Directors adopt Resolution #603 – Authorizing The Levy of Special Taxes within Community Facilities District No. 2016-01 (Elverta Park for Fiscal Year 2021-2022).

AYES: Williams, Harding, Reynolds, Semenenko, Valin

NOES: -0-ABSTAIN: -0-ABSENT: -0-

C. <u>Senate Concurring Resolution No. 52 – Relative to California Parks and Recreation Professionals Month</u>

Administrator Mazzuca reported that this is not the District's resolution, this is a resolution of the Senate and the Assembly which they already passed it. The board of director's vote is to accept the resolution.

7/4/21

Motion by Board Member Reynolds seconded by Board Member Semenenko that the Board of Directors accept into record Senate Concurring Resolution No. #52 - July 2021 as California Parks and Recreation Professionals Month.

AYES: Williams, Harding, Reynolds, Semenenko, Valin

NOES: -0-ABSTAIN: -0-ABSENT: -0-

D. Election of Vacant Board Officer position for the 2021 Calendar Year

Chairperson Williams stated that he made an error when he spoke at the last board meeting regarding the process required to fill the vacant Vice Chairperson seat on the board. Administrator Mazzuca later advised him that while the Chairperson is responsible for appointing members to various standing committees, selection of board officers is done by a vote of the board itself.

Chairperson Williams asked for nominations to fill the vacant Vice Chairperson position.

Board Member Semenenko nominated himself.

Board Member Reynolds nominated himself.

Ballots were then passed out to each of the five board members who could then vote for the director to fill this position. The ballots were returned to Chairperson Williams who then read the results. Director Semenenko was selected by a vote of 3-2 to fill the remaining term (until December 31, 2021) of the Vice Chairperson position.

E. <u>Sacramento County Treasury Oversight Committee</u>: <u>Election of the Special</u> District's Representative

Administration Mazzuca stated that the County is looking to fill a vacancy for a representative from special districts. Larry then reviewed the qualifications for the position.

Chairperson Williams asked if there was any interest by the board for the county treasury oversight committee vacancy. There was none.

PAYMENT OF BILLS

Payment of bills for the Month of June 2021 for the District and Cherry Blossom Park was presented with Board comments.

7/5/21

Motion by Board Member Semenenko seconded by Board Member Valin that the Board of Directors approves payment of the District's June 2021 bills.

AYES: Williams, Harding, Reynolds, Semenenko, Valin

NOES: -0-

ABSTAIN: -0-

ABSENT: -0-

7/621

Motion by Board Member Semenenko seconded by Board Member Valin that the Board of Directors approves payment of Cherry Blossom's June 2021 bills.

AYES: Williams, Harding, Reynolds, Semenenko, Valid

NOES: -0-

ABSTAIN: -0-

ABSENT: -0-

ADJOURNMENT

Chairperson Williams adjourned the meeting at 8:10 p.m.

DATE, TIME AND PLACE OF MEETING

The next regular meeting of the Board of Directors will be on August 12, 2021 at 6:30 p.m. in the North Highlands Recreation Center, 6040 Watt Avenue, North Highlands, CA

| Signature | Signature |
|-----------|-----------|

NORTH HIGHLANDS RECREATON AND PARK DISTRICT

BOARD AGENDA

TO:

Pat Williams, Chairperson

Board of Directors

FROM:

Larry Mazzuca, Administrator

DATE:

August 12, 2021

SUBJECT:

Miscellaneous Board Updates

Proposition 68 Park Grant - Sierra Creek Park

In late June 2021, California state parks notified the NHRPD that they would like to conduct a site visit at Sierra Creek Park July 19th. On that date I met with state parks grant officer Esmeralda Bermudez onsite to conduct a 2 hour site visit. Our district has been notified that sometime around the first two weeks of September, state parks will announce which agencies will receive project grant funding. As a reminder, NHRPD requested \$2.85 million in Prop 68 funds to construct a 7.2 acre park at the Watt Avenue and Davidson Drive.

Board Goal and Project Setting Workshop

As you are aware, there are a number of district projects the board has already approved for the current budget cycle. Some projects will begin soon and will be completed this year, while others may continue into the following year and beyond. If the district receives Prop 68 grant funds for Sierra Creek Park, it will need to be included in the mix of projects. Because the district has limited resources, I believe that it would serve the board well by holding a board workshop to prioritize these projects so that they have a good chance to be completed on time. Besides the projects already approved by the board, several smaller project proposals will be shared with the board during the August 12 board meeting that the board may want to add to the list. These are projects that have come to our attention since the July board meeting. If they are added to the list, funding can occur as a result of using budgeted contingency funds or through a mid-year budget transfer. I recommend that this goal/project workshop be added to the September 9 regular board meeting rather than schedule a Special Board meeting.

September 9 Board Meeting Agenda

Agenda items planned for the September 9 regular board meeting agenda are included below. If the board would like to add the Board Goal and Project Setting Workshop to the September 9 board agenda, several of the planned reports and presentations should be moved to the October 14 meeting or beyond. Another option is to move the Board Goal and Project Setting Workshop to the October board meeting.

- Invite Fulton-El Camino Police Department Chief of Police Brown to the meeting to discuss police services contracted with NHRPD.
- District Scholarship Program recommendation.

- Employee Vacation Cap Hours/Options
- District Refund Policy
- NHRPD Board Member Recognition for former board members Alan Matré, Diane Richards and Pedro Marquez III.

2020-2021 Annual District Audit

The annual district audit is scheduled for September 1-3, 2021. The district has contracted with CLA (Clifton, Larson and Allen LLP) to conduct this year's audit. This is the first year of a 3-year audit agreement with CLA. CLA recently completed a 3-year audit contract in 2020. The audit results will likely be presented to the board at the December 2021 board meeting.

Sacramento County Board of Supervisors Presentation

Staff has been contacted by Sacramento County Board of Supervisors that Board Supervisors Frost, Desmond and Serna would like to recognize the NHRPD for its recent CARPD Distance Learning Award that it received earlier this summer. The recognition will be in the form of a Resolution. The Resolution is scheduled to be picked up from Supervisor/Chairman Frost's office on Tuesday, August 10. This will be shared with the NHRPD board of directors during its August 12 board meeting.

Supervisor Rich Desmond Event at Strizek Park

Supervisor Desmond has requested use of Strizek Park to discuss upcoming county projects that are scheduled to occur in North Highlands area in the coming months. In addition, his office plans on bringing a mobile Covid-19 vaccination trailer and several county information booths as well. The event is scheduled for Sunday, August $15\ 11:00\ am-1:00\ pm$.

NORTH HIGHLANDS RECREATION AND PARK DISTRICT

BOARD AGENDA

TO: Larry Mazzuca, Administrator

FROM: Sarah Musser, Recreation Superintendent

DATE: August 12, 2021

SUBJECT: Recreation Division Report

Expanded Learning Afterschool Program

Registration for the program opened on July 1 and closes July 30

- o The program can take 48 students and will be filled on a first come first serve bases
- Twin Rivers Unified School District (TRUSD) prioritizes homeless and foster care students, siblings, and overflow students form other schools
- Staff are signed up for multiple trainings including: TRUSD all staff training, First Aid/CPR/AED, Ridgepoint all staff training, and two North Highlands Recreation & Park District trainings
- Students on the waitlist for the Expanded Learning Program and/or students not registering for the Expanded Learning Program can register for the "paid side" aka Raccoon Club afterschool program
 - o Raccoon Club students can register for daily, weekly, or monthly participation
 - Raccoon Club can take up to 25 students

Summer Kids Camp

- Weekly themes in July included: Superhero Academy, Art-tastic Creations, Science & Engineering, and Spy Academy
- Campers enjoyed a special woodworking guest for the week of Art-tastic Creation. A woodworker carved all campers a special name plate out of recycled wood
- During Science & Engineering week, campers teamed up to made robotic Legos which included engineering the correct Lego build and computer coding to make it move and complete tasks
- The High Five Awards continue to be a huge success amongst campers
- Enrollment and camper retention have been strong with many campers returning each week
- With the program having more participants, staff have been able to provide part time staff with additional hours to help fine tune their skills before the school program begins

Senior Programs

- Recreation staff attended the Harvest Time breakfast at Pancake Palace to do a small meet-and-greet and provide participants with updated program information
- Marketing and program start date has been announced via social media and has been on the website for several weeks

Office Assistant Position

- A job offer has been given and was accepted working to get all pre-employment requirements all checked off
- The new employee will meet with all divisions to get a good perspective of NHRPD

Building Rentals

 Staff will begin booking building rentals on September 1 for the Kay F. Dahill Community Center and the Recreation Center

Future Programming

- Staff met with a potential art instructor to discuss contracting services for an adult art class
 - o Considering two 8-week classes one daytime class and one evening class
 - O Staff are hoping to get a contract signed and agreed upon by early August so the class can begin late August or early September
- Staff was working with Kidz Love Soccer to bring back the soccer program this fall. However, due to their lack of staffing, they have declined a partnership this Fall, in hopes of getting back in the Spring of 2022

Special Events

- Events for the remainder of 2021 are finalized and have been posted on the website
- The Fall Community Yard Sale will be the first NHRPD event since December 2019
 - O This event is on September 11 from 8:00am-1:00pm
 - All vendor applications and spot preference will be completed 100% online. This will be the first time
 that this process is online. Staff are excited to fine to registration processes to provide consistency for
 the community
- Other 2021 events
 - O Halloween Extravaganza: October 16, 2021 (10:00am-12:00pm)
 - o Community Holiday Party: December 4, 2021 (10:00am-12:00pm)















NORTH HIGHLANDS RECREATION AND PARK DISTRICT

BOARD AGENDA

To:

Larry Mazzuca, District Administrator

From:

Scott Graham, Park and Maintenance Superintendent

Date:

August 12, 2021

Subject:

Park/Maintenance Report

PARK MAINTENANCE UPDATE:

Weekly mowing edging, trimming and blowing of all District parks and facilities.

- Completed irrigation repairs (numerous broken sprinkler heads, broken pop-up sprinklers and valves) at Freedom Park, Ridgepoint and the Office Complex.
- Tree and shrub pruning was completed at Cherry Blossom Park.
- Power washing of the shade structures was completed at Freedom and Cherry Blossom parks.
- A tree bubbler and six broken valves were replaced at Cherry Blossom Park and Elverta Park landscaped areas.

FACILITY MAINTENANCE UPDATE:

- Installed self-locking door handles on office restroom doors to prevent unauthorized use.
- Installed a new pet waste bag dispenser at Memorial Park. Similar dispensers will be placed at all District facilities that currently do not have them.
- As part of the surplus sale, an obsolete truck was sold for parts and e-waste items were recycled.
- Drinking fountains at the Capehart Gymnasium were rebuilt/retrofitted.

INCIDENT/ACCIDENT REPORT UPDATE:

- The following Incident Reports were submitted in July:
 - At Freedom Park, graffiti was found and removed on the wall outside the restrooms.

MAINTENANCE PROJECTS UPDATE:







FEC POP TEAM STAT PROGRAM:

Each month the District receives a summary of activity in District parks from the Fulton-El Camino Police Department. The report is listed below for your review. Only parks that had citations, arrests or other police activity are included in this summary:

Monthly activity report for: North Highlands Recreation and Park District Reporting Period: 2021-07-01 to 2021-07-31

Brock Park Sports Complex

Notice To Appear Issued

No NTAs issued during this reporting period.

Parking Citations Issued

1) Date/Time: 2021-07-17 19:32

V1: 4000(a) CVC No current registration

Onsite Arrests Made

No onsite arrests made during this reporting period.

Dispatched Calls For Service

No dispatched calls for service during this reporting period.

D.U.I Arrests

No DUI arrests made during this reporting period.

Warrant Arrests

No warrant arrests made during this reporting period.

Warnings Issued

No warnings issued during this reporting period.

Freedom Park

Notice To Appear Issued

1) Date/Time: 2021-07-04 02:05

Violation 1: 9.36.067 SCO After Park Hours, Severity: Inf

2) Date/Time: 2021-07-04 01:11

Violation 1: 9.36.067 SCO After Park Hours, Severity: Inf

Parking Citations Issued

1) Date/Time: 2021-07-04 01:49

V1: 4000(a) CVC No current registration

2) Date/Time: 2021-07-04 01:37

V1: 9.36.065(e) SCO Parking in park after hours V2: 10.16.050(b) SCO Parking in more than one space

3) Date/Time: 2021-07-14 15:29

V1: 4000(a) CVC No current registration

4) Date/Time: 2021-07-14 14:57

V1: 4000(a) CVC No current registration

V2: 10.16.050(b) SCO Parking in more than one space

Onsite Arrests Made

No onsite arrests made during this reporting period.

Dispatched Calls For Service

No dispatched calls for service during this reporting period.

D.U.I Arrests

No DUI arrests made during this reporting period.

Warrant Arrests

1) Date/Time: 2021-07-14 15:31

Severity: Mis

Warrant Amount: 500.00 2) Date/Time: 2021-07-14 15:31

Severity: Mis

Warrant Amount: 500.00

Warnings Issued

No warnings issued during this reporting period.

Larchmont Park

Notice To Appear Issued

No NTAs issued during this reporting period.

Parking Citations Issued

1) Date/Time: 2021-07-29 16:08

V1: 4000(a) CVC No current registration

V2: 5204(a) CVC Current registration tabs not properly displayed

2) Date/Time: 2021-07-29 16:03

V1: 4000(a) CVC No current registration

V2: 5200(a) CVC Display of two license plates required

V3: 5204(a) CVC Current registration tabs not properly displayed V4: 10.24.030(b) SCO Prohibited stopping, standing, parking

Onsite Arrests Made

No onsite arrests made during this reporting period.

Dispatched Calls For Service

No dispatched calls for service during this reporting period.

D.U.I Arrests

No DUI arrests made during this reporting period.

Warrant Arrests

No warrant arrests made during this reporting period.

Warnings Issued

No warnings issued during this reporting period.

Ruth Inman Park

Notice To Appear Issued

1) Date/Time: 2021-07-17 20:07

Violation 1: 12500(a) CVC Unlicensed Driver, Severity: Mis Violation 2: 24600e CVC Non-functioning tail light, Severity: Inf

Parking Citations Issued

No parking citations issued during this reporting period

Onsite Arrests Made

No onsite arrests made during this reporting period.

Dispatched Calls For Service

No dispatched calls for service during this reporting period.

D.U.I Arrests

No DUI arrests made during this reporting period.

Warrant Arrests

No warrant arrests made during this reporting period.

Warnings Issued

No warnings issued during this reporting period.

Sierra View Park

Notice To Appear Issued

No NTAs issued during this reporting period.

Parking Citations Issued

No parking citations issued during this reporting period

Onsite Arrests Made

No onsite arrests made during this reporting period.

Dispatched Calls For Service

No dispatched calls for service during this reporting period.

D.U.I Arrests

No DUI arrests made during this reporting period.

Warrant Arrests

1) Date/Time: 2021-07-07 12:38

Severity: Fel

Warrant Amount: No Bail

Warnings Issued

No warnings issued during this reporting period.



SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

1112 I Street, Suite 100 •Sacramento, CA 95814• (916) 874-6458• Fax (916) 874-2939

DATE: July 29, 2021

TO: Board of Directors of Independent Special Districts

FROM: José Henriquez, Executive Officer

Sacramento Local Agency Formation Commission

RE: Sacramento LAFCo Nominations for Special District Representation

Election for: Special District Commissioner Office No. 7, and

Alternate Special District Commissioner for Office No. 6 & 7

Pursuant to the provisions of Cortese-Knox-Hertzberg (CKH), Section 56332 of the Government Code, the Executive Officer has determined that a meeting of the Special District Selection Committee is not feasible for the purpose of selecting a Special District Commissioner [Office No. 7] and Alternate Special District Commissioner [Office No. 6 & 7] to serve on the Sacramento Local Agency Formation Commission. Based on past experience, due to the size of the Special District Selection Committee, it has been difficult to establish a quorum. Therefore, the business of the Special District Selection Committee will be conducted in writing, as provided in the cited section code.

The Sacramento Local Agency Formation Commission meets on the **first Wednesday of the month at 5:30 P.M.**, Board Chambers, County Administration Center, 700 H Street, Sacramento, California. The Commission meeting is on recess January and July. The term of this office is four years beginning January 1, 2022 thru December 31, 2025.

SPECIAL DISTRICT COMMISSIONER (Office No.7)

This office is currently held by Gay Jones (Sac. Metro Fire District) and will expire on the 31st day of December, 2021.

ALTERNATE SPECIAL DISTRICT COMMISSIONER (for Office No. 6 & 7)

This office is currently held by Charlea Moore (Rio Linda-Elverta Recreation and Park District) and will expire on the 31st day of December, 2021

Please be advised that nominations for the Offices listed above will be accepted starting July 30, 2021 until <u>September 30, 2021 at 4:00 P.M</u>. (62 days). You are invited to submit nominations forms via E-MAIL or in WRITING to this office: Sacramento LAFCo; 1112 "I" Street, Suite 100: Sacramento CA 95814 or e-mail to <u>Diane.Thorpe@SacLAFCo.org</u> Nominations not received by 4:00 P.M. on September 30, 2021, will be disregarded and returned to your district.

To be valid, a nomination must be made by a majority vote of the governing board of an Independent Special District in an official meeting of that board and certified by the Secretary or Clerk of the Board. The nominee must be an elected or appointed Independent Special District

Officer residing within the County of Sacramento but shall not be members of the legislative body of a city or county [(CKH Section 56332 (c)].

At the end of the nominating period, the Executive Officer will prepare and send, to each Independent Special District, one ballot listing candidates and voting instructions. The ballot will include the names of all nominees submitted for Office No. 7 and Alternate for Office No. 6 & 7. The districts must return the ballots to the Executive Officer by the date specified in the voting instructions, which date will be at least 30 days from the date on which the Executive Officer mailed the ballots to the districts. Any ballot received by the Executive Officer after the specified date shall not be valid. The candidate who receives the most votes will be determined the winner outright. In the event of a tie, there will be a run-off election held in the same format as the initial election. The Executive Officer will announce the results of the election within seven days of the specified date.

If you have questions regarding the election procedure, please contact the LAFCo Clerk of the Commission, Diane Thorpe, at (916) 874-6458.

Very truly yours,

SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

José C. Henriquez, Executive Officer

cc: LAFCo Commissioners



SACRAMENTO LOCAL AGENCY FORMATION COMMISSION 1112 I Street, Suite 100 •Sacramento, CA 95814• (916) 874-6458* Fax (916) 874-2939

SACRAMENTO LOCAL AGENCY FORMATION COMMISSION Special District Representation

Nomination Form

Due: September 30, 2021 at 4:00 P.M.

| In accordance with the bylaws of the S | Special District Selection Committee, |
|---|--|
| the Governing Board of the | District |
| (Name of Sp | pecial District) |
| Nominates (Board Member) | for: LAFCo Special District Representation |
| Commissioner Office No AND/OR Alternate Commissione | o. 7 (Four Year term) er Office No. 6 & 7 (Four Year term) |
| S | ignature:Board Chairperson |
| ATTEST: | leeting Date: |
| | INFORMATION BELOW TO REMAIN CONFIDENTIAL |
| District Secretary | Nominee's contact information below: |
| Please Print E-mail Address | |
| | Nominees Name |
| | Nominees Address |
| District Manager | |
| Please Print E-mail Address | Nominees Phone Number |
| | Nominees E-mail |
| Places attach Naminas's resume | This box must be complete for nomination to be accepted |

LAFCo meets on the first Wednesday of the month at 5:30 pm.

NORTH HIGHLANDS RECREATION AND PARK DISTRICT

BOARD AGENDA

TO: Pat Williams, Board Chairperson

Board of Directors

FROM: Larry Mazzuca, Administrator

DATE: August 12, 2021

SUBJECT: Resolution No. 604

Resolution Approving the North Highlands Recreation and Park District Park Impact Fee Nexus Study Update and Requesting The Sacramento County Board of Supervisors Adopt and Implement The Updated Park Impact Fee Program On Behalf Of the District

BACKGROUND

Since December 2010, the County of Sacramento (County), on behalf of the North Highlands Recreation and Park District (District), has imposed a park impact fee on new residential and nonresidential development within the service area of the District. The purpose of the park impact fee is to fund the one-time cost of expanding the District's park and recreational facilities to meet the impact of new development.

The purpose of this Nexus Study is to establish the legal and policy basis for the continued imposition and update of the District's park impact fee. In order to impose such fees, the Nexus Study will demonstrate that a reasonable relationship or "nexus" exists between new development and the need for additional parks and recreation facilities with the District as a result of new development. More specifically, the Nexus Study will present findings in order to meet the substantive requirements of the Act, also known as AB 1600.

The Act specifies that the fee shall not include costs attributable to existing deficiencies in public facilities but may include the costs attributed to the increased demand for public facilities reasonably related to the development project in order to refurbish existing facilities to maintain the existing level of service or achieve an adopted level of service that is consistent with the general plan.

DISCUSSION

The District, along with the majority of other Sacramento County Recreation and Park District's, contracted with SCI Consulting Group to develop the Park Impact Fee Nexus Update 2021. Blair Aas, Director of Planning Services for SCI, is in attendance this evening to discuss the Nexus Update and how the Study will benefit existing District park and recreational facilities and plan for future population growth.

RECOMMENDATION

That the Board of Directors Approve Resolution No. 604 of the North Highlands Recreation and Park District Park Impact Fee Nexus Study Update And Requesting The Sacramento County Board of Supervisors Adopt and Implement The Updated Park Impact Fee Program On Behalf Of the District.

ATTACHMENTS

North Highlands Recreation and Park District Park Impact Fee Nexus Study Update, February 2021, Final Report. SCI Consulting Group.

RESOLUTION NO. #604 OF THE BOARD OF DIRECTORS OF THE NORTH HIGHLANDS RECREATION AND PARK DISTRICT

RESOLUTION APPROVING THE NORTH HIGHLANDS RECREATION AND PARK DISTRICT PARK IMPACT FEE NEXUS STUDY UPDATE AND REQUESTING THE SACRAMENTO COUNTY BOARD OF SUPERVISORS ADOPT AND IMPLEMENT THE UPDATED PARK IMPACT FEE PROGRAM ON BEHALF OF THE DISTRICT

WHEREAS, the Board of Directors ("the District Board") of the North Highlands Recreation and Park District ("District") has determined that current park and recreational facilities will not be adequate for future population growth; and

WHEREAS, AB 1600 was adopted and codified in California Government Code Section 66000 et seq. allowing the establishing, increasing, or imposing of a development fee as a condition of approval where the purpose and use of the fee were identified, and reasonable relationship to the development project was demonstrated; and

WHEREAS, the District Board approved the District's current park impact fee program on August 12, 2010, by their Resolution No. 6; and

WHEREAS, the Sacramento County Board of Supervisors ("County Board") established the District current park impact fee program on September 14, 2010, by their Resolution No. 2010-0714; and

WHEREAS, the Board has received and considered the final Park Impact Fee Nexus Study Update prepared by SCI Consulting Group dated February 2021, Final Report ("Nexus Study Update") that provides all information necessary to meet the requirements of California Government Code Section 66000 et al.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of the North Highlands Recreation and Park District that:

- 1) The Board hereby receives and approves the Nexus Study Update.
- 2) After considering the Nexus Study Update, this Resolution, and after considering the public testimony, the Board hereby makes the following findings;
 - a) The park impact fees justified by the Nexus Study Update and approved pursuant to this Resolution are for the purpose of funding the cost of new or expanded parks and recreational facilities to meet the needs of the resident population and nonresident employees generated by new development in the District; and
 - b) The park impact fees justified by the Nexus Study Update and approved pursuant to this Resolution will be used to fund the cost of new or expanded park and recreation facilities and administrative costs associated with the park impact fee program; and
 - c) The uses of the park impact fees justified by the Nexus Study Update and approved pursuant to this Resolution are reasonably related to the types of development projects

on which the fees are imposed in that fee revenue will be used to fund new and expanded parks and recreational facilities to meet the additional demand generated by the residents and nonresident employee created by new development. Fee revenue will be deposited into a separate park impact fee account or fund in a manner to avoid any commingling of the fees with other revenues and funds. The fee revenue will be restricted to the allowable uses described in Nexus Study Update. These actions ensure that a new development project paying the park impact fee will benefit from its use; and

- d) The park impact fees justified by the Nexus Study Update and approved pursuant to this Resolution bear a reasonable relationship to the need for park and recreational facilities in that each new development project will generate additional need for park and recreational services and the associated need for park and recreational facilities. The need is defined by the District's level of service standards for such facilities; and
- e) The Nexus Study Update demonstrates that there is a reasonable relationship between the amount of the park impact fee and the cost of the park and recreation facilities attributable to the development on which the fee is imposed. For residential park impact fees, park and recreational facility costs are defined on a per capita basis and applied to five residential land use categories according to their respective average household population. For nonresidential park impact fees, costs are defined on a per employee basis based on a residential equivalent factor and nonresident employee factor and then applied to three nonresidential land use categories according to their respective average employment density.
- 3) The Board does hereby approve the following updated park impact fees.

| Land Use Category | Unit ¹ | Proposed Park Impact Fee |
|--------------------------------|-------------------|--------------------------------|
| Single-Family Detached Housing | DU | \$9,377 |
| 2 to 4 Unit Attached Housing | DU | \$5,983 |
| 5 + Unit Attached Housing | DU | \$6,235 |
| Mobile Homes | DU | \$5,430 |
| Accessory Dwelling Unit | Se | e Note 2 |
| Retail / Commercial | BSQFT | \$0.41 |
| Office | BSQFT | \$0.64 |
| Industrial | BSQFT | \$0.27 |

Notes:

¹ DU means dwelling unit, BSQFT means building square feet.

² ADUs 850 square feet or less and multi-bedroom ADUs 1,000 square feet or less are exempt from the park impact fee. For all other ADUs, the park impact fee shall be imposed proportionately in relation to the square footage of the primary dwelling unit.

- 4) The Board finds pursuant to the California Environmental Quality Act ("CEQA"), this action is not a "project" because the Resolution provides a mechanism for funding the acquisition and development of park and recreational facilities but does not involve a commitment to any specific project for such purposes that may result in a potentially significant impact on the environment. (CEQA Guidelines § 15378.)
- 5) Pursuant to County Municipal Code Section 16.155.190, the park impact fee shall be adjusted with notice to the District automatically without any further action by the Board of Supervisors on March 1 by averaging the net percentage change Engineering News-Record Construction Cost Index for San Francisco and the 20 U.S. Cities Index for the preceding calendar year.
- 6) If any portion of this Resolution is found by a court of competent jurisdiction to be invalid, such finding shall not affect the validity of the remaining portions of this Resolution.

BE IT FURTHER RESOLVED that the District Board formally requests that the County Board adopt and implement the updated park impact fee program on behalf of the District.

PASSED AND ADOPTED this 12th day of August 2021, by the following vote:

| AYES: | | |
|----------|--|--|
| NOES: | | |
| ABSENT: | | |
| ABSTAIN: | | |
| | | |

Chair of the Board of Directors
North Highlands Recreation and Park District



Park Impact Fee Program Update

North Highlands Recreation and Park District **Board of Directors Meeting** August 12, 2021

Fee Program Update

- >One-time park impact fee imposed by the County at the time of building permit issuance.
- > First established in 2010; adjusted annually for inflation
- > District receives similar funding from District Quimby program.
- > Nexus Study establishes legal and policy basis for imposing the updated park impact fee.
- > Consistent with Agreement in Principle
- > Fee cost components



Fee Schedule Comparison

| Land Use Category | Unit 1 | Current Park Impact Fee ² | Proposed Park Impact Fee | \$ Change | Change |
|--------------------------------|--------|--|--------------------------------|--------------|---------|
| Calc | | <i>ਾ</i> | q | c = a - b | d=c/a-1 |
| Single-Family Detached Housing | DO | \$8,182 | \$9,377 | \$1,195.00 | 14.6% |
| 2 to 4 Unit Attached Housing | DO | \$7,459 | \$5,983 | (\$1,476.00) | -19.8% |
| 5 + Unit Attached Housing | DO | \$6,498 | \$6,235 | (\$263.00) | -4.0% |
| Mobile Homes | DO | \$4,920 | \$5,430 | \$510.00 | 10.4% |
| Retail / Commercial | BSQFT | \$0.53 | \$0.41 | (\$0.12) | -22.6% |
| Office | BSQFT | \$0.86 | \$0.64 | (\$0.22) | -25.6% |
| Industrial | BSQFT | \$0.36 | \$0.27 | (\$0.09) | -25.0% |

Notes:

¹ DU means dwelling unit; BSQFT means building square feet

² To become effective March 1, 2021; established by Sacramento County Board of Supervisors on September 4, 2010 by Resolution No. 2010-0714.

Fee Exemptions / Credits

- Replacement or reconstruction of an existing home
- Additions to single-family residential structures provided no change in use occurs and a second full kitchen is not
- Additions to multifamily residential structures that do not create additional units
- Supporting use square footage in multifamily projects
- Construction of ADUs that are 850 square feet or less and multi-bedroom ADUs that are 1,000 square feet or less
- Mobile with no permanent foundation.

Uses of Fee Revenue

Allowable Uses

- The cost of new or expanded parks and recreational facilities (100%)
- The cost of new recreational facilities in <u>existing</u> parks that expand service capacity (100%)
- Park and recreational facility costs already incurred that provide growthrelated capacity (100%)
- The proportional cost of park and recreational facility renovation projects that expand service capacity
 - Collection, accounting, documentation, annual reporting requirements, fiveyear report requirements, periodic nexus studies, and other costs reasonably related to compliance with the Act

Prohibited Uses

- Existing deficiencies, such as renovation or replacement of existing recreational facilities that do not expand service capacity
- Parkland acquisition, construction of swimming pools, and purchase or lease of vehicles.*
- Operational, maintenance, or repair costs



Reporting Requirements

Annual Report

Must be made available to the public with 180 days after the last day of each fiscal year

Five-Year Findings Report

- For the fifth year following the first receipt of fee proceeds, and every five years thereafter
- In conjunction with Annual Report

Reports prepared by District; approved by County Board; filed with County Board



Questions / Comments

Larry Mazzuca

District Administrator North Highlands RPD

Terri Kollorz

Administrative Services Manager North Highlands RPD

Blair Aas

Impact Fee Consultant SCI Consulting Group



Recreation and Park District



Public Finance Consulting Services

NORTH HIGHLANDS RECREATION AND PARK DISTRICT

PARK IMPACT FEE NEXUS STUDY UPDATE

FEBRUARY 2021 FINAL REPORT

PREPARED FOR:

BOARD OF DIRECTORS
NORTH HIGHLANDS RECREATION AND PARK DISTRICT

PREPARED BY:

SCIConsultingGroup

4745 Mangles Boulevard Fairfield, California 94534 Phone 707.430.4300 Fax 707.430.4319 www.sci-cg.com (THIS PAGE INTENTIONALLY LEFT BLANK)

NORTH HIGHLANDS RECREATION AND PARK DISTRICT

BOARD OF DIRECTORS

Patrick Williams, Chair Zachary Smith, Vice Chair Pedro Marquez, Secretary Alan Matre, Director Diane Richards, Director

DISTRICT ADMINISTRATOR

Larry Mazzuca

OFFICE MANAGER

Terri Smith

IMPACT FEE CONSULTANT

Blair Aas, SCI Consulting Group

ACKNOWLEDGMENTS

This Park Impact Fee Nexus Study Update was prepared by SCI Consulting Group ("SCI") under contract with the North Highlands Recreation and Park District. The work was accomplished under the general direction Larry Mazzuca, District Administrator for the District.

We would like to acknowledge the special efforts made by individuals and organizations to this project:

Terri Smith, North Highlands Recreation and Park District Susan Goetz, Sacramento County Special Districts Section Dorothy Kodani, Sacramento County Special Districts Section Bob Davison, Sacramento County Engineering Division Sacramento County Assessor's Office Sacramento County Auditor's Office



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INTRODUCTION

Since December 1, 2010, the County of Sacramento ("County"), on behalf of the North Highlands Recreation and Park District ("District") has imposed a park impact fee on new residential and nonresidential development within the service area of the District. The purpose of the park impact fee is to fund the one-time cost of expanding the District's park and recreational facilities to meet the impact of new development.

The legal and policy basis for imposing the current park impact fee is supported by the District's Park Impact Fee Nexus Study, Revised Final Report dated July 2010, which was approved by the District Board of Directors on July 6, 2010, by Resolution No. 2010-10 and later adopted by the Sacramento County Board of Supervisors on September 14, 2010, by Resolution No. 2010-0714. This fee program was adopted in conjunction with the adoption of similar fee programs for seven other Sacramento County Recreation and Park Districts ("Park Districts" or "RPD"). These RPDs include Arcade Creek RPD, Carmichael RPD, Fair Oaks RPD, Mission Oaks RPD, Orangevale RPD, Rio Linda Elverta RPD, and Sunrise RPD.

This Park Impact Fee Nexus Study Update ("Nexus Study") was prepared pursuant to the "Mitigation Fee Act," as found in Government Code § 66000 et seq. and Sacramento County Code Chapter 16.155. The purpose of this Nexus Study is to establish the legal and policy basis for the continued imposition and update of the District's park impact fee. For purposes of this Nexus Study, "parks" shall mean mini-parks, neighborhood parks, and community parks. The term "recreational facilities" shall mean, but not be limited to, playground equipment, fields, courts, shade structures, restrooms buildings, and community use buildings.

In order to impose such fees, this Nexus Study will demonstrate that a reasonable relationship or "nexus" exists between new development and the need for additional parks and recreational facilities with the District as a result of new development. More specifically, this Nexus Study will present findings in order to meet the substantive requirements of the Act, also known as AB 1600, which are as follows:

- Identify the purpose of the fee.
- Identify the use to which the fee is to be put.
- Determine how there is a reasonable relationship between the fee's use and the type of development project on which the fee is imposed ("benefit relationship").



- Determine how there is a reasonable relationship between the need for the parks and recreational facilities and the type of development project on which the fee is imposed ("impact relationship").
- Determine how there is a reasonable relationship between the amount of the fee
 and the cost of the facilities or portion of the facilities attributable to the development
 on which the fee is imposed ("proportional relationship").

Additionally, the Act specifies that the fee shall not include costs attributable to existing deficiencies in public facilities but may include the costs attributable to the increased demand for public facilities reasonably related to the development project in order to refurbish existing facilities to maintain the existing level of service or achieve an adopted level of service that is consistent with the general plan.

AGREEMENT IN PRINCIPLE

In late 2009 thru early 2010, the eight RPD administrators, SCI Consulting Group, and Sacramento County Special Districts staff worked closely with the North State Building Industry Association and area developers to establish reasonable park impact fee programs that would serve the RPDs needs and the needs of the development community as well. From these meetings, an Agreement in Principle was reached that outlined a framework for establishing and implementing the park impact fee programs. The Agreement in Principle was subsequently approved by the County Board of Supervisors on March 24, 2010.

The provisions of the Agreement in Principle are summarized below and provided in detail in Appendix A.

- 1. The park impact fee programs shall be reflective of current average park development costs.
- 2. In general, the calculation of the average park development cost per acre shall be limited to certain costs and amenities.
- 3. The park impact fee programs may include a community use facility cost component.
- 4. The park impact fee programs may include an aquatics facility of equal or lesser cost in lieu of a community use facility.
- 5. The park impact fee programs shall be based on District Master Plan levels of service.
- 6. The RPDs shall work with the school district(s) and/or other public entities within their respective boundaries to achieve joint use by combining parks with school and/or other public sites when possible.
- 7. Implementation of any new infill park fee programs shall be phased.



8. A credit for facilities or improvements constructed in-lieu of the park impact shall be provided based upon the provisions and unit prices in the park impact fee program.

This Nexus Study Update and updated fee program complies with the terms of the Agreement in Principle.

METHODOLOGY / APPROACH

To update the District's park impact fee program consistent with the **substantive requirements** of the Act and the Agreement in Principle, this Nexus Study utilizes a per capita standard-based methodology. Under this method, the cost components are based on the District's level of service ("LOS") standards and defined on a per capita basis. For the residential park impact fee, the total per capita costs are applied to five residential land use categories according to their respective dwelling unit occupancy factor to establish a cost/fee per new dwelling unit. For the nonresidential park impact fee, an equivalent cost per employee is determined and applied to three nonresidential land uses according to their respective employment density factors to establish a cost/fee per square foot of new nonresidential building area.

It is important to note that the maximum park impact fee determined by this Nexus Study is not directly influenced by the level of development in the District. The park impact fee is determined with an open-end approach based on the District's level of service standards rather than a definite facility plan and a definite level of future development. Therefore, if the actual level of development is significantly higher or lower rate than projected, no revision of the park impact fee program would be necessary.

The Nexus Study also details the **procedural requirements** for the adoption of the Nexus Study and updated park impact fee program ("fee program"). Also, the Act contains specific requirements for the **annual administration** of the fee program. These statutory requirements and other important information regarding the imposition and collection of the fee are provided in the last two sections of the Nexus Study.



SUMMARY OF GENERAL FINDINGS

The following key findings are presented:

- Park impact fees are needed to ensure that the District can develop park and recreation facilities and improvements needed for the resident and nonresident employee growth created by new development in the communities served by the District.
- 2. The County of Sacramento, on behalf of the District, currently imposes the following park impact fees on new residential and nonresidential development in the District's service area.

FIGURE 1 - CURRENT PARK IMPACT FEE SCHEDULE

| Land Use Catergory | Unit ¹ | Current Park Impact Fee ² |
|--------------------------------|-------------------|---|
| Single-Family Detached Housing | DU | \$8,182 |
| 2 to 4 Unit Attached Housing | DU | \$7,459 |
| 5 + Unit Attached Housing | DU | \$6,498 |
| Mobile Homes | DU | \$4,920 |
| Accessory Dwelling Unit | Se | e Note 3 |
| Retail / Commercial | BSQFT | \$0.53 |
| Office | BSQFT | \$0.86 |
| Industrial | BSQFT | \$0.36 |

Notes:

3. Since 2010, the District has collected \$2,073,480.50 in park impact fees and \$997,907.18 has been expended on improvements through 6/30/2020. These improvements included various park and recreational improvements existing parks including a new children's playground at Strizek Park and the development of new Cherry Blossom Park. After accounting for interest earned and administrative costs, the District's unexpended park impact fee fund balance was \$1,065,100.02 as of June 30, 2020.



¹ DU means dwelling unit, BSQFT means building square feet.

² To become effective March 1, 2021; established by Sacramento County Board of Supervisors on September 4, 2010 by Resolution No. 2010-0714.

³ ADUs 850 square feet or less and multi-bedroom ADUs 1,000 square feet or less are exempt from the park impact fee. For all other ADUs, the park impact fee shall be imposed proportionately in relation to the square footage of the primary dwelling unit.

- 4. For subdivided residential land, the District receives the dedication of land, payment of fees-in-lieu of land, or combination thereof under the Quimby Act and Sacramento County Code Chapter 22.40.
- According to the District's adopted Master Plan and the Sacramento County's General Plan, the District's goal is to provide 5.0 acres of neighborhood parks and community for every 1,000 residents.
- 6. Based on the District's current population and existing park acres, the District's existing level of service is 1.43 acres of developed parks for every 1,000 residents.
- 7. Consistent with nexus requirements of the Act, this Nexus Study demonstrates that there is a reasonable relationship between new development, the amount of the proposed fee, and parks and recreational facilities funded by the fee.
- 8. The District may approve, and the County may adopt the fees in Figure 2 at or below the maximum levels determined by this Nexus Study. If the District and County choose to adopt lower fees, the adopted fee for each land use category must be reduced by the same percentage.

FIGURE 2 - MAXIMUM PARK IMPACT FEE SCHEDULE

| Land Use Category | Unit ¹ | Maximum Park Impact Fee ² |
|--------------------------------|-------------------|--|
| Single-Family Detached Housing | DU | \$9,377 |
| 2 to 4 Unit Attached Housing | DU | \$5,983 |
| 5 + Unit Attached Housing | DU | \$6,235 |
| Mobile Homes | DU | \$5,430 |
| Accessory Dwelling Unit | Se | e Note 3 |
| Retail / Commercial | BSQFT | \$0.41 |
| Office | BSQFT | \$0.64 |
| Industrial | BSQFT | \$0.27 |



¹ DU means dwelling unit, BSQFT means building square feet.

² See Figures 9 and 15.

³ ADUs 850 square feet or less and multi-bedroom ADUs 1,000 square feet or less are exempt from the park impact fee. For all other ADUs, the park impact fee shall be imposed proportionately in relation to the square footage of the primary dwelling unit.

SUMMARY OF KEY RECOMMENDATIONS

Based on the findings presented in the Nexus Study, the following key recommendations are presented:

- 1. The park impact fee should be collected from new development in addition to land dedication and in-lieu fees pursuant to the Sacramento County Code Chapter 22.40.
- 2. The park impact fee should be adopted in accordance with Government Code Sections 66016, 66017, and 66018.
- 3. The District and the County should comply with the annual reporting requirements under Government Code § 66006(b).
- 4. Following the fifth fiscal year after the first deposit of fee revenue and every five years thereafter, District and the County should comply with the reporting requirements under Government Code § 66001(d).
- 5. The cost estimates presented in this Nexus Study are in January 2021 dollars. The adopted park impact fee should be adjusted annually by averaging the net percentage change in the Engineering News-Record Construction Cost Index for San Francisco and the Engineering News-Record 20 U.S. Cities Construction Cost Index for the preceding year.
- 6. In order to comply with the Act and recent court decisions, a fee credit must be given for demolished existing dwelling units or existing nonresidential building square footage as part of a new development project.



The Act requires that development impact fees be determined in a way that ensures a reasonable relationship between the amount of the fee and the cost of the parks and recreational facilities attributable to the new development on which the fee is imposed. This section presents the calculation of the total cost per capita for developed parks based on the District's master plan level of service for such facilities.

POPULATION PROJECTION

Figure 3 presents the District's current and projected population through 2036 for the North Highlands Census-Designated Place. The District's current population was determined using figures from the U.S. Census Bureau's 2013-2017 American Community Survey 5-Year Estimate. The District's 2036 population was projected based on the District's historical annual growth rate of 1.0% or about 150 housing units per year. As shown below, it is estimated that the District's population, as of January 2021, is approximately 48,229. It is projected that the District will grow by 8,713 residents to a household population of 55,991 by 2036.

FIGURE 3 – CURRENT AND PROJECTED DISTRICT POPULATION

| Population Projection | 2021 | 2025 | 2030 | 2036 | Growth 2021 thru 2036 |
|-----------------------|--------|--------|--------|--------|-----------------------------|
| North Highlands RPD | 48,229 | 50,187 | 52,747 | 55,991 | 8,713 |

Sources: U.S. Census Bureau

DEVELOPED PARKS

According to the District's Master Plan, neighborhood parks are typically a combination of playground and park designed primarily for non-supervised, non-organized recreational activities. They are typically 2 – 10 acres in size. Community parks, ranging from 10 acres to 100 acres in size, are designed for organized groups or team sports, while also providing facilities for individual and family activities.

The District has ten (10) developed neighborhood parks and three (3) developed community/sports parks totaling 67.42 acres or 1.43 acres for every 1,000 residents. However, the District's adopted Master Plan standard for developed parks is 5.0 acres per 1,000 residents. Therefore, to accommodate the anticipated population growth of 8,713 new residents by 2036, an additional 43.57 acres of developed parks will be required.



To achieve their adopted Master Plan goal, the District will need to fund existing development share of needed parks, and any other improvements not identified, with other funding sources. Other potential sources of funds include, but are not limited to, a general obligation bond measure, state and federal grants, the District's general fund, and existing or new special tax and assessment proceeds, if allowable.

PARK DEVELOPMENT COST PER CAPITA

Figure 4 below calculates the per capita cost of developing new parks in the District. As presented, the 5.0 acres per 1,000 population Master Plan standard is multiplied by the estimated average per acre cost for park development to arrive at a per capita cost. The average park development cost per acre shown represent the weighted average construction cost per acre (in 2021 dollars) for neighborhood and community parks per recent cost estimates. Any other facilities, aside from those listed for typical parks in Appendix B, such as gymnasiums and community centers, are included as separate cost components.

FIGURE 4 - PARK DEVELOPMENT COST PER CAPITA

| Cost Component | | Acres per 1,000 Population ¹ | Acres per Capita ¹ | Average Development Cost per Acre ² | Cost per Capita |
|-----------------|------|--|----------------------------------|--|--------------------|
| | Calc | а | b = a / 1,000 | С | d = b * c |
| Developed Parks | | 5.00 | 0.00500 | \$439,500 | \$2,197.50 |

Source: North Highlands Recreation and Park District, Master Plan 2008

Notes:

COMMUNITY USE FACILITY COST PER CAPITA

The residents of the District currently have the use of three community use facilities. As shown in Figure 5 on the following page, the District's two community centers and gymnasium provide 14,340 square feet of useable space to the population of the District. Therefore, the existing level of service ("LOS") for community use facilities is 297.3 square feet per 1,000 residents.



¹ Based on District's Master Plan Level of Service.

² See Appendix B.

FIGURE 5 - COMMUNITY USE FACILITY LEVEL OF SERVICE

| Cost Component | | LOS Standard ¹ | Estimated Cost Per Sq. Ft. ² | Cost per Capita |
|------------------|------|---------------------------------|--|---------------------|
| | Calc | а | b | c = (a * b) / 1,000 |
| Community Center | | 297.3 sq. ft. per 1,000 pop. | \$740 | \$220.00 |

Notes:

The District is planning the construction of a new community center adjacent to Freedom Park. The estimated construction cost for the combined project is over \$3.7 million. Based on estimated site development and construction cost of \$740 per square foot, the cost of a new community center to serve new development is \$220.00 per capita shown below. The construction cost estimate for the project is provided in Appendix B.

The District will need to fund existing development share of these improvements, and any other improvements not currently identified, with other funding sources. Other potential sources of funds include, but are not limited to, a general obligation bond measure, state and federal grants, the District's general fund, and existing or new special tax and assessment proceeds, if allowable.

FIGURE 6 - COMMUNITY USE FACILITY COST PER CAPITA

| Cost Component | | LOS Standard ¹ | Estimated Cost Per Sq. Ft. ² | Cost per Capita |
|------------------|------|------------------------------|--|---------------------|
| | Calc | а | b | c = (a * b) / 1,000 |
| Community Center | | 297.3 sq. ft. per 1,000 pop. | \$740 | \$220.00 |



¹ See Figure 5.

² See Appendix B for cost details.

¹ See Figure 5.

² See Appendix B for cost details.

DETERMINATION OF THE RESIDENTIAL PARK IMPACT FEE

This section presents the calculation of the total cost per capita for parks and recreational facilities. The total cost per capita for each is then applied to five residential land use categories in proportion to the demand they create as measured by their respective dwelling unit occupancy factor.

PARK IMPACT FEE COST COMPONENTS

The figure below summarizes the per capita cost components from the previous section and includes an additional four percent for the administration of the park impact fee program. The fee program administrative cost component is designed to recover the cost collection, documentation, annual reporting requirements, five-year report requirements, periodic Nexus Study updates, and other costs reasonably related to compliance with the Act. As shown, the total per capita cost components is \$2,514.20.

FIGURE 7 - PARK IMPACT FEE COST COMPONENTS

| Cost Component | Per Capita Cost |
|--|--------------------|
| Park Development | \$2,197.50 |
| Community Use Facilities | \$220.00 |
| Fee Program Administration (4%) ¹ | \$96.70 |
| Total Cost per Capita | \$2,514.20 |

Notes:

RESIDENTIAL LAND USE CATEGORIES

The Act requires that development impact fees be determined in a way that ensures a reasonable relationship between the amount of the fee and the cost of the facilities or portion of the facilities attributable to the development on which the fee is imposed. Since the demand for / need for park and recreational services is inherently driven by population and since different residential land uses have varying household occupancies, the residential park impact fee is expressed on a <u>per dwelling unit basis</u> based on their respective dwelling unit occupancy factor for four residential land use.



¹ Collection, accounting, documentation, annual reporting requirements, five-year report requirements, periodic Nexus Study updates and other costs reasonably related to compliance with the Act.

This Nexus Study also incorporates the addition of another residential unit to a single-family property as a fifth category (labeled as "Accessory Dwelling Unit").

For the purpose of this fee program, a "dwelling unit" means one or more rooms in a building or structure or portion thereof designed exclusively for residential occupancy by one or more persons for living or sleeping purposes and having kitchen and bath facilities.

The five residential land use categories are as follows:

- "Single-family detached housing" means detached one-family dwelling units;
- "2 to 4 unit attached housing" means buildings or structures designed for two through four families for living or sleeping purposes and having a kitchen and bath facilities for each family, including two-family, group, and row dwelling units;
- "5 + unit attached housing" means buildings or structures designed for five or more families for living or sleeping purposes and having kitchen and bath facilities for each family, including condominiums and cluster developments;
- "Mobile home" means a development area for residential occupancy in vehicles which require a permit to be moved on a highway, other than a motor vehicle designed or used for human habitation and for being drawn by another vehicle;
- "Accessory dwelling unit" means a dwelling unit, or granny flat, either a detached or attached dwelling unit, which provides complete, independent living facilities for one or more persons with provisions for living, sleeping, eating, cooking, and sanitation on the same parcel as the primary residence.



DWELLING UNIT OCCUPANCY FACTOR

Figure 8 below presents the calculation of the dwelling unit occupancy factor for the four residential land uses. The calculation is based on information from the 2013-2017 American Community Survey 5-Year Estimate from the 2010 U.S. Census for the North Highlands Census-Designated Place ("CDP"), which was found to be representative of the boundaries of the District. The occupancy density for mobile homes is based on the countywide average due to inadequate sample size for the North Highlands CDP.

FIGURE 8 - DWELLING UNIT OCCUPANCY FACTOR

| Land Use Categories | Occupied Dwelling Units | Total Number of Occupants | Dwelling Unit Occupancy Factor |
|--------------------------------|-------------------------|---------------------------|--------------------------------------|
| Calc | а | b | c = b / a |
| Single-Family Detached Housing | 8,887 | 33,149 | 3.73 |
| 2 to 4 Unit Attached Housing | 3,090 | 7,354 | 2.38 |
| 5 + Unit Attached Housing | 2,735 | 6,775 | 2.48 |
| Mobile Homes | NA | NA | 2.16 |

Source: 2010 U.S. Census for the North Highlands Census-Designated Place

RESIDENTIAL PARK IMPACT FEE DETERMINATION

Figure 9 below presents the calculation of the maximum park impact fee. As shown, the per dwelling unit fees for the four residential land uses are determined by multiplying the total cost per capita by their respective dwelling unit occupancy factor. The park impact fee for an ADU greater than 850 square feet and a multi-bedroom ADU that is greater than 1,000 square feet shall be imposed proportionately in relation to the square footage of the primary dwelling unit. All other ADUs are exempt from the park impact fee. For example, the calculation of the maximum park impact fee for the construction of a 900 square foot accessory dwelling unit on a single-family parcel with a 2,250 square foot single-family home would be (900 / 2,250) * \$9,377 = \$3,751.

The District may approve, and the County may adopt fees lower than the maximum, justified amounts shown below, provided that they are reduced by the same percentage for each land use category.

FIGURE 9 - MAXIMUM RESIDENTIAL PARK IMPACT FEE

| Land Use Category | Unit | Total Cost Per Capita ¹ | Dwelling Unit Occupancy Factor ² | Maximum Park Impact Fee ³ |
|--------------------------------|------|---------------------------------------|---|---|
| Calc | | а | b | c = a * b |
| Single-Family Detached Housing | DU | \$2,514.20 | 3.73 | \$9,377 |
| 2 to 4 Unit Attached Housing | DU | \$2,514.20 | 2.38 | \$5,983 |
| 5 + Unit Attached Housing | DU | \$2,514.20 | 2.48 | \$6,235 |
| Mobile Homes | DU | \$2,514.20 | 2.16 | \$5,430 |
| Accessory Dwelling Unit | | | | See Note 4 |



¹ See Figure 7.

² See Figure 8.

³ Maximum park impact fee is rounded down to the nearest dollar.

⁴ ADUs 850 square feet or less and multi-bedroom ADUs 1,000 square feet or less are exempt from the park impact fee. For all other ADUs, the park impact fee shall be imposed proportionately in relation to the square footage of the primary dwelling unit.

PROJECTED PARK IMPACT FEE REVENUE

Figure 10 projects residential park impact fee revenue through 2036. Total fee revenue (in 2021 dollars) is estimated by multiplying the total cost per capita by the projected resident population growth for the period. As shown, it is projected the District may generate approximately \$21.9 million (in 2021 dollars) by 2036. Certainly, arguments can be made for higher or lower population growth. However, the projected population growth and fee revenue are merely estimates for planning purposes. The maximum fee amounts do not depend upon the timing and level of development.

FIGURE 10 - PROJECTED PARK IMPACT FEE REVENUE

| Land Use Category | Total Cost per Capita ¹ | Projected Population Growth (2036) ² | Projected Park Impact Fee Revenue (2021\$) |
|-------------------------|---------------------------------------|---|--|
| Calc | а | b | c = a * b |
| Residential Development | \$2,514.20 | 8,713 | \$21,906,242 |

Notes:

The fee revenue must be deposited into a separate park impact fee account or fund in a manner to avoid any commingling of the fees with other revenues and funds of the County.

The fee revenue will be restricted to the funding of new or expanded parks and recreational facilities that add to the park and recreational service capacity of the District. Additionally, the use of fee proceeds for rehabilitation of existing parks and recreational facilities is limited in that they may only cover the portion of an improvement that expands service capacity. For example, if the District planned to replace a shade structure within an existing park with a significantly larger shade structure, park impact fee proceeds could fund the portion equal to the percentage increase in the square footage of the larger shade structure, or by another reasonable measurement of capacity. (See Figure 11 for more information.)

Fee revenue will also be used to cover fee program administration costs such as collection, documentation, annual reporting requirements, five-year report requirements, periodic Nexus Study updates, and other costs reasonably related to compliance with the Act.

Fee revenue <u>may not</u> be used to fund 1) the renovation or replacement of existing facilities and 2) operational, maintenance or repair costs.



¹ See Figure 7.

² See Figure 3.

NEXUS FINDINGS FOR RESIDENTIAL PARK IMPACT FEE

This section summaries the nexus findings required to demonstrate the legal justification of the residential park impact fee.

Purpose of the Fee

The purpose of the residential park impact fee is to fund new or expanded parks and recreational facilities, to meet the needs of the new resident population generated by new residential development in the District.

Use of Fee Revenue

Park impact fee revenue will be used to fund the development and/or acquisition of new or expanded parks and recreational facilities to serve new development. A summary of the allowable and prohibited uses of the fee revenue is provided in Figure 11 below.

FIGURE 11 - SUMMARY OF ALLOWABLE AND PROHIBITED USES OF FEE REVENUE

Allowable Uses

- The cost of new or expanded parks and recreational facilities (100%)
- The cost of new recreational facilities in <u>existing</u> parks that that expand service capacity (100%)
- Parks and recreational facility costs already incurred that provide growthrelated capacity (100%)
- The proportional cost of parks and recreational facility renovation projects that expand service capacity
- Collection, accounting, documentation, annual reporting requirements, five-year report requirements, periodic Nexus Study updates, and other costs reasonably related to compliance with the Act

Prohibited Uses

- Existing deficiencies, such as renovation or replacement of existing recreational facilities that do not expand service capacity
- Parkland acquisition, construction of swimming pools¹, and purchase or lease of vehicles
- Operational, maintenance, or repair costs

¹ Swimming pool construction costs are a prohibited use of fee revenue under this proposed fee program. However, in a future fee program update, the District may include an aquatics facility cost component of equal or lesser cost in lieu of a community use facility cost component.



BENEFIT RELATIONSHIP

The fee will be collected as development occurs. Fee revenue will be used to fund new and expanded parks and recreational facilities to meet the additional demand generated by the new residents created by new development projects.

Fee revenue will be deposited into a separate park impact fee account or fund in a manner to avoid any commingling of the fees with other revenues and funds of the District or County. The fee revenue will be restricted to the uses described in the "Use of Fee Revenue" finding. These actions ensure that a development project paying the park impact fee will benefit from its use.

IMPACT RELATIONSHIP

Since the need for park and recreational services is inherently population-driven, new residential development in the District will generate the need for new park and recreational services and the corresponding need for various facilities. The need is measured in proportion to average household occupancy for five residential land use categories. The District's Master Plan park standard is 5.0 improved park acres for every 1,000 residents. The District's standard for community use facilities is 297.3 building square feet per 1,000 residents. The fees' use (funding new or expanded parks and recreational facilities) is therefore reasonably related to the type of project (new residential development) upon which it is imposed.

PROPORTIONALITY

The amount of park and recreational facilities needed to serve a unit of development is based on the District's level of service standards for such facilities. The cost of new and expanded parks and recreational facilities and fee program administrative costs are defined on a cost per capita basis. These per capita costs are then applied to five residential land use categories based on their respective dwelling unit occupancy factor.

The use of average dwelling unit occupancy for five residential land use categories to determine the park impact fee schedule achieves proportionality across the types of development on which the fee is imposed. In general, a single-family home will generate a higher number of persons than a multifamily unit, and as a result, will pay a higher fee. Thus, the application of the park impact fee schedule to a specific project ensures a reasonable relationship between the fee and the cost of the parks and recreational facilities attributable to that residential development project.



DETERMINATION OF THE NONRESIDENTIAL PARK IMPACT FEE

In addition to the residents of the District, employees who work in the District also use and place demands upon the District's park facilities. Just as future growth in the residential population will impact park facilities, future growth in the District's employee population will also impact park facilities, and additional parks and recreational facilities are required for the future growth in employees within the District. Therefore, this section determines a park impact fee for nonresidential land uses.

RESIDENTIAL EQUIVALENT FACTOR

Employees use park and recreational facilities in a variety of ways. They participate in lunchtime activities, gym use, community center functions, before-work and after-work group functions, weekend company functions, company-sponsored sports leagues, lunchtime trail use, etc. However, one employee is generally not considered to have the same demand for or impact upon park facilities as one resident. Therefore, this Nexus Study utilizes a residential equivalent factor, which is determined by the number of hours an employee is within the District divided by the number of hours in a year available to a full-time employee to use the District's park and recreation facilities while in the District as the ratio of the demand one employee will have on park facilities, as compared to one resident.

In general, residents of the District can use the District's park and recreation facilities year-round. Conversely, park and recreation facility use by employees in the District is generally limited to shorter periods before and after work and during lunch or break times. This time available for park usage within the District is estimated to be two hours per day, five days per week. In order to establish an employee park usage factor of equivalence with residents, each resident is assumed to be able to use parks 16 hours per day, 365 days per year. Thus, for purposes of this Nexus Study, one employee is considered to have the equivalent park facilities demand of 0.09 residents, as shown in Figure 12 below.

FIGURE 12 - RESIDENTIAL EQUIVALENT FACTOR

| Total Park Hours Available per Year ¹ | 5,840 |
|---|-------|
| Hours Available to Employees per Year for Park Use ² | 520 |
| Residential Equivalent Factor | 0.09 |
| | |



¹ 365 days per year, 16 hours per day.

² 52 weeks per year, 5 days per week, 2 hours per day out of a 10 hour day.

NONRESIDENT EMPLOYEE FACTOR

In order to measure the impact from nonresident employees that do not live in the District, a nonresident employee factor is determined using figures from the 2000 U.S. Census. (Unfortunately, the 2010 U.S. Census does not provide similar data.) This factor was not included in the 2010 park impact fee program. As shown below, of the 16,844 employees that worked in the North Highlands Census-Designated Place ("CDP)" in 2000, 13,744 were not residents of the CDP. Therefore, for purposes of this Nexus Study, it is assumed that 82 percent of employees generated by new nonresidential development with the District will reside outside the District. 2000 Census figures are found to be reasonably representative of the same ratio today.

FIGURE 13 - NONRESIDENT EMPLOYEE FACTOR

| | Calc | |
|---------------------------------|-----------|--------|
| Work In Place of Residence | а | 3,100 |
| Work Outside Place of Residence | b | 13,744 |
| Total Workers in Place | c = a + b | 16,844 |
| Nonresident Employee Factor | d = b / c | 0.82 |

Source: 2000 U.S. Census for North Highlands CDP

COST PER EMPLOYEE

Figure 14 below presents the calculation of the cost per nonresident employee based on the per capita cost multiplied by the residential equivalent factor and nonresident employee factor. As shown, the cost per nonresident employee is \$182.67, or the equivalent of 7.3% of the per capita cost for a District resident.

FIGURE 14 - COST PER EMPLOYEE

| Land Use | | Per Capita | Residential Equivalent Factor ² | Nonresident Employee Factor ³ | Cost per Employee |
|---------------|------|------------|--|--|----------------------|
| | Calc | а | b | С | d = a * b * c |
| Nonresidentia | al | \$2,514.20 | 0.09 | 0.82 | \$182.67 |



¹ See Figure 7.

² See Figure 12.

³ See Figure 13.

NONRESIDENTIAL LAND USE CATEGORIES

As mentioned earlier, the Act requires that development impact fees be determined in a way that ensures a reasonable relationship between the amount of the fee and the cost of the facilities or portion of the facilities attributable to the development on which the fee is imposed. Since nonresidential land uses have varying employment densities, the nonresidential park impact fee is expressed on a per square footage basis based on their respective employment density for three nonresidential land use categories.

Pursuant to County Code Section 16.155.020, nonresidential development means a permit for the original construction or installation of three categories of structures, including retail and commercial, office, and industrial or similar nonresidential occupancy. These categories are defined below.

- "Retail / Commercial" means buildings to be used for retail, general commercial, hotel/motel, private school, and similar nonresidential occupancy.
- "Office" means a building to be used for general business services, professional office, medical office, and similar nonresidential occupancy.
- "Industrial" means a building to be used for manufacturing, fabrication, assembly, storage, distribution, and similar nonresidential purposes.

The nonresidential fee shall be charged for "covered and enclosed space" within the perimeter of a nonresidential structure. Any storage areas incidental to the principal use of the development, garages, parking structures, unenclosed walkways, or utility or disposal areas shall not be subject to the fee.

NONRESIDENTIAL PARK IMPACT FEE DETERMINATION

In order to determine the nonresidential park impact fees, the cost per employee is applied to the three nonresidential land uses by their employment density to arrive at nonresidential park impact fees per square foot. The nonresidential park impact fees for retail/commercial, office, and industrial land uses are shown in Figure 15 on the following page. The District may approve, and the County may adopt fees lower than the maximum amounts justified by this Nexus Study provided that they are reduced by the same percentage for each land use category.



FIGURE 15 - MAXIMUM NONRESIDENTIAL PARK IMPACT FEE

| Nonresidential Land Use Category | Cost per Employee ¹ | Employees per 1,000 Sq. Ft. ² | Maximum Nonresidential Park Impact Fee ³ | |
|-------------------------------------|-----------------------------------|--|---|--|
| Cal | с а | b | c = a / (1,000 / b) | |
| Retail / Commercial | \$182.67 | 2.25 | \$0.41 | |
| Office | \$182.67 | 3.50 | \$0.64 | |
| Industrial | \$182.67 | 1.50 | \$0.27 | |

Notes:

The employment density figures are based on the commonly cited Southern California Association of Government ("SCAG") "Employment Density Study" dated October 31, 2001, prepared by The Natelson Company, Inc. The previous employment density figures were based on a now outdated San Diego Association of Governments ("SANDAG") Traffic Generator Study. All density figures are expressed in terms of the number of employees per 1,000 square feet of building area. For the purpose of this Nexus Study, these figures are considered to be representative of the employment density of future nonresidential development.

NEXUS FINDINGS FOR NONRESIDENTIAL PARK IMPACT FEE

This section summaries the nexus findings required to demonstrate the legal justification of the nonresidential park impact fee.

PURPOSE OF THE FEE

The purpose of the nonresidential park impact fees is to fund new or expanded parks and recreational facilities, to meet the needs of new employees created by new nonresidential development within the District.

Use of Fee Revenue

Park impact fee revenue will be used to fund the development and/or acquisition of new or expanded parks and recreational facilities to serve new nonresidential development. A summary of the allowable and prohibited uses of the fee revenue is provided in Figure 11 previously.



¹ See Figure 14.

² Employment density figures based on the SCAG "Employment Density Study" dated October 31, 2001 prepared by The Natelson Company, Inc.

³ Fee is rounded to the nearest cent.

BENEFIT RELATIONSHIP

The fee will be collected as new nonresidential development occurs. Fee revenue will be used to fund new and expanded parks and recreational facilities to meet the additional demand generated by the employees created by new development projects. Fee revenue will be deposited into a separate park impact fee account or fund in a manner to avoid any commingling of the fees with other revenues and funds. The fee revenue will be restricted to the uses described in the "Use of Fee Revenue" finding. These actions ensure that a nonresident development project paying the park impact fee will benefit from its use.

IMPACT RELATIONSHIP

Since the need for park and recreational services is inherently service population-driven, new nonresidential development will generate additional demand for park services and the associated need for new or expanded parks and recreational facilities. The demand is measured in proportion to the residential equivalent factor, the nonresident employee factor, and the average employment density for retail/other commercial, office, and industrial land use categories. The fees' use (funding new or expanded parks and recreational facilities) is therefore reasonably related to the type of project (new nonresidential development) upon which it is imposed.

PROPORTIONALITY

The amount of park and recreational facilities needed to serve a unit of nonresidential development is determined by dividing the cost per employee by the employment density for retail/other commercial, office, and industrial land uses.

The use of employment density to determine the nonresidential park impact fee schedule achieves proportionality across the types of nonresidential development on which the fee is imposed. In general, an office will generate a higher number of employees than an industrial facility on a square footage basis, and as a result, will pay a higher fee. Thus, the application of the park impact fee schedule to a specific nonresidential project ensures a reasonable relationship between the fee and the cost of the parks and recreational facilities attributable to that nonresidential development project.



COMPARISON OF CURRENT AND MAXIMUM PARK IMPACT FEES

The figure below compares the current park impact fee schedule, to be adjusted on March 1, 2021, with the maximum park impact fee schedule justified by this Nexus Study. The decrease in nonresidential fees is largely due to the addition of the nonresident employee factor for the nonresidential park impact fees. Change variances in the residential fees are largely due to changes in the dwelling unit occupancy factor since 2010.

FIGURE 16 - COMPARISON OF CURRENT AND MAXIMUM PARK IMPACT FEES

| Unit ¹ | Current Park Impact Fee ² | Maximum Park Impact Fee | \$ Change | % Change |
|-------------------|---|---|---|--|
| | а | b | c = a - b | d = c/a-1 |
| DU | \$8,182 | \$9,377 | \$1,195.00 | 14.6% |
| DU | \$7,459 | \$5,983 | (\$1,476.00) | -19.8% |
| DU | \$6,498 | \$6,235 | (\$263.00) | -4.0% |
| DU | \$4,920 | \$5,430 | \$510.00 | 10.4% |
| See Note 3 | | | | |
| BSQFT | \$0.53 | \$0.41 | (\$0.12) | -22.6% |
| BSQFT | \$0.86 | \$0.64 | (\$0.22) | -25.6% |
| BSQFT | \$0.36 | \$0.27 | (\$0.09) | -25.0% |
| | DU DU DU DU BSQFT | Unit ¹ Impact Fee ² a a DU \$8,182 DU \$7,459 DU \$6,498 DU \$4,920 BSQFT \$0.53 BSQFT \$0.86 | Unit ¹ Current Park Impact Fee ² Park Impact Fee Fee DU \$8,182 \$9,377 DU \$7,459 \$5,983 DU \$6,498 \$6,235 DU \$4,920 \$5,430 See Note 3 BSQFT \$0.53 \$0.41 BSQFT \$0.86 \$0.64 | Unit ¹ Impact Fee ² Impact Fee ² Fee \$ Change DU \$8,182 \$9,377 \$1,195.00 DU \$7,459 \$5,983 (\$1,476.00) DU \$6,498 \$6,235 (\$263.00) DU \$4,920 \$5,430 \$510.00 See Note 3 BSQFT \$0.53 \$0.41 (\$0.12) BSQFT \$0.86 \$0.64 (\$0.22) |

¹ DU means dwelling unit; BSQFT means building square feet.

² To become effective March 1, 2021; established by Sacramento County Board of Supervisors on September 4, 2010 by Resolution No. 2010-0714.

³ ADUs 850 square feet or less and multi-bedroom ADUs 1,000 square feet or less are exempt from the park impact fee. For all other ADUs, the park impact fee shall be imposed proportionately in relation to the square footage of the primary dwelling unit.

FEE PROGRAM ADOPTION REQUIREMENTS

The following is a summary of the statutory procedural requirements for adoption of the fee program by the County Board of Supervisors on behalf of the District. The specific statutory procedural requirements for the adoption of the fee program may be found in the California Government Code Sections 66016, 66017 and 66018, and County Code Chapter 16.155.

- 1. The Board of Supervisors shall conduct at least "one open and public meeting" as part of a regularly scheduled meeting on the requested fee program.
- At least 14 days before the meeting, the County shall mail out a notice of the meeting to any interested party who filed a written request for notice of the adoption of new or increased fees.
- 3. At least ten days before the meeting, the County shall make available to the public the Nexus Study for review.
- 4. At least ten days before the public hearing, a notice of the time and place of the meeting shall be published twice in a newspaper of general circulation with at least five days intervening between the dates of first and last publication, not counting such publication dates.
- 5. After the public hearing, the County Board of Supervisors shall adopt a resolution updating the proposed fee program on behalf of the District.
- 6. The fee shall become effective 60 days after the adoption of the resolution or longer as specified by the resolution.



FEE PROGRAM ADMINISTRATION REQUIREMENTS

This section summaries the statutory requirements and general recommendations for the annual administration of the park impact fee program. The specific statutory requirements for the administration of the fee program may be found in California Govt. Code § 66000 et seq.

ACCOUNTING REQUIREMENTS

Proceeds from the park impact fee should be deposited into a separate fund or account so that there will be no commingling of fees with other revenue. The park impact fees should be expended solely for the purpose for which they were collected. Any interest earned by such account should be deposited in that account and expended solely for the purpose for which originally collected.

REPORTING REQUIREMENTS

The following information, entitled "*Annual Report*," must be made available to the public within 180 days after the last day of each fiscal year:

- a brief description of the type of fee in the account;
- the amount of the fee;
- the beginning and ending balance of the account;
- the fees collected that year and the interest earned;
- an identification of each public improvement for which the fees were expended and the amount of the expenditures for each improvement;
- an identification of an approximate date by which development of the improvement will commence if the local agency determines that sufficient funds have been collected to complete financing of an incomplete public improvement;
- a description of each inter-fund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, the date on which any loan will be repaid, and the rate of interest to be returned to the account; and
- the amount of money refunded under section Govt. Code § 66001.



The District and County shall review the Annual Report at the next regularly scheduled public meeting, not less than 15 days after the Annual Report is made available to the public. Notice of the time and place of the meeting, including the address where this information may be reviewed, shall be mailed, at least 15 days prior to the meeting, to any interested party who files a written request with the County for mailed notice of the meeting. Any written request for mailed notices shall be valid for one year from the date on which it is filed unless a renewal request is filed. Renewal requests for mailed notices shall be filed on or before April 1 of each year. The District Board may establish a reasonable annual charge for sending notices based on the estimated cost of providing the service.

For the fifth fiscal year following the first receipt of any park impact fee proceeds, and every five years thereafter, the District must comply with Government Code Section 66001(d)(1) by affirmatively demonstrating that the District still needs unexpended park impact fees to achieve the purpose for which it was originally imposed and that the District has a plan on how to use the unexpended balance to achieve that purpose. Specifically, the District shall make the following findings, entitled "Five-Year Findings Report," with respect to that portion of the account or fund remaining unexpended, whether committed or uncommitted:

- Identify the purpose to which the fee is to be put;
- Demonstrate a reasonable relationship between the fee and the purpose for which it is charged;
- Identify all sources and amounts of funding anticipated to complete financing in incomplete improvements; and
- Designate the approximate dates on which the funding is expected to be deposited into the appropriate account or fund.

The County shall provide for the refund of all or any part of such unexpended or unappropriated fee revenue, together with any actual interest accrued thereon, in the manner described in Government Code § 66001 (e) of the, to the current record owner of any property for which a fee was paid; provided that if the administrative costs of refunding such fee revenue exceed the amount to be refunded.



ANNUAL INFLATIONARY ADJUSTMENT

All costs and the associated park impact fees determined by this Nexus Study are in January 2021 dollars. Pursuant to County Municipal Code Section 16.155.190, the park impact fee shall be adjusted with notice to the District Administrators automatically without any further action by the Board of Supervisors on March 1 by averaging the net percentage change Engineering News-Record Construction Cost Index for San Francisco and the 20 U.S. Cities Index for the preceding year.

FEE EXEMPTIONS

Pursuant to County Municipal Code Section 16.155.150, the following are exempted from payment of the fee:

- Any replacement or reconstruction of an existing dwelling unit; and
- Additions to single-family residential structures provided no change in use occurs and a second full kitchen is not added; and
- Additions to multifamily residential structures that do not create additional units; and
- Supporting use square footage in multifamily projects, such as the office and recreation areas required to directly serve the multifamily project; and
- Nonhabitable residential structures such as decks, pools, pool cabanas, sheds, garages, etc., and
- Construction of ADUs that are 850 square feet or less and multi-bedroom ADUs that are 1,000 square feet or less; and
- Mobile or manufactured homes with no permanent foundation.

FEE CREDITS

Pursuant to County Municipal Code § 16.155.170, the Act, and recent court cases, the following circumstances must receive a fee credit:

- Demolished existing dwelling units or building square footage as part of a development project.
- If a developer dedicates land or builds specific park facilities under a turn-key agreement, the fee imposed on that development project may be adjusted to reflect a credit for the parks and recreational facilities constructed.



APPENDICES

Appendix A – Agreement-In-Principle

Appendix B – Cost Estimates for Parks and Recreational Facilities

Appendix C – Inventory of District Park Facilities

Appendix D – District Map



- The estimate of costs within the eight proposed park fee programs relating to infill
 development shall be reflective of current average park construction costs. The park
 districts will compare recent cost estimates and bids to the cost estimates within the
 proposed fee programs and adjust the fee programs as appropriate to reflect current
 costs, taking into consideration the highs and lows of the recently volatile bid climate for
 public construction projects.
- In general, the average park development cost component within the proposed fee programs of the park districts may include the following costs and amenities (as appropriate to park size and function per park district master plans)
 - Reasonable design, engineering, fees, and soft costs
 - On-site improvements including site grading, utility connections, soil preparation and amendments, lighting, automatic irrigation, planting, and concrete pathways
 - Street frontage and off-street parking
 - Children's play area
 - Shade structure(s)
 - Picnic Area(s)
 - Restroom(s)
 - Regulation or practice field or court facility(s)
- 3. All costs will be periodically adjusted based on an agreed-upon construction cost index.
- 4. Park impact fee programs may include a community center facility cost component. Construction of community centers will be phased depending on the availability of funding from anticipated sources, including park impact fees. Park impact fee programs can only charge new development for its fair share of the cost for community centers. The park districts will need to fund the remaining costs for community centers from other sources.
- 5. At the discretion of each park district, proposed park fee programs may include in its park fee program proposal an aquatics facility of equal or lesser cost in lieu of a community center facility. Construction of aquatics facilities will be phased depending on the availability of funding from anticipated sources, including park fees. The Fee Programs can only charge new development for its fair share of the cost for such aquatic facilities based on a cost equal or lesser than a community center. The Districts will need to fund the remaining costs for aquatics facilities from other sources.



- The Fee Programs shall be based on each park district's master plan level of service ("LOS"), which is 5.0 acres of parks per 1,000 residents for each district except for Sunrise RPD (Foothill Farms) with a LOS of 4.5 acres of parks per 1,000 residents.
- 7. The Districts shall work with the school district(s) and/or other public entities within their respective boundaries to achieve joint use by combining parks with school and/or other public sites when possible.
- 8. Implementation of any new infill park fee programs shall be phased. The parties have discussed a three-year phasing plan similar to the phasing plan for the recently adopted transportation impact fee adjustment (that specified one-third of the justified fee implemented upon adoption and increased an additional one-third each subsequent year until full implementation).
- 9. If a development project is conditioned (or otherwise agreement is achieved by mutual consent between the developer and park district) to construct park and recreation facilities or improvements that are included within an implemented park fee program, a credit for such facilities or improvements constructed shall be provided based upon the provisions and unit prices in the park fee program. A development project shall not be conditioned to construct park and recreation facilities that are not included within the proposed fee program unless a funding source is identified and credit for such facilities or improvements constructed is provided, and there is a mutual agreement between the developer and the park district.

APPENDIX B - COST ESTIMATES FOR PARKS AND RECREATION FACILITIES

FIGURE 17 – TYPICAL 5-ACRE NEIGHBORHOOD PARK CONSTRUCTION COSTS

| Item | Units | Unit Cost 1 | 2021 \$ ¹ |
|-------------------------------------|----------|-------------|----------------------|
| Calc | а | b | c = a * b |
| Basic Park Development | 5 acre | \$283,000 | \$1,415,000 |
| Parking Lots | 20 stall | \$4,000 | \$80,000 |
| Soccer Field | 1 each | \$16,000 | \$16,000 |
| Restroom Building | 1 each | \$310,300 | \$310,300 |
| Playground Equipment - Large | 1 each | \$374,500 | \$374,500 |
| Basketball Court (1/2 Court) | 1 each | \$48,100 | \$48,100 |
| Shade Structure - Large (50 people) | 1 each | \$96,600 | \$96,600 |
| Total Project Cost | | = | \$2,340,500 |
| Average Cost Per Acre (rounded) | | | \$468,000 |

Sources: County of Sacramento and SCI Consulting Group



¹ Based on park and recreation capital improvement estimates for the Florin Vineyard Community Plan as of January 1, 2019 and adjusted 5.9% for cost inflation based on the average change in ENR CCI SF from January 2019 (12114.87) to January 2021 (13097.91) and the ENR CCI 20-Cities from January 2019 (11206) to January 2021 (11628).

FIGURE 18 - TYPICAL 20-ACRE COMMUNITY PARK CONSTRUCTION COSTS

| Item | | Uı | nits | Unit Cost ¹ | 2021 \$ ¹ |
|--------------------------------------|------|-----|-------|------------------------|----------------------|
| | Calc | | а | b | c = a * b |
| Basic Park Development | | 20 | acre | \$224,600 | \$4,492,000 |
| Playground Equipment - Small | | 2 | each | \$187,200 | \$374,400 |
| Playground Equipment - Large | | 1 | each | \$374,500 | \$374,500 |
| Soccer Field | | 2 | each | \$16,000 | \$32,000 |
| Youth Baseball / Softball Fields | | 3 | each | \$64,200 | \$192,600 |
| Tennis Court with Fence (Set of 2) | | 4 | each | \$107,000 | \$428,000 |
| Sports Lighting | | 1 | each | \$41,700 | \$41,700 |
| Basketball Court (1/2 Court) | | 3 | each | \$48,100 | \$144,300 |
| Shade Structure - Large (50 people) | | 2 | each | \$96,600 | \$193,200 |
| Shade Structure - Smaill (25 people) | | 2 | each | \$49,400 | \$98,800 |
| Restroom Building | | 4 | each | \$310,300 | \$1,241,200 |
| Parking Lots | | 150 | stall | \$4,000 | \$600,000 |
| Total Project Cost | | | | | \$8,212,700 |
| Average Cost Per Acre (rounded) | | | | | \$411,000 |

Sources: County of Sacramento and SCI Consulting Group

Notes:

¹ Based on park and recreation capital improvement estimates for the Florin Vineyard Community Plan as of January 1, 2019 and adjusted 5.9% for cost inflation based on the average change in ENR CCI SF from January 2019 (12114.87) to January 2021 (13097.91) and the ENR CCI 20-Cities from January 2019 (11206) to January 2021 (11628).

FIGURE 19 - COMMUNITY USE FACILITY CONSTRUCTION COSTS

| Item | Units | Unit Cost 1 | 2021 \$ |
|--|-----------|-------------|-------------|
| Calc | а | b | c = a * b |
| Community Center Facility | 5,000 sf | \$590 | \$2,950,000 |
| Site Improvements | 1.0 acres | \$308,900 | \$308,900 |
| Architectural & Engineering Fees (12%) | | | \$391,068 |
| Shade Structure - Small (25 people) | 1 each | \$49,400 | \$49,400 |
| Total Project Cost | | : | \$3,699,368 |
| Average Cost Per Building Sq. Ft. (rou | nded) | | \$740 |

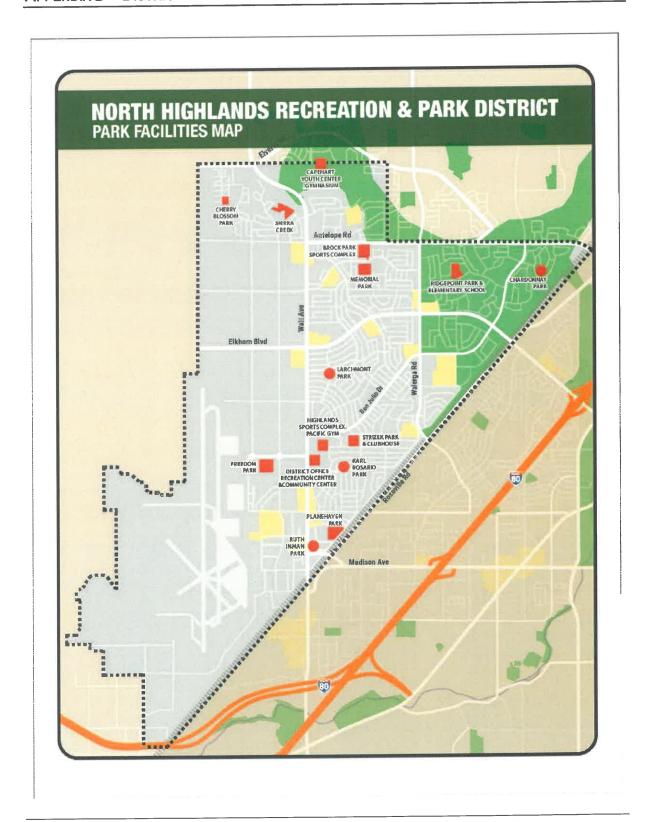
Sources: County of Sacramento and SCI Consulting Group

Notes:

¹ Based on park and recreation capital improvement estimates for the Florin Viney ard Community Plan as of January 1, 2019 and adjusted 5.9% for cost inflation based on the average change in ENR CCI SF from January 2019 (12114.87) to January 2021 (13097.91) and the ENR CCI 20-Cities from January 2019 (11206) to January 2021 (11628).

FIGURE 20 - DISTRICT PARK INVENTORY

| Name of Park / Area | Total Acres | Improved Acres | Unimproved Acres |
|---------------------------------|-------------|-------------------|---------------------|
| Brock Park Sports Complex | 9.30 | 9.30 | |
| Capehard Sports Complex | 6.42 | 6.42 | |
| Chardonnay Park | 3.35 | 3.35 | |
| Cherry Blossom Park | 2.75 | 2.75 | |
| Freedom Park | 19.32 | 19.32 | |
| Karl Rosario Park | 3.15 | 3.15 | |
| Larchmont Park | 2.58 | 2.58 | |
| Memorial Park | 6.01 | 6.01 | |
| North Highland Community Center | 1.41 | 1.41 | |
| Planehaven Park | 1.69 | 1.69 | |
| Ridgepoint Park | 6.00 | 6.00 | |
| Ruth Iman Park | 0.86 | 0.86 | |
| Sierra Creek Park | 7.44 | | 7.44 |
| Strizek Park | 4.58 | 4.58 | |
| Total Parks | 74.86 | 67.42 | 7.44 |



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FINAL GENERAL FUND BUDGET FY 2021-2022

August 12, 2021

Honorable Chairperson and Members of the Board of Directors,

Attached you will find the proposed FY 2021-2022 Final General Fund Budget (GF). The Final GF Budget provides an overview of expenditures and revenues for the Maintenance, Administration and Recreation Divisions, including a proposed Fees and Charges Schedule. Additionally, the budget include proposed projects, facility improvements and large equipment purchases.

The Budget, Finance and Audit Committee, led by Chairperson Pat Williams and Member Crystal Harding, met last June to review the Preliminary Budget. Additional changes made to the Final Budget have been included in this cover letter.

This memo includes adjustments made from the Preliminary to Final Budget. The budget adjustments included are deemed as "noteworthy", and may not include other minor or insignificant adjustments as described in the Final GF Budget.

NOTEWORTHY BUDGET CHANGES

The following budget adjustments reflect changes from the Preliminary to the Final GF Budget.

- Code 4303: Added \$65,000 to Fixed Assets (Equipment) for the purchase of two new maintenance trucks.
- Code 1122: Added \$25,000 Salary and Wages PT for the Recreation Division for the Junior High Sports program.
- Code 2029: Added \$2500 to Board/Administrator Business and Conference Expenditures
- Code 2039: Added \$500 to Board/Administrator Mileage Reimbursement

Employees

- The Final Budget reflects 13 FT employees. The District recently filled the vacant Office Assistant position and is in the process of filling a vacant Maintenance Worker position.
- The budget reflects a 3.0% COLA (cost of living adjustment) to full time employees and a minimum wage adjustment (January 1, 2022) for part time employees. Effective January 1, 2022, the minimum wage will be \$15.00 per hour.

Revenues

■ The final revenues for FY 2020-21 were \$2,073,439. Preliminary revenues for FY 2021-2022 were \$2,097,648. Final projected revenues for FY 2021-2022 are \$2,157,052 or an increase of \$83,613 over the previous fiscal year. Most of the increases were related to various property tax revenue classifications adjustments by Sacramento County. Adjustments to the Final budget have been made to reflect these changes.

Expenditures

- Actual expenditures for FY 2020-2021 were \$1,770,196. For FY 2021-2022, the District anticipates expenditures of \$2,338,480 or an increase of \$568,284 over the previous year.
 Described below are the significant expenditures increase for FY 2021-2022. Minor expenditure increases have not been included.
 - <u>Salaries and Employee Benefits:</u> The district filled two FT vacancies and the Facility
 Maintenance Supervisor position has been budgeted for a full, rather than a partial year.
 Additionally, the board previously approved a 3% COLA for FT employees along with
 increases to various employee related benefits and insurances. Please refer to Salaries
 and Benefit line items for individual position increases.
 - <u>Services and Supplies:</u> The Final Budget includes various increases to Services and Supplies for all three divisions. Please refer to Expenditure Services and Supplies line items for individual increases.
 - <u>Fixed Assets</u>: Fixed Assets include projects, building improvements, structures (playground equipment) and equipment (maintenance trucks).
 - <u>Insurances:</u> Employee medical, OASDI, unemployment, CAPRI (property, auto, ADA and other pooled insurances) have increased for the current fiscal year.

Contingency Fund

 Included in the Final Budget is a \$150,000 Contingency Fund. The purpose of the contingency fund is for the district to have funds available to respond to unexpected financial issues or emergencies that may occur during the fiscal year.

District Reserved Balances

| | Developer Impact Fees (346I) | \$1,233,691 |
|---|------------------------------|-------------|
| - | District Reserve Account | 986,079 |
| - | District Contingency Fund | 150,000 |
| | Park Dedication Account | 14,101 |

Developer Impact Fees: Is a monetary exaction other than a tax or special assessment, which is charged by a local governmental agency to an applicant in connection with approval of a development project. The fee is intended to offset some or all of the costs of public facilities related to the development project. The purpose of the park impact fee is to fund the one-time cost of expanding the District's park and recreation facilities to meet the impact of new development.

District Reserve Account: Is a non-restricted fund available to the district for unexpected financial needs and/or for necessary expenditures that may be required. This could include an unexpected drop in revenue or unknown or unplanned significant budget expenditures.

Contingency Fund: Is a non-restricted fund available to the district to have readily available funds available for unexpected financial issues that may occur. It is similar to the District Reserve Account, but since these funds are included in the operations budget, contingency funds are more accessible to the District.

Park Dedication Account 008L: Is an older district development account. Funds can be used for various park improvements, similar to Developer Impact Fees. These funds will be earmarked for park improvements for FY 2021-2022.

FY 2021-2022 General Fund Budget Summary

As the FY 2021-2022 budget is being finalized for the Board of Directors, COVID has not gone away and District finances could be negatively impacted if COVID remains active throughout the fiscal year. While expenditures and revenues seem a bit more certain as we enter the current fiscal year, this can change quickly if the new strain of COVID keeps the economy from returning to normal.

Revenues are projected to increase, but so are expenditures. Primarily, revenue increases are the result of improved property tax revenue. After a year of little or no recreation programs, senior activities, camps, facility and park rentals, and a temporary reduction to some of our lease agreements, there is great anticipation that many district activities can return to normal. Expenditures have also significantly increased over the prior year. This is due largely to several factors, including filling previous full time employee vacancies, purchasing two new maintenance vehicles and completing an ambitious project schedule in our park system and buildings.

As the board is aware, the district participates in a pooled insurance group (CAPRI). While this relationship has provided a clear benefit to the district, the continued wildfire problems throughout the western states continue to negatively impact our property insurance rates.

Going forward, the district will also need to address employee compensation and benefits when financially feasible. While full time employees did receive a 3% COLA in the current fiscal year, the previous year they did not receive a COLA. The goal of the Board of Directors has been to keep salaries and benefits competitive with other similar sized districts, which for a district of our size, continues to be a challenge.

For FY 2022-2022, the district has budgeted more than \$340K or approximately 15% of its entire GF budget for park and facility related improvements and projects.

While this represents a significant amount of dedicated funding for park improvements in a single year, I would remind the board that many planned projects last year were deferred until this year due to COVID.

In addition to the planned projects for this fiscal year, the district will know by early September if it was successful in securing a Proposition 68 state grant to construct a new park at the Sierra Creek Park site. This location has been without a park for 40+ years. If the district is successful in securing this grant, it may be necessary to revisit the approved project schedule for FY 2021-2022. Lastly, it appears that after nearly twenty years, KB Homes will soon break ground on a nearly 300 unit single family residential housing project (The Lakes at Antelope) sometime this year.

For FY 2021-2022, a sample of the larger district projects include:

- District Office and Community Center: Installation of electronic ADA doors.
- Carpet replacement District Office.
- Community Center HVAC replacement.
- Chardonnay Park Playground replacement.
- Park pedestrian pathway replacement and repairs (various parks).
- Replace/Install picnic tables, benches and other park amenities in various parks (TBD)
- Various other smaller projects.

As we look to the future, the district has an aging park system that will require prioritizing park improvements and park needs with available resources. With board approval, the goal is to start the process of developing a Parks and Facilities Master Plan in July 2022. Developing a master plan can be a long process, but once completed, it will serve as a guide for improving our current and future park system and recreation facilities for the next 10-12 years.

The goal of this budget is to balance the needs of the community with the districts limited resources. As the district enters into FY 2021-2022, it remains financially solvent. Staff has presented the board with a balanced budget that includes solid reserves and a well-supported contingency fund. However, because COVID remains a real threat to district operations, the board should continue to take a conservative approach to current and future expenditures.

Sincerely,

Larry Mazzuca
District Administrator

RESOLUTION #605

BEFORE THE GOVERNING BOARD OF THE NORTH HIGHLANDS RECREATION AND PARK DISTRICT

County of Sacramento, State of California

RESOLUTION ADOPTING FINAL BUDGET

WHEREAS, hearings have been terminated during which time all additions and deletions to the proposed budget for 2021/2022 were made, and

THEREFORE, IT IS HEREBY RESOLVED in accordance with Section 29089 of the Government Code, the Final Budget for the Fiscal Year 2021/2022 be and is hereby adopted in accordance with the following:

| (1) | Salaries and employee benefits | \$1,267,859 |
|-----|---|-------------------------|
| (3) | Services and supplies Other Charges | \$ 658,121 |
| (4) | Fixed Assets: (A) Land (B) Structures and Improvements (C) Equipment | \$ 347,500 \$ 65,000 |
| (6) | Expenditure transfer Contingencies Provision for reserve increases | \$ 150,000 \$ 49,962 |
| | TOTAL BUDGET REQUIREMENTS | \$2,538,442 |

BE IT FURTHER RESOLVED that the means of financing the expenditure program will be by monies derived from Revenue to Accrue, Fund Balance Available, and Property Taxes

BE IT FURTHER RESOLVED that the Preliminary Budget be and is hereby adopted in accordance with the listed attachments which show in detail the approved appropriations, revenues and methods of financing, appropriations limit, total annual appropriations subject to limitation attached hereto and by reference made a part hereof.

| | Patrick Williams |
|----------|---------------------------------|
| | Chairperson, Board of Directors |
| AYES: | · |
| NAYS: | |
| ABSTAIN: | |
| ABSENT: | |

2021-2022 FULL-TIME SALARY SCHEDULE



| TITLE: | | T | | | |
|----------------------------|-------|-------|-------|-------|-------|
| | | 11 | 111 | IV | V |
| ADMINISTRATOR* | 6,742 | 7,079 | 7,433 | 7,804 | 8,194 |
| PARK SUPERINTENDENT | 5,313 | 5,580 | 5,859 | 6,152 | |
| REC. SUPERINTENDENT | 5,313 | 5,580 | 5,859 | 6,152 | |
| FACILITY MAINTENANCE SUPV. | 4,767 | 5,005 | 5,255 | 5,518 | |
| ADMIN. SERVICES MANAGER | 4,220 | 4,431 | 4,652 | 4,885 | 5,129 |
| RECREATION SUPERVISOR | 4,220 | 4,431 | 4,652 | 4,885 | 5,129 |
| PARK SUPERVISOR | 4,220 | 4,431 | 4,652 | 4,885 | 5,129 |
| OFFICE ASSISTANT | 3,450 | 3,623 | 3,804 | 3,994 | 4,194 |
| RECREATION COORDINATOR | 3,207 | 3,367 | 3,535 | 3,712 | 3,898 |
| PARK FOREMAN | 3,207 | 3,367 | 3,535 | 3,712 | 3,898 |
| MAINTENANCE WORKER | 2,924 | 3,070 | 3,223 | 3,384 | 3,554 |

^{*}ADMINISTRATOR currently works under an Employment Agreement, which reflects a different salary.

FULL TIME EMPLOYEE BENEFITS

Health Insurance:

The District provides medical coverage for each regular full time employee. The employee

has the option of adding and paying for his/her dependents.

Dental Insurance:

The District provides dental coverage for each regular full time employee. The employee

has the option of adding and paying for his/her dependents.

Life Insurance:

The District provides life insurance for each regular full time employee.

Retirement:

All regular full time employees are eligible for the District's retirement program. The District pays 100% of the retirement policy, based on an annual percentage (currently 8%) of the

employee's wage.

Vacations:

The District provides the following leave schedule for District full time employees.

1 - 3 years:

12 days or 96 hours annually

8 hours per month

3 - 8 years:

15 days or 120 hours annually

120 hours 10 hours per month

8 - 15 years:

20 days or 162 hours annually

13.5 hours per month

15 years:

24 days or 192 hours annually

16 hours per month

Employees with less than 15 years service may not accumulate more than 240 hours of vacation. Employees with 15 years of service or more may not accumulate more than 320 hours of vacation.

Admin. Leave:

Certain exempt management position, as identified in the District Policy Manual, will receive Administrative Leave in the amount of 80 hours per fiscal year.

Sick Leave:

Regular full time employees shall be entitled to eight (8) hours of sick leave per month. The accrual of sick leave is unlimited for regular full time employees. Part time and temporary employees, will earn one-hour of paid leave for every 30 hours worked, however, sick leave use is limited to 24 hours or three-days per calendar year.

2021-2022 FULL-TIME SALARY SCHEDULE

Holidays: Regular full time employees shall be entitled to holidays with pay as listed below:

Martin Luther King's Birth day
Lincoln's Birthday
Washington Birthday
Day After Thanksgiving

Memorial Day

Christmas Eve
Independence day

Labor Day

Personal Holiday

Christmas Day

New Year's Eve

New Year's Day



FY2020-2021 FULL-TIME EMPLOYEE SALARY SCHEDULE

| TITLE: | | 11 | 111 | IV | V |
|----------------------------|-------|-------|-------|-------|-------|
| ADMINISTRATOR* | 6,545 | 6,873 | 7,216 | | |
| PARK SUPERINTENDENT | 5,158 | 5,417 | 5,688 | | / |
| REC. SUPERINTENDENT | 5,158 | 5,417 | 5,688 | 5,973 | 6,271 |
| FACILITY MAINTENANCE SUPV. | 4,628 | 4,859 | 5,102 | 5,357 | 5,625 |
| ADMIN. SERVICES MANAGER | 4,097 | 4,302 | 4,517 | 4,743 | 4,980 |
| RECREATION SUPERVISOR | 4,097 | 4,302 | 4,517 | 4,743 | 4,980 |
| PARK SUPERVISOR | 4,097 | 4,302 | 4,517 | 4,743 | 4,980 |
| OFFICE ASSISTANT | 3,350 | 3,517 | 3,694 | 3,878 | 4,072 |
| RECREATION COORDINATOR | 3,113 | 3,269 | 3,432 | 3,604 | 3,784 |
| PARK FOREMAN | 3,113 | 3,269 | 3,432 | 3,604 | 3,784 |
| MAINTENANCE WORKER | 2,838 | 2,980 | 3,129 | 3,286 | 3,450 |

^{*}ADMINISTRATOR currently works under an Employment Agreement, which reflects a different salary.

FULL TIME EMPLOYEE BENEFITS

Health Insurance:

The District provides medical coverage for each regular full time employee. The employee

has the option of adding and paying for his/her dependents.

Dental Insurance:

The District provides dental coverage for each regular full time employee. The employee

has the option of adding and paying for his/her dependents.

Life Insurance:

The District provides life insurance for each regular full time employee.

Retirement:

All regular full time employees are eligible for the District's retirement program. The District pays 100% of the retirement policy, based on an annual percentage (currently 8%) of the

employee's wage.

Vacations:

The District provides the following leave schedule for District full time employees.

1 - 3 years:

12 days or 96 hours annually

8 hours per month

3 - 8 years:

15 days or 120 hours annually

120 hours 10 hours per month

8 - 15 years:

20 days or 162 hours annually

13.5 hours per month

15 years:

24 days or 192 hours annually

16 hours per month

Employees with less than 15 years service may not accumulate more than 240 hours of vacation. Employees with 15 years of service or more may not accumulate more than 320 hours of vacation.

Admin. Leave:

Certain exempt management position, as identified in the District Policy Manual, will receive Administrative Leave in the amount of 80 hours per fiscal year.

Sick Leave:

Regular full time employees shall be entitled to eight (8) hours of sick leave per month. The accrual of sick leave is unlimited for regular full time employees. Part time and temporary employees, will earn one-hour of paid leave for every 30 hours worked, however, sick leave use is limited to 24 hours or three-days per calendar year.

FY2020-2021 FULL-TIME EMPLOYEE SALARY SCHEDULE

Holidays:

Regular full time employees shall be entitled to holidays with pay as listed below:

Martin Luther King's Birth day

Lincoln's Birthday

Washington Birthday

Memorial Day Independence day

Labor Day

Personal Holiday

Veteran's Day

Thanksgiving Day

Day After Thanksgiving

Christmas Eve

Christmas Day

New Year's Eve

New Year's Day

NORTH HIGHLANDS RECREATION AND PARK DISTRICT 2020-2021 PART-TIME SALARY SCALE JANUARY 1, 2021 THROUGH JUNE 30, 2021



| POSITION | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 |
|---|--------------|----------------|------------|------------|--------------|
| RECREATION DIVISION | | | | | |
| RECREATION DIVISION | | | - | 1 | |
| AQUATICS | | | | | |
| HEAD SWIM COACH | \$5000/ etin | end per season | | | |
| ASSISTANT SWIM COACH | | end per season | | | |
| POOL MANAGER | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HF |
| LIFEGUARD | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | |
| INSTRUCTOR - WSI | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| | | | | | |
| RECREATION | | | | | |
| SR. COORDINATOR (HARVEST TIME) | \$25/HR | \$26/HR | \$27/HR | \$28/HR | \$29/HR |
| CAMP DIRECTOR | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HR | \$17/HR |
| SITE SUPERVISOR (ASES) | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HR | \$17/HR |
| RECREATION COORDINATOR (P.T.) | \$14/HR | \$15/HR | \$16/HR | \$17/HR | \$18/HR |
| SENIORS COORDINATOR (P.T.) | \$14/HR | \$15/HR | \$16/HR | \$17/HR | \$18/HR |
| RECREATION LEADER | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| RECREATION LEADER (ASES) | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| | | | | | |
| REFEREES/OFFICIALS | | | | | |
| ADULT SPORTS | \$18/HR | \$19/HR | \$20/HR | \$21/HR | \$22/HR |
| YOUTH SPORTS | \$15/HR | \$16/HR | \$17/HR | \$18/HR | \$19/HR |
| | | | | | |
| MAINTENANCE DIVISION | | | | | |
| FACILITY MONITOR/CUSTODIAN | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| MAINTENANCE WORKER (P.T.) | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| DMINICED ATION DYNASTON | | | | | |
| ADMINISTRATION DIVISION DEFICE RECEPTIONIST | 014/1 | | | | |
| TTICE RECEPTIONIST | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| | | | | | |
| | | | | | |

^{*}DIVISION HEADS CAN APPOINT UP TO STEP 2. APPOINTMENT ABOVE STEP 2 REQUIRES ADMINISTRATOR APPROVAL.

Effective January 1st to June 30, 2021

REV. 8/13/20

NORTH HIGHLANDS RECREATION AND PARK DISTRICT 2021-2022 PART-TIME SALARY SCALE JULY 1, 2021 THROUGH DECEMBER 31, 2021

NEW

| POSITION | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 |
|---|--|----------------|-----------|----------------------|------------|
| RECREATION DIVISION | | | | | |
| AOUATICS | | | | | |
| AQUATICS HEAD SWIM COACH | ## ## ## ## ## ## ## ## ## ## ## ## ## | | | | |
| ASSISTANT SWIM COACH | | end per season | | | |
| POOL MANAGER | \$3000/ stip | end per season | | | |
| HEAD LIFEGUARD | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HR | \$17.00/H |
| LIFEGUARD | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HR | \$17.00/H |
| SWIM INSTRUCTOR | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| WINI INSTRUCTOR | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| RECREATION | | | | | |
| RECREATION COORDINATOR - SPORTS | 016/110 | 015 50 /7 7 | | | |
| RECREATION COORDINATOR - SPORTS | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HR | \$17.00/H |
| GR. COORDINATOR (HARVEST TIME) | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HR | \$17.00/H |
| RECREATION LEADER - SENIORS | \$23/HR | \$23.50/HR | \$24/HR | \$24.50/HR | \$25/HR |
| ECREATION LEADER - SENIORS | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| ECREATION LEADER | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| OUTH SPORTS OFFICIAL/REFEREE | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| ADULT SPORTS OFFICIAL/REFEREE | \$16/HR \$20/HR | \$16.50/HR | \$17/HR | 17.5/HR | \$18/HR |
| OCCER OFFICIAL | \$20/HR \$20/HR | \$20.50/HR | \$21/HR | \$21.50HR | \$22/HR |
| OCOBR OF FOME | \$20/HK | \$20.50/HR | \$21/HR | \$21.50HR | \$22/HR |
| MAINTENANCE DIVISION | | | | | |
| ACILITY MONITOR/CUSTODIAN | \$14/HR | ¢1450/IID | Φ1.5/TID | #15.50/XXD | A1 (7 T D |
| MAINTENANCE WORKER (P.T.) | | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| EMITENTIAL WORKER (F.1.) | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| DMINISTRATION DIVISION | | | | | |
| FFICE RECEPTIONIST | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| | 4 - 1/22 | Φ1 1.30/111 | ψ13/11IC | Ψ13.30/111 | \$10/111 |
| | | | | | |
| DIVISION HEADS CAN APPOINT UP TO ST DMINISTRATOR APPROVAL. | TEP 2. APPC | DINTMENT A | BOVE STEE | ² REQUIRE | ES |
| | | | | | |
| fective July 1st to December 31, 2021 | | | | | |
| | | | | | |
| | | | | Revised: | 8/12/202 |



NORTH HIGHLANDS RECREATION AND PARK DISTRICT 2021-2022 PART-TIME SALARY SCALE JULY 1, 2021 THROUGH DECEMBER 31, 2021

| POSITION | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP |
|--------------------------------------|--------------|----------------------------------|--------------------|--|--------------------|
| RECREATION DIVISION | | | | | |
| AQUATICS | | | | | |
| HEAD SWIM COACH | \$5000/ atim | and | | | |
| ASSISTANT SWIM COACH | \$3000/ stip | end per season end per season | | - | - |
| POOL MANAGER | \$15/HR | \$15.50/HR | \$16/HR | \$16.50/HR | #17 00 A |
| HEAD LIFEGUARD | \$15/HR | \$15.50/HR | \$16/HR | The state of the s | \$17.00/F |
| IFEGUARD | \$14/HR | \$14.50/HR | \$10/HR \$15/HR | \$16.50/HR | \$17.00/I |
| WIM INSTRUCTOR | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| | Φ1-7/1110 | \$14.3W/TK | \$13/HK | \$15.50/HR | \$16/HR |
| ECREATION | | | | | |
| ECREATION COORDINATOR - SPORTS | \$15/HR | \$15.50/HR | C1C/UD | #16 50 /KED | 017.00/ |
| ECREATION COORDINATOR - DAYCARE | \$15/HR | \$15.50/HR \$15.50/HR | \$16/HR \$16/HR | \$16.50/HR | \$17.00/F |
| R. COORDINATOR (HARVEST TIME) | \$23/HR | \$13.50/HR \$23.50/HR | \$16/HK \$24/HR | \$16.50/HR | \$17.00/H |
| ECREATION LEADER - SENIORS | \$14/HR | \$14.50/HR | | \$24.50/HR | \$25/HR |
| ECREATION LEADER -ASES | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| ECREATION LEADER | \$14/HR | \$14.50/HR \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| OUTH SPORTS OFFICIAL/REFEREE | \$16/HR | \$14.30/HR \$16.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| DULT SPORTS OFFICIAL/REFEREE | \$20/HR | \$10.50/HR \$20.50/HR | \$17/HR \$21/HR | 17.5/HR | \$18/HR |
| OCCER OFFICIAL | \$20/HR | \$20.50/HR \$20.50/HR | \$21/HR \$21/HR | \$21.50HR | \$22/HR |
| | φ20/11Κ | \$20.30/HK | \$21/HK | \$21.50HR | \$22/HR |
| IAINTENANCE DIVISION | | | | | |
| ACILITY MONITOR/CUSTODIAN | \$14/HR | \$14.50/HR | \$15/HR | OLC COATO | O1 C/XID |
| AINTENANCE WORKER (P.T.) | \$14/HR | \$14.50/HR | \$15/HR \$15/HR | \$15.50/HR \$15.50/HR | \$16/HR \$16/HR |
| | | | | | |
| DMINISTRATION DIVISION | | | | | |
| FICE RECEPTIONIST | \$14/HR | \$14.50/HR | \$15/HR | \$15.50/HR | \$16/HR |
| | | | | | |
| IVISION HEADS CAN APPOINT UP TO S | TEP 2. APPO | DINTMENT A | BOVE STEP | 2 REQUIRE | S |
| MINISTRATOR APPROVAL. | | J | | | |
| ective July 1st to December 31, 2021 | | | | | |
| centre July 1st to December 31, 2021 | | | | | |
| | | | | Revised: | 8/12/202 |

NORTH HIGHLANDS RECREATION AND PARK DISTRICT 2021-2022 PART-TIME SALARY SCALE JANUARY 1, 2022 THROUGH JUNE 30, 2022



POSITION STEP 1 STEP 2 STEP 3 STEP 4 STEP 5 RECREATION DIVISION AQUATICS HEAD SWIM COACH \$5000/ stipend per season ASSISTANT SWIM COACH \$3000/ stipend per season POOL MANAGER \$16/HR \$16.50/HR \$17.00/HR \$17.50/HR \$18.00/HR **HEAD LIFEGUARD** \$16/HR \$16.50/HR \$17.00/HR \$17.50/HR \$18.00/HR LIFEGUARD \$15/HR \$15.50/HR \$16/HR \$16.50/HR \$17.00/HR SWIM INSTRUCTOR \$15/HR \$15.50/HR \$16/HR \$16.50/HR \$17.00/HR RECREATION **RECREATION COORDINATOR - SPORTS** \$16/HR \$16.50/HR \$17.00/HR \$17.50/HR \$18.00/HR RECREATION COORDINATOR - DAYCARE \$16/HR \$16.50/HR \$17.00/HR \$17.50/HR \$18.00/HR SR. COORDINATOR (HARVEST TIME) \$23/HR \$23.50/HR \$24/HR \$24.50/HR \$25/HR RECREATION LEADER - SENIORS \$15/HR \$15.50/HR \$16/HR \$16.50/HR \$17/HR RECREATION LEADER -ASES \$15/HR \$15.50/HR \$16/HR \$16.50/HR \$17/HR RECREATION LEADER \$15/HR \$15.50/HR \$16/HR \$16.50/HR \$17/HR YOUTH SPORTS OFFICIAL/REFEREE \$16/HR \$16.50/HR \$17/HR 17.5/HR \$18/HR ADULT SPORTS OFFICIAL/REFEREE \$20/HR \$20.50/HR \$21/HR \$21.50HR \$22/HR SOCCER OFFICIAL \$20/HR \$20.50/HR \$21/HR \$21.50HR \$22/HR MAINTENANCE DIVISION FACILITY MONITOR/CUSTODIAN \$15/HR \$15.50/HR \$16/HR \$16.50/HR \$17/HR MAINTENANCE WORKER (P.T.) \$15/HR \$15.50/HR \$16/HR \$16.50/HR \$17/HR ADMINISTRATION DIVISION OFFICE RECEPTIONIST \$15/HR \$16/HR \$15.50/HR \$16.50/HR \$17/HR *DIVISION HEADS CAN APPOINT UP TO STEP 2. APPOINTMENT ABOVE STEP 2 REQUIRES ADMINISTRATOR APPROVAL. Effective January 1st to June 30, 2022 Revised: 8/12/2021

| | NORTH HIGHLANDS RECREATION & PARK PROGRAM FEES & CHARGES FY 2021-2022 AQUATICS Junior Dolphin Swim Lessons Swim Team (First Child) Swim Team (First Child) Swim Team (Second Child) Swim Team (Second Child) Swim Team (Third Child) Swim Team (Third Child) Swim Team (Third Child) Lifeguard Training Reimbursement Staff must pass training & complete the aquatics Raccoon Club (monthly) Raccoon Club (monthly) Raccoon Club (monthly) Raccoon Club (days) Summer Kids Camp (Veekly) Raccoon Club (days) School Break Camp (5 days) School Break Camp (5 days) School Break Camp (6 days) School Break Camp (3 days) Jr. Recreation Leader (Summer Kids Camp) Ar. Recreation Center: private rental Community Center: private rental Recreation Center: non-profit Freedom Park Picnic Rental: Liberator Freedom Park Picnic Rental: Liberator Picnic Package: Starfighter & Constellation Picnic Package: Starfighter & Constellation Gym Rental add-on: scorekeeper Birthday Party (10 kids or less) Birthday Party (10 kids or less) Birthday Party (10 kids or less) Birthday Party (11-29 kids) Birthday Party (11-29 kids) | HLANDS RECREATION & PARK DISTRICT PROGRAM FEES & CHARGES FY 2021-2022 | ADHATICS | | \$60.00 Jam in the Park | \$90.00 | Child) | Reimbursement \$100 00 | the admatics season w/ | g compress the aquatics season Winnipg | DAYCARE PROGRAMS | SWEAT LANGUE | | 17) | φ. | | \$140.00 \$140.00 | \$112.00 | \$84,00 | der (Summer Kids Camp) \$100.00 | O MINING | ENIALS | ıtal | | | \$55.00/hour | nos | ation, Startighter | \$105.00 | Inignter & Constellation \$185.00 | dvark & Roger Dickenson \$235.00 | art \$55.00/hr | | | | | | |
|---|---|---|--------------|------------------|-------------------------|--------------|------------------|------------------------|------------------------|--|------------------|--------------|--------------|----------|------------------------|-----------------------------|-------------------|-----------------------------|-----------------------------|---------------------------------|---------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|-----------------------|-----------------------------------|----------------------------------|-----------------|------------------|----------------------|------------------------|----------------|------------------------------|---------------------------------|
| \$425.00 \$175.00 \$175.00 \$225.00 \$225.00 \$30.00 \$60.00 \$60.00 \$60.00 \$60.00 \$60.00 \$60.00 \$85. | | | ADULT SPORTS | Adult Basketball | Adult Volleyball | TRUSD SPORTS | TRUSD Baskethall | TRIED Dodgoball | Thosa Dougeball | I RUSD Soccer | TRUSD Volleyball | | YOUTH SPORTS | Open Gym | Skills & Drills Series | 3v3 Youth Basketball League | Youth Cheer | Pee Wee Basketball (Spring) | Pee Wee Basketball (Winter) | Pee Wee Flag Football | Pee Wee Sports Camp | Youth Basketball Spring 2/3 | Youth Basketball Spring 4/5 | Youth Basketball Spring 6/7 | Youth Basketball Winter 2/3 | Youth Basketball Winter 4/5 | Youth Basketball Winter 6/7 | | SENIORS, VENDORS, & C | | Harvest Time Lunch | Adult Art Class | Senior Movie Day | Special Event Vendor | First Aid & CDB Course | TINE OF COURSE | KED = Proposed rate increase | BLACK = Current Fee (No Change) |

Page 1

REV.: 8/12/21

2021/2022 FISCAL YEAR FINAL REVENUE

| FINAL 2021/2022 | 1,542,500 56,000 41,000 2,000 8,700 1,000 17,000 17,000 71,352 0 9,500 125,000 125,000 123,400 0 1,300 0 1,300 | | \$ 1,233,691.03 \$ 986,078.56 PAGE 1 |
|--------------------------|---|---|---|
| PRELIMINARY 2021/2022 | 1,507,000 53,000 32,000 12,000 8,700 1,000 1,000 25,000 6,500 100,000 75,348 0 1,25,000 125,000 1,300 1,300 1,300 | 308,557 2,406,205 | , |
| ACTUAL 2020/2021 | 1,448,539.39 53,093.85 37,944.11 12,109.48 1,868.04 8,697.21 103.11 1,109.36 1,345.99 6,376.38 -1,585.00 12,945.94 67,445.21 85,905.40 0.00 9,517.58 0.00 13,577.93 | 381,389.99 2,454,829.21 | |
| ACTUAL 2019/2020 | 1,354,620.38 50,392.30 36,611.13 9,251.35 1,989.19 8,584.82 65.08 652.30 225.08 17,511.91 35,115.75 12,895.42 19,101.92 69,574.94 0.00 141,529.49 122,317.00 0.00 11,554.35 11,554.35 | 365,074.67 2,278,559.10 | |
| ACTUAL 2018/2019 | 1,252,744.22 45,835.04 35,078.45 9,079.64 1,789.84 8,441.21 50.19 494.01 233.44 10,385.26 0.00 21,592.79 52,280.75 12,810.40 990,000.00 56,689.26 0.00 8,738.22 0.00 208,149.95 98,578.20 0.00 40,328.46 | 273,971.00 3,127,268.33 | |
| ACTUAL 2017/2018 | 1,159,644.39 40,923.04 32,492.05 8,013.78 1,433.99 8,817.94 60.68 1,199.76 228.89 7,970.38 0.00 8,979.39 48,200.00 12,841.89 70,000.00 65,149.20 0.00 7,519.18 0.00 189,928.22 98,625.20 0.00 43,857.23 | 273,971.06 2,079,856.27 | |
| ACTUAL 2016/17 | 1,076,086.73 40,276.30 25,002.35 7,717.79 1,231.12 8,588.55 66.46 190.90 6,644.60 0.00 8,726.78 0.00 62,323.00 0.00 5,496.79 0.00 5,496.79 0.00 12,731.62 0.00 12,731.62 0.00 12,731.62 0.00 12,731.62 0.00 12,731.62 0.00 12,731.62 0.00 12,731.62 | 339,030.03 2,097,133.84 | |
| CODE CLASSIFICATION | 91910100 Secured Property Tax 91910200 Unsecured Prop. Tax 91910300 Sup. Prop. Tax 91910400 Prop Tax Sec Deliq 91910500 Prop Tax Sup Deliq 91910600 Prop Tax Sup Deliq 91910600 Prop Tax Unitary 91912000 Prop. Tax, Prior Unsec. 91914000 Prop. Tax, Prior Unsec. 91914000 Prop. Tax, Prior Unsec. 9191900 Taxes - Other 94941000 Interest Income 94942900 Building Rental 9595200 Homeowners Relief 9595200 Misc. Revenue (ASES) 9595300 Misc. Revenue (ASES) 9595300 State Aid 9696900 Leased Property 91919300 Tax, Sales 96969000 Leased Property 91919300 Tax, Sales 97979000 Revenue, Other 98087000 Debt Issue 7070 | 7400000 Unreserved Fund Balance 088L Park Dedication Acct | 000 |

2021/2022 FISCAL YEAR FINAL BUDGET EXPENDITURE

| Salaries and Employee Benefits | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2020/2021 | 2021/2022 | 2021/2022 | | א ביי | MINC |
|--------------------------------|-------------------------|-----------|--------------|-----------|--------------|-----------|-----------|------------------|--------------------|---------|
| | <u>sfits</u> 631 662 | 681 | 705 440 31 | 000 | | 200 600 | 000 | 0 | 0 | 6 |
| Sal & Wages, PT | 190,741 | 202,080 | 179,398.27 | 256,940 | 222,471.25 | 167,500 | 192,601 | 176,983 8.500 | 179,006 169 101 | 382,222 |
| | 45,266 | 54,103 | 52,710.14 | 53,115 | 50,268.25 | 58,536 | 59,057 | 14,159 | 14 320 | 30,578 |
| | 60,959 | 65,001 | 65,514.38 | 63,563 | 62,888.27 | 68,788 | 71.207 | 14,189 | 26.630 | 30,38 |
| | 106,303 | 116,105 | 125,048.32 | 133,769 | 118,875.75 | 156,308 | 161,032 | 31,986 | 25,758 | 103 288 |
| Worker's Comp. | 39,515 | 36,290 | 34,751.75 | 44,661 | 42,845.51 | 46,236 | 36,157 | 1,388 | 5,009 | 29.760 |
| Unemployment | 8,268 | 6,863 | 5,525.27 | 8,205 | 5,438.74 | 8,715 | 9,594 | 490 | 6,654 | 2 450 |
| | 1,082,714 | 1,162,376 | 1,168,397.44 | 1,224,573 | 1,132,438.69 | 1,237,776 | 1,267,859 | 247,695 | 426,478 | 593,686 |
| Services & Supplies | | | | | | | | | | |
| 1 | 1,126 | 758 | 1,643.46 | 1,300 | 464.06 | 1.000 | 1,000 | 1 000 | C | C |
| Bks/Periodicals | 151 | 251 | 150.74 | 255 | 146.44 | 150 | 150 | 150 | 0 0 | 0 0 |
| Bus & Conf Exp | 4,271 | 3,219 | 3,282.94 | 5,500 | 705.00 | 5,500 | 8.000 | 7.500 | 500 | 0 0 |
| Educ & Trng | 3,448 | 1,609 | 437.29 | 1,500 | 515.00 | 4,000 | 4,000 | 3,000 | 500 | 500 |
| | 1,332 | 1,030 | 794.53 | 1,500 | 419.32 | 2,350 | 2,850 | 1,500 | 1,000 | 350 |
| | 48,893 | 55,247 | 64,984.00 | 91,002 | 91,002.00 | 91,000 | 98,712 | 98,712 | 0 | 0 |
| Memberships | 8,528 | 9,830 | 9,841.00 | 006'6 | 9,995.00 | 10,415 | 10,415 | 9,815 | 300 | 300 |
| Office Sups | 8,747 | 9,371 | 9,745.16 | 7,950 | 6,870.10 | 7,800 | 7,800 | 2,000 | 200 | 300 |
| Postage Sups | 2,097 | 4,705 | 2,596.80 | 2,600 | 00.00 | 1,000 | 1,000 | 1,000 | 0 | 0 |
| Printing sups | 12,184 | 12,161 | 5,983.14 | 6,750 | 332.35 | 1,500 | 1,500 | 200 | 1.000 | 0 |
| Agri/Hort Sups | 865 | 1,215 | 1,211.35 | 2,000 | 514.96 | 2,000 | 2,000 | 0 | 0 | 2,000 |
| Bldg Mtnc Svcs | 2,160 | 1,839 | 2,578.23 | 2,500 | 807.96 | 2,000 | 2,000 | 0 | 0 | 2,000 |
| Bldg Mtnc Sups | 7,458 | 6,267 | 8,036.74 | 7,500 | 5,136.35 | 7,500 | 7,500 | 0 | 0 | 7,500 |
| Chemical Sups | 2,548 | 1,124 | 756.96 | 4,000 | 767.09 | 4,000 | 4.000 | 0 | 0 | 4 000 |
| Elec Mtnc Svc | 3,115 | 3,400 | 22,862.05 | 4,000 | 3,037.00 | 4,000 | 4,000 | 0 | 0 | 4 000 |
| Elec Mtnc Sup | 1,615 | 750 | 1,759.95 | 2,000 | 656.15 | 2,000 | 2,000 | 0 | 0 | 2,000 |
| Land Imp sups | 13,825 | 13,432 | 15,021.54 | 15,000 | 15,011.94 | 17,000 | 17,000 | 0 | 0 | 17,000 |
| Painting Sups | 1,253 | 226 | 1,608.93 | 2,000 | 1,517.72 | 2,000 | 2,000 | 0 | 0 | 2,000 |
| Plumbing Sups | 2,911 | 1,557 | 1,995.09 | 4,800 | 1,367.27 | 4,000 | 4,000 | 0 | 0 | 4,000 |

| CODE CLASSIFICATION | ACTUAL | ACTUAL | ACTUAL | BUDGET | ACTUAL | PRELIM | FINAL | ADMIN | REC | N E |
|---------------------|-----------|-----------|------------|-----------|------------|---------|-----------|---------|--------|---------|
| | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2020/2021 | , N | 2021/2022 | | | |
| 2191 Electricity | 52,824 | 50,483 | 40,629.06 | 49,000 | 35,775.55 | 42,000 | 42,000 | 0 | 0 | 42,000 |
| _ | 1,359 | | 2,786.39 | 3,000 | 2,802.27 | 3,000 | 3,000 | 0 | 0 | 3,000 |
| 2193 Refuse | 9,410 | | 5,202.10 | 8,500 | 8,823.51 | 000'6 | 000'6 | 0 | 0 | 9,000 |
| | 6,005 | 6,161 | 5,363.12 | 6,200 | 1,940.86 | 5,500 | 5,500 | 0 | 0 | 5,500 |
| | 13,327 | 13,062 | 14,543.61 | 17,400 | 17,715.92 | 21,992 | 21,992 | 19,992 | 0 | 2,000 |
| | 89,781 | 103,979 | 94,497.13 | 95,000 | 100,814.34 | 92,000 | 92,000 | 0 | 0 | 92,000 |
| | 11,551 | 7,553 | 6,423.68 | 12,000 | 8,208.35 | 12,000 | 12,000 | 0 | 0 | 12,000 |
| _ | 5,460 | | 2,306.87 | 7,500 | 6,753.26 | 7,500 | 7,500 | 0 | 0 | 7,500 |
| | 2,042 | | 2,911.17 | 3,000 | 2,758.59 | 3,000 | 3,000 | 0 | 0 | 3,000 |
| | 10,892 | ` | 12,415.15 | 16,000 | 11,243.57 | 14,000 | 14,000 | 0 | 0 | 14,000 |
| _ | 7,325 | | 8,063.05 | 8,000 | 4,729.06 | 7,500 | 7,500 | 7,500 | 0 | 0 |
| | 17,069 | 17 | 17,428.80 | 18,500 | 15,684.44 | 19,940 | 19,940 | 10,940 | 0 | 9.000 |
| | 692 | | 684.49 | 1,000 | 1,071.51 | 1,200 | 1,200 | 0 | 0 | 1,200 |
| | 6,394 | | 12,775.15 | 7,000 | 5,931.23 | 7,000 | 7,000 | 0 | 0 | 7,000 |
| _ | 7,683 | | 6,278.92 | 4,800 | 3,290.52 | 6,200 | 6,200 | 0 | 4,000 | 2,200 |
| | 16,626 | • | 15,452.52 | 16,000 | 15,177.27 | 16,000 | 16,000 | 0 | 0 | 16,000 |
| | 2,419 | 2 | 2,395.29 | 1,100 | 810.11 | 2,600 | 2,600 | 009 | 2,000 | 0 |
| | 478 | 379 | 7,096.11 | 4,800 | 3,036.11 | 3,800 | 3,800 | 2,000 | 1,500 | 300 |
| - | 25,812 | 28,305 | 27,369.92 | 28,400 | 28,398.68 | 28,900 | 28,900 | 28,900 | 0 | 0 |
| | 9,811 | | 2,008.75 | 10,000 | 8,280.00 | 10,000 | 10,000 | 10,000 | 0 | 0 |
| | 79,579 | 78,762 | 333,644.47 | 155,700 | 147,604.08 | 134,962 | 134,962 | 60,962 | 4,000 | 70,000 |
| | 362 | 0 | -176.40 | 0 | 00.00 | 0 | 0 | 0 | | 0 |
| | 0 | | 0 | 28,980 | 28,975.34 | 0 | 0 | 0 | 0 | 0 |
| | 11,069 | 7,784 | 5,068.69 | 2,000 | 1,204.04 | 5,000 | 5,000 | 0 | 5,000 | 0 |
| | 3,927 | | 4,928.45 | 000'6 | 3,335.65 | 000'6 | 9,000 | 0 | 9,000 | 0 |
| | 1,452 | | 2,194.00 | 1,800 | 00.00 | 0 | 0 | 0 | 0 | 0 |
| | 0 | | 0 | 0 | 00.00 | 0 | 0 | 0 | 0 | 0 |
| | 11,163 | | 9,993.89 | 16,100 | 1,555.49 | 16,100 | 16,100 | 16,000 | 0 | 100 |
| 2000 TOTAL | 534,039 | 559,259 | 797,574.28 | 705,837 | 605,185.46 | 647,409 | 658,121 | 287,071 | 29,300 | 341,750 |

| CODE CLASSIFICATION | ACTUAL 2017/2018 | ACTUAL 2018/2019 | ACTUAL 2019/2020 | BUDGET 2020/2021 | ACTUAL 2020/2021 | PRELIM 2021/2022 | FINAL 2021/2022 | ADMIN | REC | MINC |
|--|--------------------------|------------------------------|------------------------------------|---------------------|------------------------|-------------------------------------|-------------------------------------|-------------|---------------|-------------------------------------|
| FIXED ASSETS 4201 Building Imp. 4202 Struct & Imp 4200 TOTAL | 89,290.07 0 89,290 | 85,609 863,755 949,364 | 29,683.00 2.130.43 31,813.43 | 0 0 0 | 0.00 | 75,000 272,500 347,500 | 75,000 272,500 347,500 | 000 | 0 01 0 | 75,000 272,500 347,500 |
| 4303 Equip 4300 TOTAL | -2,07 <u>3</u> | 3,484 | 14,591.05 14,591.05 | 35,000 35,000 | 32,572.08 32,572.08 | Ol O | 65,000 65,000 | OI O | 01 0 | 65,000 65,000 |
| 4000 TOTAL | 87,217 | 952,848 | 46,404.48 | 35,000 | 32,572.08 | 347,500 | 412,500 | 0 | 0 . | 412,500 |
| TOTAL | 1,703,970 | 2,674,483 | 2,012,376.20 | 1,965,410 | 1,770,196.23 | 2,232,685 | 2,338,480 | 534,767 | 455,778 | 1,347,936 |
| CONTINGENCY | Ol | 8,100 | 33,480.00 | 33,480 | 33,495.00 | 150,000 | 150,000 | | | |
| RESERVE | 0 1,703,970 | 2,682,583 | $\frac{0}{2,045,856.20}$ | 0 1,998,890 | 0 1,803,691.23 | 23,520 2,406,205 | 49,962 2,538,442 | | | |

FINAL 2021/2022 ADMINISTRATION SALARIES & BENEFITS

| ADMINIS | TRATION | SALARIES |
|----------------|---------|----------|
| | | |

| FULL TIME SALARIE | S |
|-------------------|---|
|-------------------|---|

ADMINISTRATOR - LARRY (ANNV 3/31)

{9415} \$4,345.49 X 26 PAY PERIODS = \$112,982.74 \$124.37 LIFE INSURANCE x 12 MONTHS = \$1,492.44

\$40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = \$480.00 \$114,955

ADMINISTRATIVE SERVICES MGR - STEP 4 - TERRI (ANNIV. 1/1)

{5129} \$2,367.23 X 26 PAY PERIODS = \$61,547.98

\$40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = \$480.00 \$62,028

Total Full Time Salaries \$176,983

BOARD MEMBERS STIPEND

17 Meetings x 5 Directors x \$100/Mtg= \$8,500.00

Total Board Members Stipend \$8,500 \$8,500

TOTAL ADMINISTRATION SALARIES \$185,483

ADMINISTRATION BENEFITS

EMPLOYEES RETIREMENT \$14,159 2 \$176,983 Χ 8.000% \$14,158.65 ----OASDI \$14,189 \$185,483 Χ 7.65% = \$14,189.46 **INSURANCE** \$31,986 Medical \$2,340.01 7 MOS = \$16,380.07 Х \$2,574.01 5 MOS = \$12,870.05 ADMIN FEE \$40.00 12 MOS = Х 1x \$480.00 \$29,730.12 Dental \$88.00 2x 6 MOS = \$1,056.00 Х \$1,200.00 \$100.00 Х 2x 6 MOS = \$2,256.00 WORKER'S COMP \$1,388 \$62,028 0.41% \$254.31 = \$123,455 2.26% \$2,790.09 Χ = \$3,044.40 Experience Modification Χ 0.8 \$2,488.02 UNEMPLOYMENT \$490 \$14,000 3.50% \$490.00 =

Total Administration Benefits \$62,212

TOTAL ADMINISTRATION SALARIES AND BENEFITS \$247,695

FINAL 2021/2022 RECREATION SALARIES & BENEFITS

| RECREATION | | | | | | | | |
|---------------|--|------------------|----------------|--------------------|---|--------------------------------|-----------|-----------|
| FULL TIME SA | | N SUPER | RINTENDE | NT - (SARA | H) STEP 5 (10 | 0/19) | | |
| {6152} | \$2,839.38 \$ 40.00 S | | | | ODS = 12 MONTHS = | \$73,823.88 <u>\$480.00</u> | 74,304 | |
| {4652} | \$2,147.09 | Χ | 26 | PAY PERI | EP 4 (ANNV. ODS = 12 MONTHS = | \$55,824.34 | 56,304 | |
| {3994} | | X FIPEND PE | 26 ER MONTH | (PHONE) X | ODS = 12 MONTHS = | \$47,918.00 \$480.00 | | |
| | Te | otal Full | Time Sala | ries | | | \$179,006 | |
| | PART TIME F | RECREAT | <u> </u> | | | \$100,661 | | |
| | PART TIME F | RECREAT | ΓΙΟΝ-ASE | <u>S</u> | | \$68,440 | | |
| | To | otal Part | Time Sala | ries | | | \$169,101 | |
| | TOTAL RECF | REATION | SALARIE | S | | | | \$348,107 |
| RECREATION | * * | _ | | | | | | |
| EMPLOYEE 3 | \$179,006 | χ | 8.000% | = | \$14,320.50 | | \$14,320 | |
| | OASDI \$348,107 | х | 7.65% | = | \$26,630.20 | | \$26,630 | |
| | INSURANCE | | | | | | \$25,758 | |
| 3 3 | Medical \$1,789.89 \$1,968.88 | x x | | | \$12,529.23 \$9,844.40 \$22,373.63 | | | |
| 3 3 | <u>Dental</u> \$ 88.00 \$ 100.00 | X X | 3x 3x | 6 MOS = 6 MOS = | \$1,584.00 <u>\$1,800.00</u> \$3,384.00 | | | |
| | WORKER'S C | `OMP | | | . , | | | |
| 0.40. | \$348,107 | Х | 2.26% | = | \$7,867.22 | | \$5,009 | |
| (VOL.) | \$1,500 | X | 2.26% | = | <u>\$33.90</u> \$7,901.12 | | | |
| | Experience M | odificatior | า | Х | <u>0.85</u> \$6,715.95 | | | |
| | <u>UNEMPLOYM</u> \$190,101 | <u>IENT</u> x | 3.50% | = | \$6,654.54 | | \$6,655 | |
| | То | tal Recre | eation Ber | nefits | | | | \$78,370 |
| TOTAL RECRI | EATION SALA | RIES ANI | D BENEFI | TS | | | | \$426,478 |

FINAL 2021/2022 MAINTENANCE SALARIES & BENEFITS

MAINTENANCE DIVISION

| FULL TIME S | ALARIES | | |
|-------------|--|----------------------|-----------|
| | PARK SUPERINTENDENT - (SCOTT) STEP 5 (7/1) | | |
| {6459} | \$2,981.08 X 26 PAY PERIODS = | \$77,508.08 | \$77,988 |
| | \$ 40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = | \$480.00 | |
| | PARK SUPERVISOR - (SERGIO) STEP 5 (1/1) | | |
| {5129} | \$2,367.23 X 26 PAY PERIODS = | \$61,547.98 | \$62,028 |
| | \$ 40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = | \$480.00 | |
| | FACILITY MAINTENANCE SUPERVISOR - (SEAN) STEP 5 | (ANNY 10/16) | |
| {5794} | \$2,674.15 X 26 PAY PERIODS = | \$69,527.90 | \$70,008 |
| {3/34} | \$ 40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = | \$480.00 | Ψ70,000 |
| | \$ 40.00 SHEEND FER MONTH (THONE) X 12 MONTHS - | ψ 1 00.00 | |
| | MAINTENANCE PERSON - (ERIC) STEP 5 (ANNV. 7/1) | | |
| {3554} | \$1,640.31 X 7 PAY PERIODS = | \$11,482.17 | \$11,602 |
| | \$ 40.00 STIPEND PER MONTH (PHONE) X 3 MONTHS = | <u>\$120.00</u> | |
| | MAINTENANCE PERSON - (RODNEY) STEP 5 (ANNV. 7/1) | | |
| {3554} | \$1,640.31 X 26 PAY PERIODS = | \$42,648.06 | \$43,128 |
| (2224) | \$ 40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = | \$480.00 | Ψ.13,120 |
| | \$ 40.00 STILEND LEK MONTH (THONE) X 12 MONTHS | Ψ400.00 | |
| | MAINTENANCE PERSON - (STEVE) STEP 3 (ANNV. 7/1) | | |
| {3223} | \$1,487.54 X 26 PAY PERIODS = | \$38,676.04 | \$39,156 |
| | \$ 40.00 STIPEND PER MONTH (PHONE) X 6 MONTHS = | <u>\$480.00</u> | |
| | MAINTENANCE PERSON - (ADAM) STEP 2/3 (ANNV. 12/9) | | |
| {3223} | \$1,487.54 X 26 PAY PERIODS = | \$38,676.04 | \$39,156 |
| (5225) | \$ 40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = | \$480.00 | , |
| | 4 | | |
| | MAINTENANCE PERSON - (HARLY) STEP 2/3 (ANNV. 4/12) | | 000 156 |
| {3223} | \$1,487.54 X 26 PAY PERIODS = | \$38,676.04 | \$39,156 |
| | \$ 40.00 STIPEND PER MONTH (PHONE) X 12 MONTHS = | \$480.00 | |
| | Total Full Time Salaries | | \$382,222 |
| | | | |
| PART TIME | SALARIES | | |
| | PART TIME MAINTENANCE WORKER | | |
| | \$0.00 X 36 HRS PER WEEK X 52 WEEKS = | \$0.00 | \$0 |
| | 1. 2. 2. 2. 2. 2. 2. 2. 2 | ***** | |
| | FREEDOM PARK MONITOR - | | |
| | \$0.00 X 16 HRS PER WEEK X 35 WEEKS = | \$0.00 | \$0 |
| | WEEKDAY & WEEKEND BUILDING MONITOR - | \$15,000.00 | \$15,000 |
| | | | , |
| | Total Part Time Salaries | | |
| | | | \$15,000 |
| | | | |

TOTAL MAINTENANCE SALARIES

\$397,222

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| MAINTENAN | CE BENEFITS | | | | | | |
|------------------|------------------|-------------|-------------|---------|----------------------------|-----------|-----------|
| EMPLOYEE | RETIREMEN | Γ | | | | | |
| 9 | \$382,222 | X | 8.000% | = | \$30,577.78 | \$30,578 | |
| | | | | | | | |
| | <u>OASDI</u> | | | | | | |
| | \$397,222 | X | 7.65% | = | \$30,387.51 | \$30,388 | |
| | DIGUD ANGE | | | | | | |
| | INSURANCE | | | | | ¢102 200 | |
| 0 | Medical | ., | | 7 MOC = | ¢42.629.60 | \$103,288 | |
| 8 | \$6,232.67 | X | | 7 MOS = | \$43,628.69 | | |
| 8 | \$6,855.94 | X | | 5 MOS = | \$47,991.58 \$01,620.27 | | |
| 4 | # 700 70 | | | 0.1400 | \$91,620.27 | | |
| 1 | \$763.76 | X | | 2 MOS = | \$1,527.52 | | |
| 1 | \$840.14 | X | | 1 MOS = | \$840.14 | | |
| | | | | | \$2,367.66 | | |
| | <u>Dental</u> | | | | | | |
| 8 | \$ 88.00 | X | 8x | 6 MOS = | \$4,224.00 | | |
| 8 | \$ 100.00 | X | 8x | 6 MOS = | <u>\$4,800.00</u> | | |
| | | | | | \$9,024.00 | | |
| 1 | \$ 88.00 | X | 1x | 2 MOS = | \$176.00 | | |
| 1 | \$ 100.00 | X | 1x | 1 MOS = | \$100.00 | | |
| | | | | | \$276.00 | | |
| | | | | | | | |
| | WORKER'S CO | <u>OMP</u> | | | | | |
| | \$397,222 | X | 9.14% | = | \$36,306.12 | \$29,760 | |
| (VOL.) | \$0 | X | 9.14% | = | \$0.00 | | |
| | | | | | \$36,306.12 | | |
| | Experience Mo | dification | l | X | <u>0.85</u> | | |
| | | | | | \$30,860.20 | | |
| | | | | | | | |
| | <u>UNEMPLOYM</u> | <u>1ENT</u> | | | | | |
| | \$70,000.00 | X | 3.50% | = | \$2,450.00 | | |
| | | | | | | \$2,450 | |
| | To | tal Main | tenance Bei | nefits | | | |
| | | | | | | | \$196,463 |
| | | | | | | | |
| TOTAL MAIN | ITENANCE AN | D BENE | FITS | | | | \$593,686 |

ADMINISTRATION FINAL 2021/2022 SERVICES AND SUPPLIES

| CODE | CLASSIFICATION | BUDGET | DESCRIPTION |
|----------|---------------------|----------|---|
| 2005 | Adv/Leg Notice | 1,000 | Legal posting requir3ements, ads, etc. |
| 2022 | Books/Periodicals | 150 | Federal/State legal posting requirements. |
| 2029 | Bus./Conf Exp | 7,500 | Board/Staff Conferences and Workshops |
| 2035 | Educ/Trng. | 3,000 | Board and Staff Training |
| 2039 | Empl Trans-Mileage | 1,500 | Board and Administrator mileage reimb. |
| 2051 | Insurance | 98,712 | District liability insurance (CAPRI) |
| 2061 | Memberships | 9,815 | CPRS, CARPD, CSDA andLAFCo |
| 2076 | Office Supplies | 7,000 | Office supplies and equipment |
| 2081 | Postage | 1,000 | Postage (Stamps) |
| 2085 | Printing | 500 | Letterhead and other printing needs |
| 2197 | Telephone/Teleg | 19,992 | Phone service and Comcast |
| 2261 | Office Equip Mtnc | 7,500 | Service/repairs for office equipment |
| 2275 | Rents & Leases | 10,940 | Copier, Phone and County (Compass) |
| 2332 | Food Supplies | 600 | Coffee, supplies for interviews & District events |
| 2444 | Medical Supplies | 2,000 | District medical supplies |
| 2505 | Accounting Svc | 28,900 | District audit fees and County Admini Fees |
| 2531 | Legal Services | 10,000 | BKS Legal Service |
| 2591 | Other Prof Services | 60,962 | Software costs (Adobe/Zoom/Microsoft,Streamline(web page),ASCAP,Consultants); ADA Transition Plan(\$50,000) |
| 2819 | Registration Svcs | 0 | Election Cost |
| 2898 | Other Oper Exp | 16,000 | Imprest Cash (Petty Cash), Visa and Active Net Charges |
| 2000 | TOTAL | 287,071 | |
| | | | |
| Fixed As | sets | | |
| 4303 | Office Equipment | <u>0</u> | |
| | | | |
| 4000 | TOTAL | 0 | |
| | | | |
| | GRAND TOTAL: | 287,071 | |
| | | | |

RECREATION FINAL 2021/2022 SERVICES AND SUPPLIES

| CODE | CLASSIFICATION | BUDGET | DESCRIPTION |
|----------|------------------|----------|---|
| 2029 | Bus./Conf Exp | 500 | Conference |
| 2035 | Educ/Trng | 500 | Employee education training programs |
| 2039 | Empl Trans | 1,000 | Employee mileage reimbursement |
| 2061 | Memberships | 300 | Superintendent/Supervisor CPRS |
| 2076 | Office Sups | 500 | Office supplies and small equipment |
| 2081 | Postage | 0 | No funds requested |
| 2085 | Printing | 1,000 | Mailers, flyers and other |
| 2314 | Clothing | 4,000 | Staff and program participant shirts |
| 2332 | Food Sups | 2,000 | Camp BBQ's, senior events/trainings |
| 2444 | Medical Sups | 1,500 | First aid supplies |
| 2591 | Other Prof Svcs | 4,000 | Program banners/computer software (staff scheduling, marketing/editing) |
| 2851 | Recreation Svcs | 5,000 | Program vendors, presenters, services and event attractions |
| 2852 | Recreation Sups | 9,000 | Programs supplies, crafts, equipment, periodicals, score books, award, etc. |
| 2871 | Transportation | <u>0</u> | No funds requested |
| 2000 | TOTAL | 29,300 | |
| | | | |
| Fixed As | <u>sets</u> | | |
| 4201 | Office Equipment | <u>0</u> | BUILDING IMPROVEMENTS |
| | | | |
| | | | |
| | | | |
| 4000 | TOTAL | 0 | |
| | | | |

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MAINTENANCE FINAL 2021/2022 SERVICES AND SUPPLIES

| CODE | CLASSIFICATION | | DESCRIPTION DESCRIPTION |
|------|------------------|--------|--|
| 2035 | Educ/Trng | 500 | Staff Maintenance Training |
| 2039 | Empl Trans | 350 | Superintendent mileage reimbursement |
| 2061 | Memberships | 300 | CPRS Superintendent/Facilities Suprv |
| 2076 | Office Supplies | 300 | Corporation yard office supplies |
| 2104 | Agri/Hort | 2,000 | Landscape material |
| 2111 | Bldg Mtnc Svcs | 2,000 | Locksmith, keys and repairs |
| 2112 | Bldg Mtnc Sups | 7,500 | Building/Facility supplies |
| 2122 | Chemical Sups | 4,000 | Fertilizer, pesticides and herbicides |
| 2131 | Elec Sys Svc | 4,000 | Mechanical repairs |
| 2132 | Elec Sys Sup | 2,000 | Light fixtutes, light bulbs, etc. |
| 2142 | Land Imp Sup | 17,000 | Fibar replacement, irrigation supplies and pipe repairs |
| 2162 | Paint Sups | 2,000 | Interior/exterior paint projects |
| 2168 | Plumbing | 4,000 | Indoor/Outdoor facility plumbing needs |
| 2191 | Electricity | 42,000 | All indoor and outdoor facilities |
| 2192 | Nat'l Gas | 3,000 | Natural Gas at Strizek, District Offices and Capehart facilities |
| 2193 | Refuse | 9,000 | Trash removal at all district facilities and dump station fees |
| 2195 | Sewer | 5,500 | District facilities and buildings |
| 2197 | Telephone | 2,000 | Internet Service (Capehart/Corp Yard) |
| 2198 | Water | 92,000 | Parks and facilities including meter costs |
| 2205 | Auto Mtnc Svc | 12,000 | Fleet chages for oil changes, tune-ups, batteries, tires, etc. |
| 2211 | Constr Equip Svc | 7,500 | Construction equipment repairs includign fleet, mowers, trailers, etc. |
| 2226 | Expend Tools | 3,000 | Trimmers, blowers, hedge clippers, small tools, etc. |
| 2236 | Fuels & Lubes | 14,000 | District fuel costs |
| 2275 | Rents & Leases | 9,000 | Security systems, fire alarms, equipment and other rentals. |
| 2281 | Shop Equip Sve | 1,200 | Small Tool Repairs |
| 2292 | Other Equip Sups | 7,000 | Playground equipment replacement parts |
| 2314 | Clothing | 2,200 | Staff clothing and boots |
| 2322 | Custodial Sups | 16,000 | District facilities including parks |
| 2444 | Medical Sups | 300 | First Aid Supplies |

MAINTENANCE

FINAL 2021/2022 SERVICES AND SUPPLIES

CODE CLASSIFICATION BUDGET DESCRIPTION

| 2591 | Other Prof Svcs | 70,000 | Permits, inspections, backflow certifications, pest control, weed abatement, employee |
|---------|-----------------------|------------|---|
| | | | finger printing, tree maintenance, Hazmat permits, park police security, etc. |
| 2898 | Other Oper Exp | <u>100</u> | Imprest Cash |
| 2000 | TOTAL | 341,750 | |
| FIXED A | ASSETS | | |
| 4201 | Building Improvement | 75,000 | District Office Complex Improvements: Community Center and District Office Complex Electronic ADA Doors, carpet replacement in District Office Complex and Community Center HVAC replacement, etc. |
| 4202 | Structure Improvement | 272,500 | Chardonnay Park (100,000 Park In-lieu)(100,000 GF); Freedom Park replace playground equipment; Other Parks replacement playground equipment; Park Pedestriant replace/repair concrete park pathways; Larchmont replace picnic tables and BBQ's; Capehart Gym replace/repair damage to walls and office and storage areas; Carchmont Park top dressing and over seeding; Strizek Park evaluate Strize Park Irrigation System |
| 4303 | Equipment | 65,000 | 2 - Trucks |
| | · | | (and one of |
| 4000 | TOTAL FIXED ASSET | 412,500 | CVE |
| | | | |
| | GRAND TOTAL: | 754,250 | |

Budget Overview - FY 2021-2022

| 1 Total Program s Expenditure | | \$2,960.00 | \$68 440 00 | \$12,064.00 | \$0.00 | \$15.031.50 | \$1,914.00 | \$1,186.00 | \$2,856.00 | \$1 725 00 | | \$6,124.00 | \$17,609.00 | \$0.00 | | \$345.00 | 00.0624 | \$6,389.00 | \$0.00 | \$0.00 | \$0.00 | \$1,385.00 | \$0.00 | 90 900 | \$0.00 | \$175.00 | \$868.00 | \$1,645.00 | \$1,645.00 | \$2,245.00 | | \$475.00 | \$625.00 | \$440.00 | \$4 175 00 | \$1,370.00 | \$1,263.00 | \$1.370.00 | \$1,370.00 | \$1,263.00 | \$3,890.00 | \$1,018.00 | \$820.00 | \$2,549.00 | \$500.00 | \$500.00 | \$300.00 | \$1,000.00 | |
|----------------------------------|------------------|------------------|--------------------------|---------------------------------|----------|------------------|-------------------|-------------------|------------|-----------------------|-------------------|------------------------------|--------------------------------|-------------------------------|----------------------------------|-----------------------|-----------------|-----------------------------------|-------------------------------|--------------------------------------|------------------------------------|-------------------------------|--------------------------------------|--------------|-----------------------|-----------------|----------------|------------------------|--------------|-------------------------------------|-------------|------------------------|-----------------------------|----------------|--------------------------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--------------|------------------|------------------|--------------|------------------|--------------------|---|-------------|-------------------------------|--------------------------------|
| 2852 2871 Rec Suppl Trans | | \$100.00 | | \$500.00 | | \$500.00 | \$100.00 | \$50.00 | \$100.00 | | | \$100.00 | \$400.00 | | | \$75.00 | 250.00 | | | | 620000 | 2300.00 | | 6100.00 | 00.0014 | \$100.00 | \$100.00 | \$300.00 | \$600.00 | \$400.00 | | 425.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | 675.00 | | \$25.00 | | \$150.00 | \$75.00 | \$75.00 | 5150.00 | | Average and the second | | | |
| 2851 Rec Svcs | | | | | | \$1,000.00 | \$150.00 | | | | | - | \$600.00 | | | | | | | | | | | 000000 | 00.000 | | | | \$400.00 | _4_ | | 1 | | | | | | | | | | | | | | | | | |
| 2591 Other Prof Svc | | | | \$64.00 | | | | | | \$320.00 | | \$646.00 | \$1,596.00 | | | | | \$64.00 | | | | | | | | | | | | | | | | | | \$32.00 | \$32.00 | 237.00 | \$32.00 | | \$64.00 | | \$64.00 | \$84.00 | | | | | |
| 2444 Medical | \$50.00 | \$25.00 | | | | \$100.00 | \$25.00 | \$25.00 | \$25.00 | | | \$500.00 | | | | | | | | | \$75,00 | 00.00 | | Ī | | | | | | | 90 100 | \$25.00 | | \$25.00 | 925.00 | \$25.00 | \$25.00 | 20.035 | \$25.00 | | \$50.00 | \$25.00 | \$25.00 | 00.626 | | | | | |
| 2332 Food | | | | | | \$350.00 | \$35.00 | \$35.00 | \$35.00 | | | | | | | | | | | | | | | \$200.00 | | \$75.00 | | \$350.00 | \$200.00 | \$75.00 | | | | | | | | | | 1 | | | | | | | | | |
| 2314 Clothing | | | | \$100.00 | | \$100.00 | | | | \$75.00 | | 4 | \$170.00 | | | | | \$100.00 | | | | | | | | | | | | | | | | \$75.00 | \$225.00 | \$250.00 | \$225.00 | \$225.00 | \$250.00 | \$225.00 | | | | | | | | | |
| 2085 Printing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \$1,000.00 | |
| 2076 2081 Office Sup Postage | | | | | | 0 | 0 | 0 0 | | 0 | | 0 0 | 2 | | | | | | | | | | | | | | | 0 | 0 | 0.0 | | | la la | | | | | | | | | | | | | | | | - |
| | | | | | | \$50.0 | \$50.00 | \$50.0 | 0.064 | \$50.00 | | \$50.00 | 220.0 | | | | | | | | \$50.00 | | | ŀ | | | | \$25.00 | \$25.0 | \$25.00 | | 1 | | | | | | | | | | | | | | | 00. | | |
| 2039 2061 Emp Mileag Memb | | | | | | | | | | | | | | | | | | | V | | | | | | | | | | | | | | | | | | | | | | | | | | | 00.00 | \$300.00 | | |
| 2035 20 Ed/Train Emp 1 | | | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | | | | + | | | | | | | | | | | \$500.00 | \$1,000.00 | | | i |
| 2029 us Conf | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \$500.00 | 200 | | | |
| PT Salaries B | 2,052.00 | \$2,835.00 | \$68,440.00 | \$11,400.00 | A A | \$12,931.50 | \$1,554.00 | \$1,026.00 | NA NA | \$1,280.00 | 00 000 | \$4,828.00 | NA | NA | 00 020 | \$270.00 | I | \$6,225.00 NA | \$0.00 | \$0.00 | \$960.00 | | | \$5,220.00 | | \$0.00 | | \$420.00 | \$420.00 | \$165.00 | \$450.00 | \$270.00 | \$600.00 | \$450.00 | \$900.00 | 1,038.00 | \$1,038.00 | 1,038.00 | 1,038.00 | \$1,038.00 | \$3,626.00 | \$918.00 | \$720.00 | | ^ | | | | |
| Revenue P | 3,400.00 | | - | 35,190.00 \$ | NA | ш | | 3.024.00 | | 500.00 | | 5,000.00 | | NA | 360.00 | | | NA NA | 24,000.00 | 28,000.00 | 2,650.00 | | | 3,360.00 \$ | Ш | 125.00 | | | | 900.00 | 540.00 | | Ш | 1,800.00 | | | 2,550.00 \$ | 1 | | | 9,000.00 \$ | | 4,050.00 \$ | | | | | | |
| | s, | 1/2 | S | v, | | \$ | vs v | n v | > | ram \$ | 4 | ~ ~ | • | | - | suoi | • | ^ | ss. | - 1 | . 45 | | | s | 1 | ants \$ | | ors \$ | - | | sions \$ | | H | n v | \$ | ss v | • •• | φ. | s v | n- | s, | us a | n «n | | - | | | | |
| pants Term | | | | 180 Days | | + | 1 Week | \dagger | | 1 Program | | t | 1 Season | | 3 Saccions | | | Hours | H | - | | | | 1 Year | П | Participants | | | Vendors | | 12 Sessions | | + | 2 Sessions | | 1 Season | T | 1 Season | + | 1 Season | | | 1 Season | | + | | | | |
| e Participants | 8 Teams | ı | | nth) 17 | NA | 15 | 15 | 12 | 12 | 2 | 1 | 50 | m | 2 | 12 | 10 | | 25 | | + | 3 | 7 | 1 | 30 | 20 | 125 | | 9 (| 0 0 | 30 | 15 | 12 | 15 | 15 | 20 | 30 | 30 | 25 | 30 | 67 | 20 | 18 | 18 | | + | | | | - |
| Program Fee | \$425.00 | \$175.00 | \$8.05 | \$11.50/day (mnth) \$65/week | \$16/day | \$135.00 | \$135.00 | \$108.00 | \$135.00 | \$100.00 | \$60.00 | \$100.00 | \$90.00 | \$80.00 | \$30.00 | \$5.00 | 00 110 | \$40.00 | | Varies | \$200.00 | \$250.00 | \$300.00 | \$40.00 | \$3.00 | \$40.00 | | \$30.00 | \$30.00 | \$30.00 | \$3.00 | \$30.00 | \$55.00 | \$60.00 | \$60.00 | \$85.00 | \$85.00 | \$85.00 | \$85.00 | 00.000 | \$450.00 | \$225.00 | \$450.00 | | | | | | |
| ADILIT CPORTS | Adult Basketball | Adult Volleyball | Expanded Learning (ASES) | Raccoon Club | | Summer Kids Camp | Spring break camp | Winter Break Camp | | Jr. Recreation Leader | AQUATICS PROGRAMS | Highlander Dolphin Swim Team | Second Child (Family Discount) | Third Child (Family Discount) | YOUTH ACTIVITIES Jam in the Park | Park Spotlight Series | EACULTY RENTALS | The second Capellair & Nugapollic | Freedom Park Pavilion Rentals | Building Rentals (Recreation Center) | Birthday Parties (10 Kids or less) | Birthday Parties (11-29 Kids) | Birmaay Parties (30+) ADULT PROGRAMS | Harvest Time | Harvest Time Pot-luck | Adult Art Class | SPECIAL EVENTS | Halloween Extravaganza | Spring Fling | Community Yard Sale (Fall & Spring) | Open Gym | Skills & Drills Series | 3v3 Youth Basketball League | Pee Wee Sports | Pee Wee Basketball (Winter & Spring) | 2/3 Grade Youth Basketball (Winter) 2/3 Grade Youth Basketball (Spring) | 4/5 Grade Youth Basketball (Winter) | 4/5 Grade Youth Basketball (Spring) | 6/7 Grade Youth Basketball (Winter) | TRUSD SPORTS | TRUSD Basketball | TRUSD Volleyball | TRUSD Soccer | MISC. RECREATION | Education/Training | Employee Transportation | Memberships | Future Recreation Programming | Doggoodian Canadiantes (Canada |

| | ES | | | | 125.00 | 2,290.00 | | | | | 460 00 | 00.061 | 40000 | 1,198.00 | 16 | ES | | | | | | | 3,528.00 | | | | | | | (2,416.00) |
|--------------|----------|-----------------------|-----------------------------|-----------------------------|------------------------|--------------------|-------------|-----------|--------------------|------------|--------------------------|--------|----------------------------|--------------|------------------|----------|---------------------------|----------------|------------------|-----------------|------------------|------------------|--------------|-------------------------|-----------|-------------|----------|---------------------|----------|--------------------|
| 1 | SUPPLIES | | 90 | | | \$ 2 | | | 00. | | | | | ₩. | | SUPPLIES | | | 00' | | | | ₩. | | | | | | | 49 |
| | SALARIES | | 2835.00 | | | TOTAL SAI APIES | | | 2,052.00 | | | | TA. | IOIAL | | SALARIES | | | 68,440.00 | | | | | | | | | | | TOTAL |
| | | | 5,250.00 | | | | ŀ | \$3,400 | | | | | 4 | | | | | 69,552.00 | | | | | | | | | | | | F |
| | REVENUE | | | | | REVENIE | | | | | | | | | 5 | REVENUE | | 9 | | | | | | | | | | | | |
| | | | | \$2,835.00 | | \$2,960 | | | 1 512 00 | 540.00 | | | 42 202 | \$2,202 | | | | | | 17,820.00 | 26,700.00 | 2,400.00 | | | | | | | | 71,968.00 |
| | | | 10 | 11 | | | | | | | | | | | NIS | | N | | | | | II. | | | | | | | | ⇔ |
| RTS | | EYBALL | seasons = | seasons = | | | SALL | seasons = | weeks | weeks | | | | | GRAI | | PROGRAI | | | wks = | wks = | months = | | | | | | | | |
| ADULT SPORTS | | COED POWER VOLLEYBALL | Ŋ | S | | DITURES | T BASKETBAL | - | o | တ | | | INITIABES | STILL OF THE | E PRO | | LEARNING | 69,552.00 | | 36 | 36 | 10 | | | | | | | | ADITURES |
| ADUI | | COED PC | × | games x | | TOTAL EXPENDITURES | ADULT | × | am/wk x | hrs./wk x | | | TOTAL EXPENDITURES | JIAL EAPE | DAYCARE PROGRAMS | | EXPANDED LEARNING PROGRAM | days = | | hrs/wk x | hrs/wk x | hrs/month x | | | | | | | | TOTAL EXPENDITURES |
| A. 2000 | | | \$1,050 | 27 gi | | Ĭ | | \$3,400 | 4 | | | | Ţ | | | | | 180 | | | | 2 h | | | | | | | | Ĕ |
| | | | | | | \$5,250 | | | | | | | \$3 400 | 00+, | | | | | | | | | | | | | | | | 2.00 |
| | | | ea | x mb/ | | ₩. | | ea. II | x mb/ | x mg/ | | | # | • | | | | day x | | /hr x | /hr x | /hr x | | | | 4 new staff | | 98 | | 69,552.00 |
| | | | 175.00 | 21.00 | ŧ | | | 425.00 | 21.00 | 15.00 | | ıt | | | | | | 20 | | 16.50 | 15.00 | 15.00 | ç | 3 | | | rices | Equipment/Rec. Sups | | € |
| | | | ₩ | ↔ | Equipment First Aid | IUE | | 4 | | €9 | First Aid | | 90 | 1 | | | | 8.05 | | 69 | 6 9 (| | Ctoff Chirts | Food | First Aid | Fingerprint | | | | J. |
| | | | Teams (Mon.) | al | 100.00 | TOTAL REVENUE | | SI | ₂₀ 13 | Rec Leader | ies 50.00 | 100.00 | \$ 150.00 TOTAL REVENUE | | Total Control | | | Participants @ | es | Site Supervisor | Rec. Leader | Supplies | 1 000 00 | 300.00 | 100.00 | 128.00 | 1,000.00 | 1,000.00 | 3,528.00 | TOTAL REVENUE |
| | | | 6 Teams (Program Salaries | 1 Official Program Supplies | es es es | TOTA | | 8 Teams | Official | Rec | Program Supplies 2444 \$ | | \$ TOTA | | | | | Partic | Program Salaries | Site | Rec | Program Supplies | ¥ | → 6 9 | | \$ | \$ | 69 | ↔ | TOT |
| | | | 6 Progra | 1 Progra | 2852 2444 | | | 8 Broom | 2 | - | Program 2444 | 2852 | | | | | | 4 48 | Progra | - 1 | ဂ ဂ | Progra | 2314 | 2332 | 2444 | 2591 | 2851 | 2852 | | |

| SUPPLIES | | | | \$ 664.00 | \$ 23,126.00 | SUPPLIES | | | | | | | 20000 | 00.001,2 e | | | | | \$ 1.768.50 | SUPPLIES | | | | | \$ 445.00 | | \$ (1,225.00) |
|--|--------------------|------------|------------------|--|----------------------------|------------------|--------------|-----------------------------|-------------|--------------------|---------------|------------------|--------|---------------|--------|--------|---------------|---------------|--------------------|-------------------|---------------------------------------|-------------------------------|--------------|------------------|------------------------------------|----------------|--------------------|
| SALARIES | | 11,400.00 | | | TOTAL | SALAKIES | | | 4 12,331.3U | | | | | | | | | | TOTAL | SALARIES | | | 1,280.00 | | | | TOTAL |
| REVENUE | 35,190.00 | | | | | KEVENUE | 16,800.00 | | | | | | | | | | | | | REVENUE | 500.00 | | | | | | |
| The state of the s | S. | 10,800.00 | 00.009 | | \$12,064 | | 49 | 77.000 | 7,680.00 | | 49.50 | 450.00 | | | | | | | 15,031.50 | | 49 | 70000 | 00.002,1 | | | | 1,725.00 |
| | | €> | ↔ | | | | ŀ | 6 | ↔ | | () | ↔ | | | | | | | 4 | | | e |) | | | | 49 |
| | | wks = | months = | | | /P | | 1 0/2 | wks = | | | | | | | | | | | 020 | N N N N N N N N N N N N N N N N N N N | II odki | I CUA | | | | |
| BACCOONCIL | \$ 35,190.00 | 36 | 0 | | INDITURES | SUMMER KIDS CAMP | \$ 16,800.00 | o | , ω | | | | | | | | | | NDITURES | DECDEATION LANDED | \$ 500.00 | α | | | | | ENDITURES |
| ů. | days = | hrs/wk x | hrs/month x | | TOTAL EXPENDITURES | SUN | wks = | bre had v | hrs/wk x | | hrs = | hrs = | | | | | | | TOTAL EXPENDITURES | 20 01 | program | hre/wk v | | | | | TOTAL EXPENDITURES |
| į | 180 | 50 | 7 | | | | 8 | S. | 32 | | n (| n | | | | | | | | | - | 10 | 2 | | | | |
| | dayx | /hr x | × | | \$35,190 | | wkx | /hr × | /hr x | | /nr x | /nr x | | | | | | | 16,800.00 | | wkx | /hr x | | | | | 200.00 |
| | 11.50 | 15.00 | 19.00 | Staff Shirts Rec. Supplies Fingerprint | | | 140.00 | 16.50 | 15.00 | , t | 16.50 | 00.61 | | | Shirts | piv | Rec. Services | Rec. Supplies | 49 | | 100.00 | 16.00 | | | Shirts | Fingerprinting | €9 |
| | €9 | ↔ 6 | | | NUE | | ↔ | 6 | | | A 6 | A | Flyers | Food | | | | | NUE | Ī | €9 | € | | | 50.00 Flyers 75.00 Staff Shirts | | NUE |
| į | Participants @ | sader | Supplies | 100.00 | \$ 664.00 TOTAL REVENUE | | 0) | Salaries Site Supervisor | eader | rogina can O chi O | uper viso | eage | 50.00 | 350.00 | 100.00 | 100.00 | 1,000.00 | 2,100.00 | TOTAL REVENUE | ŀ | 6) | Salaries Program Coordi \$ | | S | 50.00 | 320.00 | TOTAL REVENUE |
| | Partici Salarie | Rec Leader | Supplie | es es es | \$ TOTAL | | Part @ | Salarie Site Si | | | Doole | Cumpline | \$ | €9 | €9- | | | A 69 | TOTAL | | Part @ | Salarie | | Suppli | 6 69 | 4 | TOTAL |
| | 17 Participa | - 0 | Program Supplies | 2314 2852 2591 | | | 15 | Program Salaries | 2 | Training | - 5 | Drogram Cupplice | 2076 | 2332 | 2314 | 2444 | 2851 | 7007 | | | 52 | Program Salaries | | Program Supplies | 2076 | 2591 | |

| ES | | | 360.00 | | | 186.00 ES | | | | | 160.00 | | | | | 74.00 | ES | | | | | | 210.00 | | | | 168.00 |
|-------------------|-------------------------------|--------------------------------|-----------------|------------------------------------|---------------|--------------------|-----------------|-------------------------------|-----------------|--------------|-----------------|-----------|----------|---------------|--------|--------------------|-------------------|------------|-------------------------------|-----------------|-------------|------------------|--|----------|---------------|---------------|--------------------|
| SUPPLIES | 1.0 | | € | | | \$ SUPPLIES | | | | | € | | | | | 40 | SUPPLIES | | | | | | ₩ | | | | 69 |
| 0,1 | | 1,554.00 | | | | | | | 1,026.00 | | | | | | | | 031 | ŀ | | 2.646.00 | | | | | | | |
| RIES | | 7,5 | | | | L RIES | | | 1,02 | | | | | | | _ | SES | h | | 2.64 | | | | | | | |
| SALARIES | | 49 | | | | TOTAL | | | 49 | | | | | | | TOTAL | SALARIES | ŀ | | 49 | | | | | | | TOTAL |
| NOE | 2,100.00 | | | | | II II | E | 1,260.00 | | | | | | | | | | 3,024.00 | | | | | | | | | |
| REVENUE | 2, | | | | | REVENUE | | 7, | | | | | | | | | KEVENUE | ŕ | | | | | | | | | |
| | 49 | 0 0 | | | | 00 | | €9- | 00 | 00 | | | | | | 00 | | 49 | | 00 | 00 | | | | | 5 | 00 |
| | | 594.00 | | | | 1,914.00 | | | 396.00 | 630.00 | | | | | | 1,186.00 | | H | | 1.386.00 | 1,260.00 | | | | | 0 | 2,856.00 |
| | | (0. (0. | | | | | | | " | " | | | | | | 69 | | | | | 40 | | | | | | ₩. |
| | | ↔ ↔ | | | | 4 | | | | ⇔ | | | | | | • | | ľ | | | <i>₩</i> | | | | | | |
| MP | | wks = | | | | | 립 | | wks = | wks = | | | | | | | MP | | | wks = | wks = | | | | | | |
| SPRING BREAK CAMP | 2,100.00 | | | | | SES. | FALL BREAK CAMP | 1,260.00 | | | | | | | | SES | WINTER BREAK CAMP | 1,344.00 | 1,680.00 | | | | | | | C L | ES |
| IG BRE | 2,10 | | | | | ADTION | L BRE | 1,26 | - | _ | | | | | | ADTION | ER BRE | 1,34 | 1,68 | 7 | 2 | | | | | TITIC | ביום א |
| SPRII | ⇔ | × × | | | | EXPE | FAL | ⇔ | ×× | × | | | | | | EXPE | WINTE | ₩ ₩ | ↔ | × | × | | | | | | EXPE |
| | wks = | hrs/wk x hrs/wk x | | | | TOTAL EXPENDITURES | | wks = | hrs/wk x | hrs/wk x | | | | | | TOTAL EXPENDITURES | | wks = | wks = | hrs/wk x | hrs/wk x | | | | | TOTAL | IOTAL EXPENDITURES |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | - | 36 | | | | | | - | 24 | 21 | | | | | | | Ì. | - | ~ | 42 | 21 | | | | | | |
| | | | | | | 00.0 | | | | | | | | | | 00. | | E | | | | | | | | 9 | 20. |
| | wk× | /hr x | | | | 2,100.00 | | wk x | /hr x | /hr x | | | | | | 1,260.00 | | wk x | wk× | /hr x | /hr x | | | | | 2 024 | 3,024.00 |
| | | | | | | 69 | | | | | | | | | | € | | | | | | | | | | 4 | A |
| | 140.00 | 16.50 | pplies | 000 | plies | | | 84.00 | 16.50 | 15.00 | pplies | | | plies | | | | 112.00 | 140.00 | 16.50 | 15.00 | | pplies | | plies | | |
| | | | Office Supplies | Food First Aid Rec. Services | Rec. Supplies | | | | | | Office Supplies | First Aid | Food | Rec. Supplies | | | | | | | | | 50.00 Office Supplies 25.00 First Aid | Food | Rec. Supplies | | |
| | ↔ | visor \$ | | 35.00 FG 25.00 Fi | | TOTAL REVENUE | | ↔ | | \$ | 50.00 | | 35.00 Fc | | 160.00 | TOTAL REVENUE | Ä | €9 | ↔ | risor \$ | \$ | 0 | 50.00 O | 35.00 Fc | 100.00 R | TOTAL REVENUE | VENCE |
| | @ Lies | Site Supervisor Rec. Leader | Silles 50 | 35 | 360 | AL RE | | (a) | Site Supervisor | Rec. Leader | 50 | 25 | 35 | 50 | 190 | AL RE | | (a) | © ies | Site Supervisor | Rec. Leader | olies | 55 25 | 35 | 100 | AI DE | ALNL |
| | 15 Part @ Program Salaries | Site | 2 | ⇔ ↔ | | ГОТ | Ŧ | 15 Part @ Program Salaries | Site | Rec | \$ | | | €9 € | A | [0] | | Part @ | Part @ m Salaries | Site | Rec | m Sup | A 69 | | € € | , <u>T</u> | 2 |
| | 15 Prograi | - 2 g | 2076 | 2332 2444 2851 | 2852 | | | 15 Progran | ~ | 2 Rec. Lea | 2076 | 2444 | 2332 | 2852 | | | | 12 | 12 Part @ Program Salaries | 1 | 0 | Program Supplies | 2076 | 2851 | 2852 | | |

| SUPPLIES | | | | | | | | | 1.296.00 | | | | | | (2,524.00) | SUPPLIES | | | | | | | | | | | | | 2,766.00 | | | | | | | | (12 179 00) |
|---------------------|-----------------------------|-------------------|----------|----------|---------------|---------------|----------------------|------------------|------------------------|---------------------|----------------|--------------------|----------------------|-------------|--------------------|--------------|------------------------------|----------|-------|-------------------|------------------|---------------|---------------|---------------|------------|---------------|--------------|--------------|------------------|-----------------|-------------------|--------------|-----------------------|----------------------|-----------|-------------|--------------------|
| <u>SALARIES</u> SUI | | | 4,828.00 | | | | | | 49 | | | | | | TOTAL \$ | SALARIES SUI | | | | | 14 843 00 | | | | | | | | 49 | | | | | | | | TOTAL |
| REVENUE SA | | 3,600.00 | €9 | | | | | | | | | | | | 77 | REVENUE SA | | 5,430.00 | | | G | | | | | | | | | | | | | | | | T |
| | | ₩. | | 2,160.00 | 1,408,00 | 00'096 | 300.00 | | | | | | | | 6,124.00 | | | ₩ | | | | | | | 288,00 | 3,360.00 | 2,925.00 | 270.00 | | | | | | | | | 17,609,00 |
| | ESSONS | | | wks = | wks= | wks = | wks = | | | | | | | | €5 | | IIM TEAM | | | | | | | | meets = \$ | days = \$ | | | | | | | | | | | 4 |
| | JUNIOR DOLPHIN SWIM LESSONS | 3,600.00 | | œ | 00 | œ | 2 | | | | | | | | NDITURES | | HIGHLANDER DOLPHIN SWIM TEAM | | | | | 5,000.00 | | | 3 ш | 60 da | 60 da | 3 m | | | | | | | | | NOITIBES |
| | JUNIOR DO | session = \$ | | hrs/wk x | hrs/wk x | hrs/wk x | hrs/wk x | | | | | | | | TOTAL EXPENDITURES | 1000 | | | | | | ⇔ | 11 | ⇔ | hrs/meet x | hr/day | hr/day | hrs/meet x | | | | | | | | | TOTAL EXPENDITIBES |
| | | 4 | | တ | 7 | 60 | 2 | | | | | | | | | | | Ω. | | 160.00 | | 5,000.00 | 3,000.00 | 3,000.00 | 9 | 3,5 | 3.25 | 9 | | | | | | | | | |
| | | session x | | /hr x | /hr x | /hr × | /hr × | | S | | | | | | 3,600.00 | | | | | ea. == | | stipend of \$ | stipend of \$ | stipend of \$ | hr/x | hr/x | hr/x | hr/x | | | | | <u>a</u> | " | | | 5 430 00 |
| | | 00.09 | | 15.00 | 16.00 | 15.00 | 15.00 | | Flyers/Office Supplies | Aid | Fingerprint | lies | Foothill Pool Rental | | ₩ | | | 100.00 | 90.00 | 80.00 | | season | season | season | 16.00 | 16.00 | 15.00 | 15.00 | | S | sei | Fingerprints | Highlands Pool Rental | Staff reimbursements | equipment | | 4 |
| | | Participants @ \$ | | tor | Head Guard \$ | Lifeguards \$ | Instructor Traini \$ | ablies | 20.00 | \$ 500.00 First Aid | \$ 96.00 Finge | \$ 100.00 Supplies | 920.00 | \$ 1,296.00 | TOTAL REVENUE | | | | | Participants @ \$ | laries | Hd Coach @ s | Asst @ s | Asst @ s | | Head Guard \$ | Lifeguard \$ | Lifeguard \$ | applies | \$ 50.00 Flyers | \$ 120.00 Clothes | 96.00 | 1,500.00 | 00.009 | 400.00 | \$ 2,766.00 | TOTAL REVENUE |
| | | 15 P. | am | | _ T | 1 L | 5 In | Program Supplies | 2076 \$ | 2444 \$ | 2591 \$ | 2582 \$ | 2591 | 40 | Ĺ | | | 200 | | 2 P | Program Salaries | Ī | 1 A | 0 A | 1 H | 1 H | 1 [| 1 L | Program Supplies | 2076 \$ | 3214 \$ | | 2591 \$ | | 2852 \$ | 99 | ř |

| ない ないこと からない | をなるという | | YOUTH ACTIVITIES | ACTIVIT | LIES | | | | | | 5 |
|---|-----------------------------------|----------------|-----------------------------|-------------------------------------|-----------|----------|--------|-----------|-------------------------------|---------------|-----------|
| | | | JAM II | JAM IN THE PARK | | | | | | | |
| 12 Part (8 \$ 30,00 Program Salaries | wk× | - | program \$ | 360.00 | | | 49 | 360.00 | | | |
| 2 Program Coordi \$ 15.00 | /hr × | က | hrs/wk x | ო | wks = \$ | 27(| 270.00 | | \$ 270.00 | 0 | |
| Program Supplies | | | | | | | | | | | |
| 2852 \$ 75.00 Supplies \$ 75.00 | | | | | | | | | | () | 75.00 |
| TOTAL REVENUE | \$ 360.00 | | TOTAL EXPENDITURES | ITURES | ₩ | 346 | 345.00 | | TOTAL | s | 15.00 |
| 10 Part @ \$ 5.00 | wkx | m | program \$ | PARK SPOTLIGHT SERIES ram \$ 150.00 | ES | | 69 | 150.00 | | | |
| Program Salaries 2 Program Coordi \$ 15.00 | /hr x | ო | hrs/wk x | ო | wks == \$ | 270 | 270.00 | | \$ 270.00 | 0 | |
| Program Supplies | | | | | | | | | | | |
| 2852 \$ 20.00 Supplies \$ 20.00 | | | | | | | | | | ₩ | 20.00 |
| TAL | \$ 150.00 | | TOTAL EXPENDITURES | ITURES | 4 | 290 | 290.00 | | TOTAL | 69 | (140.00) |
| 日東京本 本本をあること | はないない | | FACILITY RENTALS | Y RENT | ALS | | | | STATE AND STATE OF THE PARTY. | | ないと |
| | | | NAC | CVM DENTAL 6 | | | REVE | REVENUE | SALARIES | SUPPLIES | S |
| 300 Hrs @ \$ 55.00 | ea II | 16,500.00 | (Capehart) | NEWIALD | | | 4 | 17 500 00 | | | |
| € | e a | | 1,000.00 (Ridgepoint) | | | | | | | | |
| Program Salaries 1 Rec. Leader \$ 15.00 | /hr.x | 400 | i si | 00 000 | | | | | | | |
| €9 | /hr x | 15 | hrs = & | 225.00 | | | | | o,c22.00 | | |
| Program Supplies 2591 \$ 64.00 Fingerprinting 2314 \$ 100.00 Staff Shirts \$ 164.00 | | | | | | | | | | ↔ | 164.00 |
| TAL | \$ 17,500.00 | | TOTAL EXPENDITURES | ITURES | 49 | 6,389.00 | | | TOTAL | 49 | 11,111.00 |
| | | | FREEDOM PARK PICNIC RENTALS | RK PICNIC RE | SIATALS | | REVI | REVENUE | SALARIES | SUPPLIES | SI |
| Total Revenue | \$24,400 | | | | | | | \$24,400 | | | |
| (November thru February: \$0;/Mar/Apr/May/Jun/Jul/Aug/Sep/Oct:\$3050;) TOTAL REVENUE \$24,400 | ar/Apr/May/Jun/Jul/Au \$24,400 | g/Sep/Oct:\$30 | TOTAL EXPENDITURES | ITURES | | | \$0 | | TOTAL | 45 | 24,400.00 |
| | | | BUILDII | BUILDING RENTALS | | | | | | | |
| Community Center Recreation Center | | \$28,000 | | | | | | 38,000.00 | | | |
| | | | | | | | | | | | |

| \$ 38,000.00 SUPPLIES | | 425.00 | 1,265.00 | 10000000000000000000000000000000000000 | SUPPLIES | | | | 0000 | | (2,460.00) | | | 175.00 | (50.00) | | | 100.00 |
|--------------------------|---|---|--------------------|--|--------------|----------------|--------------------------------|-----------------------------|-----------------|-----------------------------------|--------------------|-----------------|--|--------------------------------------|--------------------|----------------|--------------|-----------------|
| SUP | | \$ | ₩ | | SUP | | | 3 | ¥ | | 40 | | | ₩ | 49 | | 00 | ₩. |
| ES | | 960.00 | | | ES | | | 5,220.00 | | | ı | | | | ı | | 768.00 | |
| TOTAL SALARIES | | ⇔ | TOTAL | | SALARIES | | • | A | | | TOTAL | | | | TOTAL | | ₩ | |
| REVENUE | 2,650.00 | | | おおない | REVENUE | 3,360.00 | | | | | | | 125.00 | | | 800.00 | | |
| 0\$ | cs. | | 00 | | | 49 | | 0 0 | 3 | | 00 | | ₩ | | 00 | ₩ | 00 | |
| | | | 1,385.00 | | | | | 4,500.00 | 2 | | 5,820.00 | | | | 175.00 | | 768.00 | |
| 11 | | | 49 | 10 m | | | | ₩ ₩ | • | | 69 | | 4 | | 69 | | €9 | |
| | Ø | | | ADULT PROGRAMS | | | | wks = | | | | X | W N | | 1 | | sessions= | |
| RES | BIRTHDAY PARTIES | 300.00 | RES | OGR | ST TIME | 1,200.00 | 2,160.00 | | | | RES | SENIOR MOVIE DA | 125.00 6 | | RES | \$ 800.00 | | |
| ENDITU | RTHDAY | ө ө | ENDITU | T PR | HARVEST TIME | \$ 1,2 | | 36 | | | ENDITU | NIOR M | & C | | ENDITU | 8 | 0 | |
| TOTAL EXPENDITURES | m l | hrs n n | TOTAL EXPENDITURES | ADUL | | | weeks | hr/wk x | | | TOTAL EXPENDITURES | SE | hr/wk x | | TOTAL EXPENDITURES | | /session | |
| 0 | 600.00 | | 5 | | | | | | | | 5 | | | | 5 | | <i>y</i> / | |
| | \$ 60 \$ 1,75 \$ 30 | 44 | | | | | 36 | 39. 52 | | | | | 0 | | | | 24 | |
| \$38,000 | 0, 0, 0, | | 2,650.00 | | | | | | | | 3,360.00 | | | | 125.00 | | | |
| ⇔ | 0 0 0 0 0 0 | /hr x /hr x cost) | 2,6 | | | ea. II | ea II | /hr x | | | 3,3 | | ea. = | | | ea. II | /hr x | |
| | 200.00 250.00 300.00 | \$ 15.00 /h \$ 15.00 /h Flyers First Aid Supplies Equipment (start-up cost) | €9 | | | 40.00 | 3.00 | 25.00 | | Guest presenters Rec. Supplies | ₩ | | 1.00 | Refreshment supplies Movie Rental | 4 | 40.00 | 16.00 | S |
| NUE | 60 | | NUE | | | EUG. | ↔ | ↔ ↔ ŏ | | | NUE | | 69 69 | | NUE | 69 | ↔ | 100.00 Supplies |
| TOTAL REVENUE | less rids ids | Training Supplies \$ 50.00 \$ 75.00 \$ 300.00 | TOTAL REVENUE | | | Participants @ | ® 5 | Instructor Food Reimburs | 200.00 | 300.00 | TOTAL REVENUE | | Participants @ Salaries Instructor | 75.00 100.00 175.00 | TOTAL REVENUE | Participants @ | ctor | 100.00 |
| TOT | 3 10 or less 7 11-29 kids 1 30+ kids Program Salaries | e e | TOTA | | | Partic | 20 Lunch @ Program Salaries | Instructor Food Reir | L | • • • | ТОТА | | 125 Participan Program Salaries 0 Instructor | Program Supplies 2332 \$ 2852 \$ 1 | TOTA | 20 Participa | 1 Instructor | ↔ |
| | 3 7 1 Prograr | 2 5 Prograr 2076 2444 2852 | | | | 30 | 20 Progran | | Progran 2332 | 2851 | | | 125 Progran | 2332 2852 | | 20 | 1 Program | 2852 |

| TOTAL REVENUE \$ 800.00 | | TOTAL EXPENDITURES | DITURES | 49 | 868.00 | | TOTAL | \$ | (68.00) |
|--|-----|--------------------|---|----------------|------------|---------|-----------|----------------|------------|
| おるしました。 はまいとうまというときはいるか | | SPECI | SPECIAL EVENTS | | Spiritor . | | | 1 | |
| | | HALLOWE | HALLOWEEN EXTRAVAGANZA | | RE | REVENUE | SALARIES | SUPPLIES | S |
| 6 Vendors @ \$ 30.00 day x | - | days = \$ | 180.00 | | 49 | 180.00 | | | |
| 8 Rec Leader @ \$ 15.00 /hr x | 3.5 | hrs= \$ | 420.00 | | | | \$ 420.00 | 00 | |
| \$ 25.00 | | | | | | | | 49 | 1,225.00 |
| 2332 | | | | | | | | | |
| 2852 <u>\$ 300.00</u> Decorations \$ 1,225.00 | | | | | | | | | |
| TOTAL REVENUE \$ 100.00 | | TOTAL EXPENDITURES | DITURES | ₩. | 1,645.00 | | TOTAL | ° 69 | (1,545.00) |
| 6 Vendors @ \$ 30.00 day x | - | davs = \$ | COMMUNITY HOLIDAY PARTY | | U | 180 00 | | | |
| | | | | | 7 | 100.00 | | | |
| 8 Rec Leader @ \$ 15.00 /hr x | 3.5 | hrs = \$ | 420.00 | | | | \$ 420.00 | 00 | |
| Program Supplies 2076 \$ 25.00 Fivers | | | | | | | | | |
| \$ 200.00 | | | | | | | | (/) | 1,225.00 |
| 400.00 | | | | | | | | | |
| 2852 \$ 600.00 Decorations | | | | | | | | | |
| T | | TOTAL EXPENDITURES | DITURES | U A | 1.645.00 | | TOTAL | v | (4 545 00) |
| | | SP | SPRING FLING | | | | 1000 | | (00.040,1) |
| 6 Vendors @ \$ 30.00 day x | - | days = \$ | 180.00 | | 49 | 180.00 | | | |
| 8 Rec Leader @ \$ 15.00 /hr x | r. | hrs II | 420.00 | | | | | 9 | |
| am Supplies | | | 00.03 | | | | 420.00 | 2 | |
| \$ 25.00 | | | | | | | | 49 | 1,825.00 |
| 2332 \$ 200.00 Candy & Refreshments 2851 \$ 1,200.00 Entertainment | | | | | | | | | |
| \$ 400.00 | | | | | | | | | |
| 1,825.00 | | | | | | | | | |
| TOTAL REVENUE \$ 150.00 | | TOTAL EXPENDITURES | DITURES | ₩ | 2,245.00 | | TOTAL | \$ | (2,095.00) |
| 15 Participants @ 30.00 day x | 2 2 | days = \$ | MMUNITY YARD SALE - SPRING & days = \$ 900,00 | FALL | 49 | 900.00 | | | |
| Program Salaries | | | | | | | | | |
| 1 Rec Leader @ \$ 15.00 /hr x | 7 | hrs= \$ | 165.00 | | | | \$ 165.00 | 00 | |
| 2076 \$ 25.00 Flyers | | | | | | | | U A | 100.00 |
| 2332 \$ 75.00 Refreshments | | | | | | | | | |
| | | | | | | | | | |

| 1 program \$ 825.00 5 hrs/wk x 4 wks = \$ 600.00 7 TOTAL EXPENDITURES 1 program \$ 600.00 7 TOTAL EXPENDITURES 1 program \$ 600.00 7 hrs/wk x 7 wks = \$ 315.00 8 EVENUE 845 7 TOTAL EXPENDITURES 8 \$ 475 8 FEVENUE 8 \$ 600.00 8 hrs/wk x 7 wks = \$ 315.00 8 hrs/wk x 3 wks = \$ 295.00 9 hrs/wk x 3 wks = \$ 295.00 |
|---|
| TOTAL EXPENDITURES \$ 625.00 |
| TOTAL EXPENDITURES \$ 625.00 |
| TOTAL EXPENDITURES \$ 625.00 |
| X |
| TOTAL EXPENDITURES \$475 |
| TOTAL EXPENDITURES \$475 Program \$ 600.00 |
| YOUTH CHEER \$ \$475 |
| SERIES wks = \$ 315.00 wks = \$ 270.00 \$ 295.00 |
| wks = \$ 315.00 \$ 415.00 wks = \$ 270.00 \$ 295.00 |
| SERIES O wks = \$ 270.00 \$ 295.00 |
| \$ 415.00 wks = \$ 270.00 \$ 295.00 |
| D wks = \$ 270.00 \$ 295.00 |
| wks ≡ |
| €> |
| 45 |
| |

| <u>IES</u> | | | 200.00 | | | 1,150.00 | | | | | 225.00 | | | 1,275.00 | | | | | | | | | 332.00 | | | | | 1,180.00 |
|----------------|----------------|---------------|------------------|-----------|--------|--------------------|--------------------------------------|----------------|----------|----------|------------------|--------|-------|--------------------|-------------------------------------|----------------|------------------|-------------|---------|-----------|---------|------------------|--|-----------|------------------|--------|--------|--------------------|
| SUPPLIES | | 450.00 | ₩ | | | 49 | | | | 00.006 | v | • | | ₩. | | | | 1,038.00 | | | | | 49 | | | | | ₩. |
| SALARIES | | 45 | | | | TOTAL | | | | 06 | | | | TOTAL | | | | 1,03 | | | | | | | | | | TOTAL |
| | 1,800.00 | 49 | | | | 0 | | 2,400.00 | | 49 | | | | 0 | | 2,550.00 | | 49 | | | | | | | | | | 1 |
| REVENUE | \$ 1,8 | | | | | | | \$ 2,4 | | | | | | | | \$ 2,5 | | | | | | | ctices) | | | | | |
| | | 450.00 | | | | 650.00 | | 07 | | 900.00 | | | | 1,125.00 | | | | 408.00 | 180.00 | 270.00 | 180.00 | | ice - 6 prac | | | | | 1,370.00 |
| | | €9 | | | | ₩. | (5) | | | \$ | | | | es. | R | | | €9 | €9 | €9 | €9 | | ek of praci | | | | | 4 |
| | | weeks = | | | | | R & SPRIN | | | weeks = | | | | | DE (WINTE | | | | | practices | | | 5 hours/we | | | | | |
| PEE WEE SPORTS | 1,800.00 | 12 | | | | JRES | PEE WEE BASKETBALL (WINTER & SPRING) | 2,400.00 | | 12 | | | | JKES | YOUTH BASKETBALL 2/3 GRADE (WINTER) | | | | | 9 | | | (4 teams - 1.5 hours/week of practice - 6 practices) | | | | | JRES |
| PEE WE | & 7 | | | | | (PENDIT(| SKETBA | \$ 2, | | | | | | FENDIN | KETBALI | | | | | | | | | | | | | KPENDIT |
| | sessions | hrs/wk x | | | | TOTAL EXPENDITURES | E WEE BA | sessions | | hrs/wk | | | | IOIAL EXPENDITURES | DUTH BAS | | | games = | games = | hrs = | games = | | nes each te | | | | | TOTAL EXPENDITURES |
| | 2 | 2.5 | | | | | PE | 2 | | 2.5 | | | | | X | 2,550.00 | | 12 | 12 | 1.5 | 9 | | (4 teams- 6 games each team) | | | | | |
| | | | | | | 00 | | | | | | | | 2 | | €9 | | | | | | | (4 te | | | | | 00 |
| | /session | /hr × | | | | 1,800.00 | | /session | | /hr x | | | 000 | 2,400.00 | | ea. = | | /hr x | /hr x | /hr x | /hr x | | | | | | | 2,550.00 |
| | | | | | | ₩ | | | | | | | | 0 | ij | | | | | | | | | | ards | | | 49 |
| | 00.09 | 15.00 | nent | pi | | | | 00.09 | | 15.00 | | | | | | 85.00 | | 17.00 | 15.00 | 15.00 | 15.00 | | Finger prints | Nid | Equipment/Awards | | | |
| | ↔ | 69 | Shirts Equipment | First Aid | | E E | | ↔ | | 69 | Shirts | | Ļ | ii O | | 69 | | €9 | €> | €> | €9 | | Finger | First Aid | | Shirts | | INE. |
| | ants @ | ader | 150.00 | 25.00 | 200.00 | REVEN | | ants @ | | | 225.00 Shirts | 225.00 | 7 | | h | ants @ | | (B) | 0) | " | " | 401 | 32.00 | 25.00 | 25.00 | 250.00 | 332.00 | REVEN |
| | Participants @ | Rec. Leader | \$ \$ | 69 | ↔ | TOTAL REVENUE | | Participants @ | | Rec. Aid | 69 | | TOTAL | IOIAL REVENUE | 100 | Participants @ | Salaries | Officials @ | Score @ | Coaches | Coaches | Supplies | €9 | 89 | €9 | 49 | | TOTAL REVENUE |
| | 15 Salaries | 2 Supplies | 2314 | 2444 | | | | 20 | Salaries | 7 | Supplies 2076 | | | | | 30 | Program Salaries | 2 | - | | 2 | Program Supplies | 2591 | 2444 | 2852 | 2314 | | |

| <u>IES</u> | | | | | | | 225.00 | | | 862.00 | .IES | | | | | | | | | | 332.00 | | | | | 1,180.00 | <u>-IES</u> | A STATE OF | | | | | | | | 225.00 | |
|------------------------------------|------------------------------------|-------------|---------|--------------|---------|------------------|--|-----------|--------|--------------------|----------|------------------------------------|----------------|------------------|-------------|---------|--------------|---------|------------------|--|---------------|----------|------------------|-----------|-----------|--------------------|-------------|------------------------|----------------|------------------|-------------|---------|--------------|---------|------------------|--|-----------|
| SUPPLIES | | 3.00 | | | | | ₩ | | | 69 | SUPPLIES | | | 1,038.00 | | | | | | | | | | | | 49 | SUPPLIES | | | 1,038.00 | | | | | | | |
| SALARIES | | \$ 1,038.00 | | | | | | | | TOTAL | SALARIES | | | 1,03 | | | | | | | | | | | | TOTAL | SALARIES | | | 1,03 | | | | | | | |
| REVENUE | 2,125.00 | | | | | | (\$6 | | | | REVENUE | | 2,550.00 | | | | | | | es) | | | | | | | REVENUE | | 2,125.00 | | | | | | | (se | |
| | 60 | 408.00 | 180.00 | 270.00 | 180.00 | | actice - 6 practice | | | 1,263.00 | | | | | 408.00 | 180.00 | 270.00 | 180.00 | | actice - 6 practice | | | | | | \$1,370 | | | | | 408.00 | 180.00 | 270.00 | 180.00 | | ractice - 6 practic | |
| E (SPRING) | | 49 | ↔ | practices \$ | ₩ | | (4 teams - 1.5 hours/week of practice - 6 practices) | | | 49 | | E (WINTER) | | | ↔ | €9 | practices \$ | | | (4 teams - 1.5 hours/week of practice - 6 practices) | | | | | | | | 415 GRADE (SPRING) | | | ↔ | 49 | practices \$ | ↔ | | (4 teams - 1.5 hours/week of practice - 6 practices) | |
| OUTH BASKETBALL 2/3 GRADE (SPRING) | | | | 9 9 | | | | | | NDITURES | | OUTH BASKETBALL 4/5 GRADE (WINTER) | | | | | 9 | | | | | | | | | NDITURES | | | | | | | 9 | | | | |
| OUTH BASKET | | games = | hrs = | hrs = | games = | | (4 teams- 6 games each team) | | | TOTAL EXPENDITURES | | OUTH BASKET | | | games = | hrs = | hrs = | games = | | (4 teams- 6 games each team) | | | | | | TOTAL EXPENDITURES | | OUTH BASKETBALL | | | games = | hrs = | hrs = | games = | | (4 teams- 6 games each team) | |
| ★ I | \$ 2,125.00 | 12 | 12 | 1.5 | 9 | | (4 teams- 6 gar | | | | | X | \$2,550 | | 12 | 12 | 1.5 | 9 | | (4 teams- 6 gai | | | | | | | | X | \$2,125 | | 12 | 12 | 1.5 | 9 | | (4 teams- 6 ga | |
| | ea. | /hr x | /hr x | /hr× | /hr x | | | | | 2,125.00 | | | ea. II | | /hr x | /hr x | /hr x | /hr x | | | | | | | | \$2,550 | | | ea. = | | /hr x | /hr x | /hr x | /hr x | | | |
| | 85.00 | 17.00 | 15.00 | 15.00 | 15.00 | | Finger prints | S | | ₩ | | | 85.00 | | 17.00 | 15.00 | 15.00 | 15.00 | | છ | Finger prints | Aid | Equipment/Awards | S | | | | | 85.00 | | 17.00 | 15.00 | 15.00 | 15.00 | | Finger prints | S |
| | 8 | €9 | ↔ | ↔ | ↔ | | Fing | O Shirts | 00 | NUE | | | | | ↔ | ↔ | ↔ | ↔ | | Flyers | | | | O Shirts | 0 | NUE | | | | | 69 | €9 | €9 | €9 | | | O Shirts |
| | 25 Participants @ Program Salaries | Officials @ | Score @ | Coaches | Coaches | Program Supplies | · • • • • • • • • • • • • • • • • • • • | \$ 225.00 | 225.00 | TOTAL REVENUE | | | Participants @ | Program Salaries | Officials @ | Score @ | Coaches | Coaches | Program Supplies | €9 | \$ 32.00 | \$ 25.00 | \$ 25.00 | \$ 250.00 | \$ 332.00 | TOTAL REVENUE | | | Participants @ | Program Salaries | Officials @ | Score @ | Coaches | Coaches | Program Supplies | • | \$ 225.00 |
| | 25 Program | 2 | | 2 | 2 | Program | 2591 | 2314 | | | | | 30 | Program | 2 | - | 2 | 7 | Program | 2076 | 2591 | 2444 | 2852 | 2314 | | | | | 25 | Program | 2 | - | 2 | 2 | Program | 2591 | 2314 |

| TAL \$ 862.00 | <u>SALARIES</u> <u>SUPPLIES</u> | | 1,038.00 | | | | | 332.00 | | | TOTAL \$ 1,180.00 | SOLLES | | 1,038.00 | | | | | 225.00 | | TOTAL \$ 862.00 | 北京村 新山西 凌日 | SALARIES SUPPLIES | | | 3,626.00 | | |
|----------------------------|----------------------------------|------------------|----------------|--------|--------------|------------|------|--|----------------------------|--------|--------------------|----------------------|----------------|----------|-------------|--------------|------------|-----|--|-----------|--------------------|--------------|-------------------|-----------------------------------|--------------|----------|-----------------------------|------------------|
| TOTAL | REVENUE SAL | 2,550.00 | | | | | | ices) | | | DEVENILE CAL | | 2,125.00 | | | | | | ices) | | TO | | REVENUE SA | | 9,000.00 | 49 | | |
| \$1,263 | | | 408.00 | 180.00 | 270.00 | 180.00 | | ractice - 6 pract | | | \$1,370 | | | | 408.00 | 180.00 | 180.00 | | ractice - 6 pract | | \$1,263 | | | | ₩. | | 2,516.00 | |
| | ANDE (WINTED) | ADD THE PROPERTY | €9 | €9 | practices \$ | ↔ | - | (4 teams - 1.5 hours/week of practice - 6 practices) | | | | GRADE (SPRING) | | • | | oractices & | 69 | | (4 teams - 1.5 hours/week of practice - 6 practices) | | | RTS | | MIDDLE SCHOOL) | | • | A 49 | |
| TOTAL EXPENDITURES | TH BASKETBALL 6/7 GBADE (MINTED) | | games = | hrs = | hrs = 6 | games = | | | | | TOTAL EXPENDITURES | TH BASKETBALL 6/7 GI | | | games = | hrs = 6 | П | | | | TOTAL EXPENDITURES | TRUSD SPORTS | | BASKETBALL (ELEM: & MIDDLE SCHOOL | | | games = hrs = | |
| 101 | TIIOX | \$2,550 | 12 ga | | 1.5 | 6 ga | | (4 teams- 6 games each team) | | | 101 | YOUT | \$2,125 | | | 12 | | | (4 teams- 6 games each team) | | TOT | | | TRUSD | 00.000,6 | | 74 ga | |
| \$2,125 | | ea. = | /hr× | /hr.x | /hr x | /hr× | | 4) | | | \$2,550 | | ea. 11 | | /hr x | hr x hr x | /hr × | | 4) | | \$2,125 | | | | eg B B | | /hr× | |
| | | 85.00 | 17.00 | | | 15.00 | | First Aid | Equipment/Awards Shirts | | | | 85.00 | 1 | | 15.00 | | | Finger prints | Sullts | | | | | 450.00 | | 17.00 | |
| \$ 225.00 TOTAL REVENUE | | Participants @ | Officials @ \$ | | | Coaches \$ | 0000 | 32.00 | 25.00 | 332.00 | TOTAL REVENUE | | Participants @ | (| 8) | Score @ * | Coaches \$ | | - 20 | \$ 225.00 | TAL | | | | Teams \$ | (| Umciais @ \$ Rec. Leader \$ | Innlies |
| es E | | 30 P. | BE | 1 S | | 2 2 | n S | 2591 \$ | | € | | | 25 P | am | | 5 O | | Z Z | | 7007 | | はいいま | | | 20 | am | 7 T | Program Supplies |

| FAL \$ 5,110.00 | SALARIES SUPPLIES | 918.00 | \$ 100.00 TOTAL \$ 3.032.00 | IES SUPPLIE | 720.00 | 100.00 TOTAL \$ 1,430.00 | IIES SUPPLIE | | \$ 239.00 | TOTAL \$ 5,551.00 |
|---|--------------------------------|-----------------------------------|--------------------------------|-------------------------------------|----------------------------------|--|------------------------------------|--------------------|---|-------------------------|
| TOTAL | REVENUE SAL | \$ 4,050.00 | OT | REVENUE SAI | 2,250.00 | To | REVENUE SAI | \$ 8,100.00 | | TO |
| 3,890.00 | | 918.00 | 100 | | \$720.00 | \$820 | | | 2,5,5 | 2,549.00 |
| ₩ | DIE SCHOOL) | seasons = \$ | 4 | ENTARY SCHOOL | seasons = | | MIDDLE SCHOOL | | e seasons | ₩ |
| TOTAL EXPENDITURES | ISD VOLLEYBALL (MIDDLE SCHOOL) | × | TOTAL EXPENDITURES | TRUSD DODGEBALL (FI EMENTARY SCHOOL | × - | TOTAL EXPENDITURES | RUSD SOCCER (ELEM. & MIDDLE SCHOOL | | × 90 | TOTAL EXPENDITURES |
| TOTAL | TRUSD | 4,050.00 X 54 games x | ATOT | TRUSD DO | \$2,250 X 24 games x | TOTAL | TRUSD SC | 00.00 | oo dallies x | TOTAI |
| 9,000.00 | | ea. = \$ | 4 050 00 | | ea. = /gm × | \$2,250 | | ₩ 11 80 - | × | 8,100.00 |
| 150.00 Equipment, Awards 264.00 REVENUE \$ | | 225.00 | First Aid Equipment, Awards | | 225.00 | First Aid Equipment, Awards UE | | | First Aid Finger prints Equipment, Awards | w |
| \$ 150.00 Equ \$ 264.00 TOTAL REVENUE | | Teams \$ Salaries Ref @ \$ | 25.00 75.00 00.00 | | Teams \$ Salaries Ref @ \$ | 25.00 75.00 100.00 | | | 25.00 64.00 150.00 | 239.00 TOTAL REVENUE |
| 2852 | | 18 Teams Program Salaries 1 Ref @ | 2314 \$ 2852 \$ 1 TOTALE | | 10 Teams Program Salaries 2 Ref@ | Program Supplies 2314 \$ 2852 \$ TOTAL F | | E | Program Supplies 2314 \$ 2591 \$ 2852 \$ | |

NORTH HIGHLANDS RECREATION AND PARK DISTRICT

Resolution #606 APPROPRIATIONS LIMIT SCHEDULE

FISCAL YEAR 2021/2022 NORTH HIGHLANDS RECREATION AND PARK DISTRICT

WHEREAS, the voters of the State of California on November 6, 1979 added Article XIIIB to the State Constitution placing various limitations on the appropriations of the State and local governments; and

WHEREAS, Article XIIIB provides that the appropriations limit of Fiscal Year 2021-2022 is calculated by adjusting the base year appropriations limit of Fiscal Year 2020-2021 for changes in the living and population, said calculations attached hereto and by this reference incorporated herein; and

WHEREAS, the District has complied with the provisions of Article XIIIB and Section 7900 et seq. of the Government Code in determining the appropriations limit for the Fiscal Year 1978-79;

NOW, THEREFORE, the Board does resolve as follows:

Section 1. The appropriation limit in the Fiscal Year 2021-2022 shall be $\frac{$7,552,916}{}$ for the District.

| Patrick Williams | |
|--------------------------------------|--|
| Vice Chairperson, Board of Directors | |

AYES: NAYS: ABSTAIN: ABSENT:

| Revised 2020/2021 App | ropriations | \$7,216 | .621 |
|-----------------------|-------------|---------|------|
|-----------------------|-------------|---------|------|

2021-2022 calculations

Per Capita Income Change = 1.0573%Populations Change for County x = 1.0058%

= 1.0634%

\$7,216,621 x 1.0466% = \$7,216,621

Appropriation Limit for 2021/2022 - \$7,552,916

NORTH HIGHLANDS RECREATION AND PARK DISTRICT

FINAL COMMUNITY FACILITY DISTRICT NO. 2016-01 ELVERTA PARK SUBDIVISION CHERRY BLOSSOM PARK

August 12, 2021

Honorable Chairperson and Members of the Board of Directors,



Attached you will find the proposed FY 2021-2022 Final Community Facility District No. 2016-01 Elverta Park/Cherry Blossom Park Budget.

Property owners pay an annual fee (Special Tax) to the district for maintenance of Cherry Blossom Park and surrounding street and frontage landscaping located in the Elverta Park subdivision. The NHRPD contracts with SCI Consultants to prepare the annual revenue statements and fee schedule. District staff prepares the expenditures. This Special Tax is adjusted annually using the Bay Area CPI (Consumer's Price Index).

Revenues

All 225 parcels located within the CFD have been developed or permits issued. As a result, the 225 parcels will be charged the Special Tax fee annually. Based upon the CPI, the Special Tax rate for FY 2021-2022 has been adjusted by 2.00%. The Special Tax for each of the 225 parcels is \$541.74 or \$121,892 total. This represents an increase of \$12.18 per parcel over the previous year's Special Tax fee. Additionally, the District projects a Carry-Over of \$61,910 from FY 2020-2021 and interest income of \$346 for a total available revenue of \$184,148 for FY 2021-2022.

Expenditures

The Elverta Park CFD is supported by part time staff and a portion of a full time district maintenance worker which is charged back to the CFD. Park expenses include prorated salaries and benefits, water, fuel, rents and leases, electrical, small equipment and tools, refuse, etc. Total budget expenditures for FY 2021-2022 is \$103,763.

Reserves

The district is obligated to set aside funds annually to pay for future park improvements and equipment replacement. The district is contributing \$20,385 for the reserve account.

Contingency

The contingency fund is available to the district to have readily available funds for unexpected financial issues or unbudgeted needs for the CFD. Unused contingency funds will carry-over into the following year's budget and could be used to supplement the reserve account. The district has budgeted \$60,000 for the contingency fund.

FY 2021-2022 Revenues, Expenditures, Reserves and Contingency Funds

| • | Revenue | \$184,148 |
|---|--------------|-----------|
| • | Expenditures | 103,763 |
| • | Reserves | 20,385 |
| | Contingency | 60,000 |

Summary

The District implemented Sacramento County's Dry Period Financing plan in FY 2020-2021. Dry Period Financing is a tool that is available to the district that ensures that the district will always have sufficient funds available during the time period between Cash Disbursements, which generally occurs evenly throughout the year, and Cash Receipts, which are more cyclical, such as property taxes and deferred revenues. Dry Period Financing will always ensure that the district has sufficient funds available to remain solvent throughout the fiscal year.

As previously mentioned, the district has started the process of setting aside funding annually to pay for future park improvements and equipment replacement. In doing so, there should be sufficient funds available in 10-15 years to begin replacing aging park equipment and facilities. This is a self-funded program that should not require the district's General Fund (separate from the CFD), to supplement funding to help pay for future park equipment replacement and park improvement costs. Reserve funds can also be used to supplement the park equipment and facilities should there be a determination to do so.

The Elverta Park CFD is well funded for FY 2021-2022. There is sufficient operating capital and contingency funds available should additional funding become necessary.

RESOLUTION #607

BEFORE THE GOVERNING BOARD OF THE NORTH HIGHLANDS RECREATION AND PARK DISTRICT

County of Sacramento, State of California

RESOLUTION ADOPTING CHERRY BLOSSOM PARK (COMMUNITY FACILITIES DISTRICT NO. 2016-01 ELVERTA PARK) FINAL BUDGET

WHEREAS, hearings have been terminated during which time all additions and deletions to the proposed budget for 2021/2022 were made, and

THEREFORE, IT IS HEREBY RESOLVED in accordance with Section 29089 of the Government Code, the Preliminary Budget for the Fiscal Year 2021/2022 be and is hereby adopted in accordance with the following:

| (2) (3) | Salaries and employee benefits Services and supplies Other Charges Fixed Assets: | \$ 60,438 \$ 43,325 |
|------------|---|---------------------------|
| (5) | (A) Land(B) Structures and Improvements(C) EquipmentExpenditure transferContingencies | \$ 0 \$ 0 \$ 60.000 |
| | Provision for reserve increases | \$ 20,385 |
| | TOTAL BUDGET REQUIREMENTS | \$ 184,148 |

BE IT FURTHER RESOLVED that the means of financing the expenditure program will be by monies derived from Revenue to Accrue, Fund Balance Available, and Property Taxes

BE IT FURTHER RESOLVED that the Preliminary Budget be and is hereby adopted in accordance with the listed attachments which show in detail the approved appropriations, revenues and methods of financing, appropriations limit, total annual appropriations subject to limitation attached hereto and by reference made a part hereof.

| | Patrick Williams |
|----------|---------------------------------|
| | Chairperson, Board of Directors |
| AYES: | |
| NAYS: | |
| ABSTAIN: | |
| ABSENT: | |

NORTH HIGHLANDS RECREATION AND PARK DISTRICT COMMUNITY FACILITY DISTRICT NO. 2016-01 ELVERTA PARK REVENUE 2021-2022 FISCAL YEAR FINAL BUDGET

| CODE | CLASSIFICATION | ACTUAL 2016/17 | ACTUAL 2017/2018 | ACTUAL 2018/2019 | ACTUAL 2019/2020 | ACTUAL 2020/2021 | PRELIMINARY <u>2021/2022</u> | FINAL 2021/2022 |
|----------|--|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------------------|--------------------|
| 94941000 | 94941000 Interest Income | 00.00 | 00.00 | 313.00 | 467.00 | 330.00 | 346.00 | 346.00 |
| | TOTAL: | 0.00 | 0.00 | 313.00 | 467.00 | 330.00 | 346.00 | 346.00 |
| 36960300 | 96960300 Special Assessment | 0.00 | 0.00 | 62,573.22 | 188,493.35 | 0.00 | 121,892.00 | 121,892.00 |
| | TOTAL: | 00.00 | 00.00 | 62,573.22 | 188,493.35 | 00.00 | 121,892.00 | 121,892.00 |
| 97979000 | 97979000 Misc Other | 0.00 | 00.00 | 0.00 | 96,945.00 | 00.00 | 0.00 | 0.00 |
| | TOTAL: | 00.00 | 0.00 | 0.00 | 96,945.00 | 0.00 | 0.00 | 0.00 |
| 0006 | TOTAL | 00.00 | 0.00 | 62,886.22 | 92,015.35 | 330.00 | 122,238.00 | 122,238.00 |
| 7400000 | CARRY OVER* Unreserved Fund Balance | 0.00 | 0.00 | 0.00 | 40,194.85 | 0.00 | 24,825 | 61,910 |
| | GRAND TOTAL | 0.00 | 0.00 | 62,886,22 | 132,210.20 | 330.00 | 147,063 | 184,148 |

EXPENDITURE 2021-2022 FISCAL YEAR FINAL BUDGET NOT RECREATION AND PARK DISTRICT COMMUNITY FACILITY DISTRICT NOT 2016-01 ELVERTA PARK

| MINC | 31,526 12,500 2,522 3,368 8,031 2,001 60,438 | 200 1,400 1,400 1,200 24,000 2,000 2,000 2,000 100 250 250 260 100 250 250 250 250 250 250 250 250 250 2 |
|----------------------------|---|---|
| REC | 00000000 | 00000000000000000000000000000000000000 |
| ADMIN | 0 0 0 0 0 0 0 0 | 155 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| <u>FINAL</u> 2021/2022 | 31,526 12,500 2,522 3,368 8,031 2,001 60,438 | 155 750 200 1,400 1,200 24,000 600 150 300 2,000 500 100 1,500 8,870 43,325 43,325 |
| <u>PRELIM</u> 2021/2022 | 31,526 12,500 2,522 3,368 5,640 3,100 490 59,146 | 155 750 200 1,400 1,200 24,000 600 150 150 2,000 2,000 100 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 |
| ACTUAL 2020/2021 | 26,582.20 10,976.00 1,552.87 2,658.36 7,213.11 3,742.83 162.79 52,888.16 | 155.00 0.00 0.00 0.00 1,330.56 736.76 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| <u>ACTUAL</u> 2019/2020 | 17,268.05 5,213.50 1,381.46 1,677.28 5,702.25 2,310.25 77.90 33,630.69 | 0.00 0.00 0.00 0.00 1,903.43 295.04 401.67 32,192.48 1,059.98 709.60 231.59 2,000.00 0.00 1111.31 3,561.67 0.00 1,500.00 13,016.24 57,759.81 |
| <u>ACTUAL</u> 2018/2019 | 7,482 2,704 478 779 1,091 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| ACTUAL 2017/2018 | fits | 00000000000000000000000000000000000000 |
| CODE CLASSIFICATION | Salaries and Employee Benefits 1110 Sal & Wages, FT 1122 Sal & Wages, PT 1210 Retirement 1220 OASDI 1230 Insurance 1240 Worker's Comp. 1250 Unemployment 1000 TOTAL | Services & Supplies 2005 Adv/Legal Notice 2104 Agri/Hort Sups 2111 Bldg. Mtnc. Svcs 2122 Chemical Supplies 2191 Electricity 2193 Refuse 2193 Refuse 2216 Constr Equp Serv. 2226 Expend Tools 2236 Fuels & Lubes 2236 Fuels & Lubes 2237 Rents & Leases 2241 Shop Equip Serv. 2292 Other Equip Sups 2314 Clothing 2444 Medical Sups 2505 Accounting 2591 Other Prof Svc 2000 TOTAL |

| \$60,000 | \$20,385 | 184,148 |
|-------------|----------|------------|
| 148,814 | Ol | 251,285 |
| 0.00 | Ol | 97,193.88 |
| 18,271.00 | Ol | 109,661.50 |
| 0 | Ol | 23,316 |
| 0 | Ol | 0 |
| CONTINGENCY | RESERVE | |

SALARIES 2021-2022 FISCAL YEAR FINAL BUDGET NORTH HIGHLANDS RECREATION AND PARK DISTRICT COMMUNITY FACILITY DISTRICT NO. 2016-01 ELVERTA PARK

MAINTENANCE DIVISION

| FULL TIME SA | | | | | | | | |
|-----------------|---------------------------|---------------|-----------------|-----------------------------|--------------------------|-------------|----------|-----------------|
| (2554) | MAINTENAN | | | DAY DEDIO |)C — | \$31,165.89 | \$31,526 | |
| {3554} | \$1,640.31 \$ 40.00 ST | X IPFND PF | 19 r month (| PAY PERIOI (PHONE) X 9 M | | \$360.00 | \$31,320 | |
| | Ψ 10.00 51 | n Drob i D | | (1110112)117 | | | | |
| | PART TIME S | EASONA | L MAINT | ENANCE WO | RKER | \$12,500.00 | | |
| | Tr | | II TIME | e dadt tim | IE SALARIES: | | \$12,500 | \$44,026 |
| | 10 | JIAL FU | LL-IIME | & PAKI-IIIV | ie salakies: | | | 544,020 |
| MAINTENAN | CE BENEFITS | | | | | | | |
| EMPLOYEE | RETIREMEN | Т | | | | | | |
| 1 | \$31,526 | _ x | 8.000% | andread | \$2,522.07 | | \$2,522 | |
| | | | | | | | | |
| | OASDI \$44,026 | X | 7.65% | = | \$3,367.98 | | \$3,368 | |
| | \$44,020 | Χ | 7.0370 | _ | \$3,307.98 | | Φ5,500 | |
| | INSURANCE | | | | | | \$8,031 | |
| | <u>Medical</u> | | | | | | | |
| 1 | \$763.76 | X | | 5 MOS = | \$3,818.80 | | | |
| 1 | \$840.14 | X | | 4 MOS = | \$3,360.56 \$7,179.36 | | | |
| | <u>Dental</u> | | | | Φ,7,177.50 | | | |
| 1 | \$ 88.00 | X | 1x | 4 MOS = | \$352.00 | | | |
| 1 | \$ 100.00 | X | 1x | 5 MOS = | \$500.00 | | | |
| | | | | | \$852.00 | | | |
| | WORKER'S C | | 0.540/ | | £4.200.07 | | | |
| (VOL.) | \$44,026 \$0 | X X | 9.54% 9.54% | = | \$4,200.07 \$0.00 | | | |
| (VOL.) | ΦΟ | Λ | 9.5470 | | \$4,200.07 | | | |
| | Experience Mo | dification | | X | 0.85 | | | |
| | • | | | | \$3,622.56 | | \$2,001 | |
| | UNEMPLOYN | | A #00/ | | 0.400.00 | | 0.400 | |
| | \$14,000.00 | X | 3.50% | == | \$490.00 | | \$490 | |
| | To | tal Maint | enance Be | nefits | | | | <u>\$16,412</u> |
| TOTAL CHER | RRY BLOSSOM | SALARI | ES AND B | ENEFITS | | | | \$60,438 |

ADMINISTRATION SERVICES FY 2021/2022 FINAL BUDGET NORTH HIGHLANDS RECREATION AND PARK DISTRICT COMMUNITY FACILITY DISTRICT NO. 2016-01 ELVERTA PARK

| CODE | CLASSIFICATION | BUDGET | DESCRIPTION |
|---------|--------------------|----------|---------------------------------|
| 2005 | Adv./Legal Notice | 155 | Preliminary Budget Legal Notice |
| 2505 | Accounting | 1,500 | Cherry Blossom Audit |
| 2591 | Other Prof Svcs | 8,608 | SCI Fees; Levies |
| 2000 | TOTAL | 10,263 | |
| FIXED A | SSETS | | |
| 4303 | Equipment | <u>0</u> | |
| | | | |
| 4000 | TOTAL FIXED ASSETS | 0 | |

MAINTENANCE SERVICES FY 2021/2022 FINAL BUDGET NORTH HIGHLANDS RECREATION AND PARK DISTRICT COMMUNITY FACILITY DISTRICT NO. 2016-01 ELVERTA PARK

| CODE | CLASSIFICATION | BUDGET | DESCRIPTION |
|---------|-----------------------|----------|------------------------------------|
| 2104 | Agri/Hort | 750 | Landscape material |
| 2111 | Bldg Mtnc Svcs | 200 | |
| 2122 | Chemical Supplies | 150 | |
| 2142 | Land Imp Sup | 1,400 | |
| 2191 | Electricity | 900 | Electricity (parks, lights, bldgs) |
| 2193 | Refuse | 1,200 | Trash removal;dump station |
| 2198 | Water | 24,000 | Water parks & facilities |
| 2205 | Auto Mtnc Svc | 600 | |
| 2211 | Constr Equip Serv. | 150 | |
| 2226 | Expend Tools | 300 | |
| 2236 | Fuels & Lubes | 2,000 | Maintenance Vehicles/Mowers |
| 2275 | Rents & Leases | 500 | |
| 2281 | Shop Equip Serv | 100 | |
| 2292 | Other Equip Sups | 250 | |
| 2314 | Clothing | 200 | |
| 2444 | Medical | 100 | |
| 2591 | Other Prof Svcs | 262 | |
| 2000 | TOTAL | 33,062 | |
| FIXED A | SSETS | | |
| 4201 | Building Improvement | 0 | |
| 4202 | Structure Improvement | 0 | |
| 4303 | Equipment | <u>0</u> | |
| 4000 | MOMAL DIVER ACCESS | | |
| 4000 | TOTAL FIXED ASSETS | 0 | |

NORTH HIGHLANDS RECREATION & PARK DISTRICT BILLING REPORT AUGUST 2021 (Bills paid in July 2021)

| CODE BENEI | <u>CLASSIF.</u> FITS | VENDOR | EXPLANATION | | AMOUNT |
|---------------|-------------------------|-------------------|--------------------------------------|----------|------------------|
| 1210 | Retirement | Voya | Jul-21 | \$ | 5,862.58 |
| 1230 | Insurance | California Choice | Aug-21 | \$ | 8,611. 95 |
| 1230 | 31 11 11 | CoPower | Aug-21 | \$ | 968.00 |
| 1240 | Workers' Comp | CAPRI | 1ST QTR. | \$ | 9,039.25 |
| | Total | | | • | 24,481.78 |
| | | | | | , |
| SERVI | CES & SUPPLIES | | | | |
| 2005 | Adv./Legal Notice | Sac Bee | FY2021/22 Prelim Budget Legal Notice | \$ | 419.75 |
| 2029 | Bus/Conf Exp | USBank | Hyatt Regency (CARPD Conf.) | \$ | 2,441.50 |
| 2039 | Emp Trans - Mileage | Graham, Scott | Jun 2021 | \$ | 36.96 |
| 2039 | 11 11 11 | Musser, Sarah | Jun 2021 | \$ | 236.60 |
| 2039 | 0 0 | Robertson, Rachel | Jun 2021 | \$ | 229.38 |
| 2039 | II II II | Harding, Crystal | Jun 2021 | \$ | 236.32 |
| 2051 | Insurance | CAPRI | 1st half Liability Coverage | \$ | 49,356.00 |
| 2061 | Membership | CPRS | Membership | \$ | 555.00 |
| 2061 | 0 0 0 | CARPD | Membership | \$ | 2,500.00 |
| 2076 | Office Sup | Caltronics | Copies | \$ | 269.31 |
| 2076 | H H H | Walkers Express | Supplies | \$ | 90.36 |
| 2076 | 11 11 11 | Walkers Express | Supplies | \$ | 170.56 |
| 2076 | и и | USBank | Amazon (recording tapes) | \$ | 19.28 |
| 2076 | n n u | Caltronics | Copies | \$ | 142.56 |
| 2076 | H H H | Walkers Express | Supplies | \$ | 116.05 |
| 2081 | Postage | Petty Cash | Postage | \$ | 46.35 |
| 2104 | Agri/Hort | Steve's Rock | Topsoil | \$ | 39.87 |
| 2104 | 11 11 11 | Steve's Rock | Backfill Dirt | \$ | 21.55 |
| 2111 | Bldg Maint. Serv. | USBank | J&J Locksmith (Keys) | \$ | 299.01 |
| 2112 | Bldg Maint. Sup | Home Depot | Supplies | \$ | 148.37 |
| 2112 | и и и | Home Depot | Supplies | \$ | 19.36 |
| 2112 | H H H | Home Depot | Supplies | \$ | 9.20 |
| 2112 | n n | Home Depot | Supplies | \$ | 18.25 |
| 2112 | и и п | Home Depot | Supplies | \$ | 110.86 |
| 2112 | и и и | USBank | BR Funsten/Home Depot (Supplies | \$ | 97.47 |
| 2112 | u u u | Home Depot | Supplies | \$ | 162.26 |
| 2112 | н н | Petty Cash | Supplies | \$ | 35.20 |
| 2142 | Land Imp Sup | Sprinkler Service | Supplies | \$ | 581.49 |
| 2142 | " " " | Sprinkler Service | Supplies | \$ | 80 8.69 |
| 2162 | Paint Sup | Home Depot | Supplies | \$ | 62.41 |
| 2168 | Plumbing | Home Depot | Supplies | \$ \$ | 7.52 |
| | Electric | SMUD | 3548415 3244 Freedom Park | \$ \$ | 170.91 |
| 2191 | H 11 H | SMUD | 700000346 District | \$ | 2,261.73 |
| 2191 | H H H | SMUD | 2919472 Rec/Dudley BLDG 1472 | \$ | 95.12 |
| 2191 | 11 11 11 | SMUD | 2733018 Aztec | \$ | 987.15 |
| | Nat'l Gas | PG&E | 8802679102-5 3829 Stephen Drive | \$ | 8.31 |
| 2192 | и и и | PG&E | 2198624112-9 7916 Aztec BLDG 518 | \$ | 40.11 |
| 2192 | 11 11 | PG&E | 0593497194-5 7916 Aztec BLDG 5360 | \$ | - |
| | Refuse | Republic Servie | 3929 Karl, 7916 Aztec Way, 6040 Watt | \$ | 421.12 |
| 2193 | 11 11 11 | Public Works | Dump | \$ | 100.00 |
| | | | | | |

NORTH HIGHLANDS RECREATION & PARK DISTRICT BILLING REPORT AUGUST 2021

(Bills paid in July 2021)

| CODE | CLASSIF. | VENDOR | EXPLANATION | | AMOUNT |
|------|------------------|--------------------|---|---------|------------------|
| 2195 | Sewage | Sac Utilities | 3929 Karl Dr. | \$ | _ |
| 2195 | н н н | Sac Utilities | 3911 Blackfield Dr. | \$ | _ |
| 2195 | и и и | Sac Utilities | 2802 Perrin | \$ | 200.11 |
| 2195 | | Sac Utilities | 3843 Bainbridge | \$ | - |
| 2195 | и и | Sac Utilities | 7916 Aztec | \$ | :- |
| 2195 | и и п | Sac Utilities | 6040 Watt | \$ | := |
| 2197 | Tele & Teleg | AT&T | Service - Capehart | \$ | 82.03 |
| 2197 | 11 11 11 | Comcast | Service - Shop | \$ | 89.83 |
| 2197 | и и | Comcast | Service - District | \$ | 269. 20 |
| 2197 | 17 11 11 | Telepacific | Service Memorial, Larchmont, Brock #1, Brock #2, | \$ | 1,139.54 |
| 2198 | Water | Sac Suburban | Navaho Bldg 518, Navaho bldg 539, Navaho/chip Karl Dr., Strizek, Karl&Rosario,Planehaven,Wings | \$ | 5,331.39 |
| 2198 | n n n | Sac Suburban | Way, 6040 Watt,Freedom,Softball Complex | \$ | 6,01 5.93 |
| 2198 | 11 11 | CA/American | Chardonay | \$ | 1,830.72 |
| 2198 | " " | CA/American | Sierra | \$ | 56 5.36 |
| 2205 | Auto Maint. Serv | Petty Cash | Service | \$ | 10.00 |
| 2211 | Constr Equip Svc | Turf Star | Service | \$ | 1,134.11 |
| 2226 | Expend Tools | CH Mowers | Tools | \$ | 109.28 |
| 2236 | Fuel & Lube | C.U.S.D. | APR/MAY/JUN | \$ | 4,322.34 |
| 2275 | Rents & Leases | DLL Financial | Copier | \$ | 194.62 |
| 2275 | " " " | Sac Valley Alarm | 6040 Watt Quarterly (Jul/Aug/Sept) | \$ | 129.36 |
| 2275 | и и и | Alhambra | water service | \$ | 138.79 |
| 2275 | н и и | CIT - Avaya | phone equipment | \$ | 432.18 |
| 2275 | 11 11 11 | USBank | United Service (porta potties) | \$ | 295. 98 |
| 2275 | 11 11 11 | DLL Financial | Copier | \$ | 186.28 |
| 2314 | Clothing | Petty Cash | Thrift Store - Shirst | \$ | 10.58 |
| 2322 | Custodial Sup | A1 Janitorial | Janitorial Supplies | \$ | 165.90 |
| 2322 | 11 11 H | A1 Janitorial | Janitorial Supplies | \$ | 462.72 |
| 2322 | | A1 Janitorial | Janitorial Supplies | \$ | 262.70 |
| 2322 | 11 11 | A1 Janitorial | Janitorial Supplies | \$ | 175. 27 |
| 2322 | 11 11 11 | Doggie Walk Bags | Disposible poop bags | \$ | 267. 34 |
| 2322 | | A1 Janitorial | Janitorial Supplies | \$ | 361. 99 |
| | Food | Petty Cash | DLS/Interviews/Staff Mtg./Emp Mtg. | \$ | 246.23 |
| | Medical Supplies | Walkers | Supplies | \$ | 91.44 |
| 2531 | Legal Service | Bart.,Kron.,Shan. | June 2021 service | \$ | 886.00 |
| 2591 | Other Prof Serv. | Fulton El Camino | May 2021 patrol | \$ | 3,705.00 |
| 2591 | и и и | Rapid First | Freedom Park | \$ | 238.00 |
| 2591 | | Clear Images Glass | Glass replacement CC AceTowing/Terminix/LockMaster/ | \$ | 823.54 |
| | | | Streamline/Adobe/Microsoft/Zoom/When | | |
| 2591 | и и и | USBank | Work (Serv./Programs/Locks) | \$ | 829. 86 |
| 2591 | 11 11 | SAC County Taxes | Copier tax | \$ | 178.28 |
| 2591 | н н н | SAC County Env. | Service Charge | \$ | 256.00 |
| | u u u | Fulton El Camino | June 2021 patrol | \$ | 4,030.00 |
| | | Petty Cash | | \$ | 47.00 |
| | Recreation Serv | USBank | • | φ \$ | 98.00 |
| 2851 | II II II | Petty Cash | | э \$ | |
| 2001 | | 1 City Castl | Amazon, Target, Dollar Tree, RiteAid, Smar & | Φ | 100.00 |
| 2852 | Recreation Sup | USBank | | \$ | 157. 61 |

NORTH HIGHLANDS RECREATION & PARK DISTRICT BILLING REPORT AUGUST 2021 (Bills paid in July 2021)

| 2898 2898 | CLASSIF. Other Oper Exp | VENDOR NHRPD - BANK FEES USBank | EXPLANATION (Merchant Fees- Jun \$44.95/Jul \$44.95/June - Bank Fees \$57.42/July - Active Fee \$) Sac County (parking) | \$ \$ \$ | 440.41 10.50 99,693.36 |
|--------------------------------------|--|--|---|-----------------------|---|
| 4201 4202 | ASSETS Building Improvement Structures Equipment TOTAL | | | \$ | _ |
| Total D | istrict Salaries istrict EDD istrict OASDI | (JULY 3 PAY DAY) (JULY 3 PAY DAY) (JULY 3 PAY DAY) | | \$ \$ \$ \$ \$ | 89,600.23 119.18 6,586.39 96,305.80 |
| | DISTRICT TOTALS | | | | \$2 20,48 0.94 |
| 9429 9646 9646 9646 9646 | Building Rentals Rec Fees & Charges " " " " " " | Harris, Pearline May, Meghan Montgomery, Mary Lou Kamau, Jane | Park Rental Cancellation Park Rental Cancellation Park Rental Cancellation Summer Kids Camp | \$ \$ \$ \$ | 100.00 140.00 140.00 135.00 |
| | | | BOARD MEMBER BOARD MEMBER | | |
| | | | BOARD MEMBER | | |

NORTH HIGHLANDS RECREATION & PARK DISTRICT BILLING REPORT AUGUST 2021 (Bills paid in July 2021)

| CODE BENEF | CLASSIF. | VENDOR | EXPLANATION | | AMOUNT |
|---------------|-------------------------|---------------------------|---|-----------------------|---------------------------|
| 1210 1230 | Retirement Insurance | VOYA CALIFORNIA CHOICE | Jul-20 Aug-20 | \$ \$ | : : |
| 1230 1240 | Total | COPOWER CAPRI | Aug-20 1ST QTR | \$ \$ | 500.10 500.10 |
| SERVIC | CES & SUPPLIES | | | | |
| | Adv./Legal Notice | Sac Bee | FY2021/22 Prelim Budget Legal Notice | \$ | 155.00 |
| | Land Imp Sup | Sprinkler Service | Service | \$ | 350.00 |
| 2191 | Electric | SMUD | 6696230 7955 Bing Drive PED | \$ | 24. 02 |
| 2191 | " " | SMUD | 6696231 7931 Scotland Dr PED | \$ | 23.65 |
| | Water | CA/American | Cherry Blossom Park 7930 Little Plum IRRG | \$ | 60.14 |
| 2198 | " " " | CA/American | Cherry Blossom Park 7866 Bing Drive | \$ | 0.75 |
| 2198 | | CA/American | Cherry Blossom Park 7866 Bing Drive IRRG | \$ | 2,257. 01 |
| 2198 | | CA/American | Cherry Blossome Park 2794 Napoleon IRRG | \$ | 3,58 9 . 35 |
| 2236 | Fuels & Lubes | C.J.U.S.D - FUEL | April 1st - June 3oth 2020 | \$ | 50 0.00 |
| | TOTAL | | | \$ | 6,95 9.92 |
| FIXED A | | | | | |
| | Building Improvement | | | \$ | -9 |
| | Structures | | | \$ | - |
| | Equipment | | | \$ | - |
| | TOTAL | | | \$ | - |
| | strict Salaries | (JULY 3 PAY DAY) | | \$ | 2 |
| | strict EDD | (JULY 3 PAY DAY) | | | - |
| I otal Di | strict OASDI | (JULY 3 PAY DAY) | | \$ \$ \$ | |
| | | | | \$ | - |
| | DISTRICT TOTALS | | | | \$7,46 0.02 |
| | | | | | |
| | | | | | |
| | | | BOARD MEMBER | | |
| | | | | | |
| | | | | | |
| | | | BOARD MEMBER | · | |
| | | | | | |
| | | | | | |
| | | • | BOARD MEMBER | | |

| | A | В | С | T D | T E | F | G | Н |
|----------|---------------------|--|------------------------------|---------------|--|------------------------|--------------------------|---------|
| 1 | | | ORTH HIGHLAN | DS RECREATION | N & PARK DISTR | | - | |
| 2 | | | REVENUE | REPORT - YEA | R END 2021 | | | |
| 3 | | CLASSIFICATION | DUBASE | | | | | |
| 5 | | CLASSIFICATION RENTALS | BUDGET | MONTH'S | REF/REIM | TO DATE | UNREALIZED | PERCENT |
| 6 | | Community Center | \$0.00 | 0.00 | 0.00 | -1,665.00 | 1,665.00 | |
| 7 | 9429 | Recreation Center | \$0.00 | | | 80.00 | | |
| 8 | | TOTAL | \$35,000.00 | | The state of the s | -1,585.00 | | |
| 9 10 | | BODERTY | | | | | | |
| 11 | | Strizek Lease | \$0.00 | 0.00 | 0.00 | 00.000.44 | | |
| 12 | | Capehart Lease - Day Care | \$0.00 | | | 23,096.44 33,861.00 | | |
| 13 | 9690 | Freedom Park Lease - Softball | \$0.00 | | | 35,400.00 | -33,861.00 -35,400.00 | |
| 14 | 9690 | Sierra Creek | \$0.00 | | | 5,000.00 | -5,000.00 | |
| | 9690 | TOTAL | \$100,000.00 | 0.00 | | 97,357.44 | 2,642.56 | |
| 16 | REVENUE, | OTHER . | | | | | | |
| 18 | 9790 | Bad Check Reim | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 19 | 9790 | Sign Board | \$0.00 | | | 0.00 | 0.00 | |
| 20 | 9790 | Team Fees - Brock | \$0.00 | 0.00 | | 0.00 | 0.00 | |
| 21 | 9790 | Utilities - Brock | \$0.00 | | | 0.00 | 0.00 | |
| 22 | 9790 9790 | Team Fees - Capehart | \$0.00 | 0.00 | 0.00 | 770.00 | -770.00 | |
| 23 | 9790 | Utilities - Capehart Storage Use - Capehart | \$0.00 \$0.00 | | | 0.00 | 0.00 | |
| 25 | 9790 | Pacific NH Little League Baseball | \$0.00 | 0.00 | 0.00 | 400.00 | -400.00 0.00 | |
| 26 | 9790 | Team Fees - Pacific | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 27 | 9790 | TRUSD Reim for Pacific Pool | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 28 | 9790 | USBank Incentive | \$0.00 | 0.00 | 0.00 | 105.66 | -105.66 | |
| 20 | | Stale dated Check | \$0.00 | 91.62 | 0.00 | 91.62 | -91.62 | |
| 31 | | Fulton El Camino Reim Reim Settlement - Waste Mngmnt | \$0.00 \$0.00 | 0.00 | 0.00 | 39.96 | -39.96 | |
| 32 | | PG&E Easement Payment | \$0.00 | 0.00 | 0.00 | 70.69 600.00 | -70.69 -600.00 | |
| 33 | | Brock Park Arson Reim | \$0.00 | 0.00 | 0.00 | 11,500.00 | -11,500.00 | |
| 34 | | | \$8,000.00 | 91.62 | 0.00 | 13,577.93 | -5,577.93 | 170% |
| | AQUATICS | | | | | | | |
| 36 37 | | Swim Lesson | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 38 | | Adult Lap Swim Swim Team | \$0.00 \$0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | |
| 39 | | TOTAL | \$20,000.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0% |
| 40 | | | 7=0,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 76 |
| 41 | DAY CARE | | | | | | | |
| 42 | 9646 9646 | Ridgepoint Raccoon Club | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Distant Learning (T.R.U.S.D.) Winter Camp | \$0.00 \$0.00 | 0.00 | 0.00 | 179,280.00 | 0.00 | |
| | | Spring Camp | \$0.00 | 0.00 | 0.00 | 0.00 1,080.00 | 0.00 -1,080.00 | |
| 46 | 9646 | Fall Camp | \$0.00 | 0.00 | 0.00 | 754.00 | -754.00 | |
| 47 | 9646 | Summer Kids Kamp - Comm Ctr | \$0.00 | 0.00 | (111.00) | 10,500.00 | -10,500.00 | |
| 48 | | TOTAL | \$35,000.00 | 0.00 | (111.00) | \$191,614.00 | -156,614.00 | 547% |
| 50 | SPECIAL IN | TEREST CLASSES | | | | | | |
| 51 | | Art Class | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 52 | 9646 | First Aid and CPR Class | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 53 | | Harvest Time | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Park Spot Light | \$0.00 | 0.00 | (10.00) | 35.00 | -35.00 | |
| 56 | | SR Movies | \$0.00 \$0.00 | 00.0 | 0.00 | 0.00 | 0.00 | |
| 57 | | | \$0.00 | \$0.00 | -\$10.00 | \$35.00 | -\$35.00 | 0% |
| 58 | SPECIAL EV | | | | | | | |
| 59 | | lalloween | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 61 | 9646 H | Holiday Party | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 62 | | Movie Night in The Park Spring Fling | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 63 | | Yard Sale | \$0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | |
| 64 | | OTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 65 | 00177 | | | 3.30 | | 3.50 | 0.00 | 0 /0 |
| 66 | CONTRACT 9646 Ik | CLASSES (idz Lava Sagara | | | | | | |
| | | (idz Love Soccer outh Tumbling/Dance | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 69 | | OTAL | \$5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00/ |
| 70 | | | \$5,500.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0% |
| 71 | RECREATIO | N MISC. | | | | | | |
| | | Gym Rental-Capehart/Pacific/R.P. | \$0.00 | 0.00 | 0.00 | 990.00 | -990.00 | |
| 74 | 9646 C | Open Gym Basketball Park Rentals | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 75 | | OTAL OTAL | \$0.00 \$25,000.00 | 0.00 0.00 | (1080.00) | 8,559.71 | <u>-8,559.71</u> | |
| 76 | | | Ψ23,000.00 | 0.00 | (1080.00) | 9,549.71 | 15,450.29 | 38% |
| 77 | | | | | | | | Pogo 1 |
| 78 | | | | | | | | Page 1 |
| | | | | | | | | |

| 79 | A | B CLASSIFICATION | C BUDGET | D MONTH'S | E REF/REIM | F TO DATE | G <u>UNREALIZED</u> | H PERCENT |
|------------|--------------|---|----------------------------|--------------|---------------|-------------------|------------------------|--------------|
| | YOUTH SP | <u>ORTS</u> | | | | | 0.40.00 | |
| 81 | | Bball Skills & Drills 3rd-4th | \$0.00 | 0.00 | 0.00 | 240.00 | | |
| 82 | 9646 | Bball Skills & Drills 5th-6th | \$0.00 \$0.00 | 0.00 | 0.00 | 150.00 90.00 | | |
| 94 | 9646 9646 | Bball Skills & Drills 7th-8th Pee Wee Fball (K-1) - Fall | \$0.00 | 0.00 | 0.00 | 0.00 | | |
| 85 | 9646 | Pee Wee Bball (K-1) - Winter | \$0.00 | 0.00 | 0.00 | 0.00 | | |
| 86 | 9646 | Pee Wee Bball (K-1) - Spring | \$0.00 | 0.00 | 0.00 | 0.00 | | |
| 87 | 9646 | Youth Basketball - Winter | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 88 | 9646 | Youth Basketball - Spring | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 89 | 9646 | Jr Hi Basketball-Winter | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 90 | 9646 | Youth Volleyball League | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 91 | 9646 | Youth Dodgeball | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 92 | 9646 | Cheer | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 93 | 9646 | Pee Wee Sports Camp | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 94 | | TOTAL | \$35,000.00 | 0.00 | 0.00 | 480.00 | 34,520.00 | 1% |
| 95 | | | | | | | | |
| 96 | ADULT SP | | | | | | | |
| 97 | 9646 | Coed Power Volleyball-Monday | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 98 | 9646 | Adult Basketball | <u>\$0.00</u> | 0.00 | 0.00 | 0.00 | 0.00 | |
| 99 | | TOTAL | \$5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0% |
| 100 | | | | | | | | |
| | <u>TAXES</u> | | | | 150000 | 4 446 500 55 | 00.040.00 | |
| 102 | 9101 | Prop Tax - Secured | \$1,354,620.00 | 5,022.53 | 15807.35 | 1,448,539.39 | -93,919.39 | |
| 103 | 9102 | Prop Tax - Unsec | \$50,000.00 | 0.00 | 118.65 | 53,093.85 | -3,093.85 | |
| 104 | 9103 | Supp Prop Tax | \$35,000.00 | 11,643.78 | (763.66) | 37,944.11 | -2,944.11 | |
| 105 | 9104 | Prop Tax Sec Delinquent | \$9,251.00 | 0.00 | 0.00 | 12,109.48 | -2,858.48 | |
| 106 | 9105 | Prop Tax Supp Delinquent | \$1,989.00 | 0.00 | 0.00 | 1,868.04 | 120.96 | |
| 107 | | Prop tax Unitary | \$8,500.00 | 21.15 | 0.00 | 8,697.21 | -197.21 -103.11 | |
| 108 | 9120 | Prop Tax Secured Redemp | \$0.00 | 0.00 | 0.00 | 103.11 | | |
| 109 | 9130 | Prop Tax - Prior Unsec | \$600.00 | 0.17 | 43.91 | 1,109.36 | -509.36 -408.70 | |
| 110 | 9140 | Prop Tax - Pently | \$0.00 | 0.36 | 38.12 | 408.70 | -4,095.99 | |
| 111 | 9196 | RDA Residual | \$12,250.00 | 0.00 | 0.00 | 16,345.99 0.39 | -4,095.99 | |
| 112 | 9199 | Taxes Other | \$0.00 | 0.00 | | | -108,009.63 | 107% |
| 113 | | TOTAL | \$1,472,210.00 | 16,687.99 | 15244.37 | 1,580,219.63 | -100,009.03 | 107 /6 |
| 114 | INITEDECT | NCOME | | | | | | |
| 110 | INTEREST | | \$15,000.00 | 3,832.77 | (325.99) | 6,376.38 | 8,623.62 | |
| 117 | 9410 | Interest Income TOTAL | \$15,000.00 \$15,000.00 | 3,832.77 | (325.99) | 6,376.38 | 8,623.62 | 43% |
| 118 | | TOTAL | \$15,000.00 | 3,032.77 | (323.33) | 0,370.30 | 0,020.02 | 4570 |
| 110 | LICE OF MO | ONEY/PROPERTY | | | | | | |
| | | Homeowner Prop Tax | \$11,000.00 | 0.00 | 0.00 | 12,945.94 | -1,945.94 | |
| 121 | 9322 | TOTAL | \$11,000.00 | 0.00 | 0.00 | 12,945.94 | -1,945.94 | 118% |
| 122 | | TOTAL | \$11,000.00 | 0.00 | 0.00 | 12,040.04 | 1,0-10.0 . | |
| 153 | IN LIEU TA | Y | | | | | | |
| 124 | | In Lieu Tax | \$70,000.00 | 2,539.21 | 0.00 | 67,445.21 | 2,554.79 | |
| 125 | 3525 | TOTAL | \$70,000.00 | 2,539.21 | 0.00 | 67,445.21 | 2,554.79 | 96% |
| 126 | | TOTAL | ψ/ 0,000.00 | 2,000.21 | 0.00 | 01,110121 | | |
| | MISC. Reve | nue | | | | | | |
| | | Misc. Revenue | \$75,348.00 | 0.00 | 0.00 | 85,905.40 | -10,557.40 | |
| 129 | 3330 | TOTAL | \$75,348.00 | 0.00 | 0.00 | 85,905.40 | -10,557,40 | |
| 130 | | I V I Film | Ψ10,0 1 0.00 | 3.00 | 0.00 | 55,555.76 | , | ,70 |
| | | CAL GOVERNMENT | | | | | | |
| | | Aid to Local Government | \$0.00 | 0.00 | | 0.00 | 0.00 | |
| 133 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 134 | | | Ţ3.50 | | 5.53 | | | |
| | | PMENT FUNDS | | | | | | |
| | | Redevelopment Passthru | \$9,200.00 | 0.00 | 0.00 | 9,517.58 | <u>-317.58</u> | |
| 137 | | TOTAL | \$9,200.00 | 0.00 | 0.00 | 9,517.58 | -317.58 | 103% |
| 138 | | | | | | | | |
| 139 | STATE AID | | | | | | | |
| 140 | 9569 | State Aid | \$0.00 | 0.00 | | 0.00 | 0.00 | |
| 141 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 142 | | | | | | | | |
| 143 | | | | | | | | |
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| 155 156 | | | | | | | | Page 2 |

| ПА | В | С | D | E | F | G | Н |
|------------------------------------|---------------------------------------|--------------|------------|-------------|-------------------------|---------------|---------|
| 157 CODE | CLASSIFICATION | BUDGET | MONTH'S | REF/REIM | TO DATE | UNREALIZED | PERCENT |
| 158 9429 | Building Rental | \$35,000 | 0.00 | 0.00 | -1,585.00 | 36,585.00 | -5% |
| 159 9646 | Rec Fees & Charges | \$125,000 | 0.00 | (1201.00) | 201,678.71 | -76,678.71 | 161% |
| 160 9100 | Taxes | \$1,472,210 | 16,687.99 | 15244.37 | 1,580,219.63 | -108,009.63 | 107% |
| 161 9410 | Interest Income | \$15,000 | 3,832.77 | (325.99) | 6,376.38 | 8,623.62 | 43% |
| 162 9522 | Homeowner Prop Tax | \$11,000 | 0.00 | 0.00 | 12,945.94 | -1,945.94 | 118% |
| 163 9529 | In Lieu Tax | \$70,000 | 2,539.21 | 0.00 | 67,445.21 | 2,554.79 | 96% |
| 164 9530 | Misc. Revenue | \$75,348 | 0.00 | 0.00 | 85,905.40 | -10,557.40 | 114% |
| 165 9531 | Aid to Local Government | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 166 9533 | Redevelopmnet Funds | \$9,200 | 0.00 | 0.00 | 9,517.58 | -317.58 | 103% |
| 167 9569 | State Aid | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 168 9690 | Lease Property | \$100,000 | 0.00 | 0.00 | 97,357.44 | 2,642.56 | 97% |
| 168 9690 169 9790 | Revenue Other | \$8,000 | 91.62 | 0.00 | 13,577.93 | -5,577.93 | 170% |
| 170 | TOTAL | \$1,920,758 | 23,151.59 | 13,717.38 | 2,073,439.22 | -152,681.22 | 108% |
| 171 | TOTAL | Ψ1,020,100 | 20,101100 | , | | | |
| 172 | GENERAL RESERVED FUND | \$0 | | | | | |
| 173 | CARRY OVER | \$365,075 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 174 | CARRIOVER | ψοσο,στο | 0.00 | 0.00 | 0.00 | | |
| 175 | TOTAL BUDGET | \$2,285,833 | 23,151.59 | 13.717.38 | \$2,073,439 | 212,393.78 | 91% |
| 176 | TOTAL BODGET | ΨΣ,Σ00,000 | 20,101.00 | 10,7 17,100 | + 2,01.0,100 | | |
| 177 | Scholarship | | 0.00 | | | | |
| 178 | ADA Subsidiary | | 0.00 | 0.00 | | | |
| 179 | Field Deposit - Brock Park | | 0.00 | 0.00 | | | |
| 180 | Field Deposit - Softball Complex | | 0.00 | | | | |
| 181 | Field Deposit - Capehart | - | 0.00 | | | | |
| 182 | Bldg Deposit | | 0.00 | 0.00 | | | |
| 183 | Bldg Guards | | 0.00 | 0.00 | | | |
| 184 | Bldg Ins. Subsidiary | | 0.00 | | | | |
| 185 | Blug Iris. Subsidiary | | 0.00 | | | | |
| 186 | | | 0.00 | | | | |
| 187 2191 | SMUD Reim - Something Extra | | 0.00 | | | | |
| 188 2192 | PG&E Reim - Something Extra | | 0.00 | | | | |
| 189 2193 | Republic Serv. Reim - Something | | 0.00 | | | | |
| 190 2195 | Sewage Reim - Something Extra | | 0.00 | | | | |
| 191 2198 | Water Reim - Something Extra | | 0.00 | | | | |
| 192 | VValer Reim - Something Extra | | 0.00 | | | | |
| 193 | | | 3.00 | | | | |
| 194 | | | | | | | |
| 195 | Total Revenue | | 23,151.59 | | | | |
| 196 | Total Nevellue | | 20,101.00 | | | | |
| 197 | | | | | | | |
| 198 | | | | | | | |
| 199 | Program/Scholarship Donations | \$0.00 | 0.00 | 0.00 | 553.39 | -553.39 | |
| 200 | Frogram/Scholarship Donations | φυ.υυ | 0.00 | 0.00 | 000.00 | 000.00 | |
| 201 | District ADA Account | \$0.00 | 0.00 | 0.00 | 9,764.79 | -9,764.79 | |
| 202 | 055000000 | \$0.00 | 0.00 | 0.00 | 7,842.80 | -7,842.80 | |
| 203 | | \$200.000.00 | 0.00 | 0.00 | 166,505.00 | 33,495.00 | |
| 203 | Contingency Park Dedication Acct 088L | \$0.00 | 37.71 | 0.00 | 14,100.71 | -14,100.71 | |
| 205 | Park Fees 346l | \$0.00 | 116,951.48 | 0.00 | 1,333,691.03 | -1,333,691.03 | |
| 206 | | \$0.00 | 0.00 | 0.00 | 936,116.56 | -936,116.56 | |
| 200 | District Reserve Acct | φυ.υυ | 0.00 | 0.00 | 930,110.30 | -550,110.50 | |

| | А | В | С | D | E | F | G | Н |
|---------------|------------------|--|----------------------|----------------|--|--------------------|-----------------|------------|
| 1 | | NORTH HIGHLA | NDS RECREATION | | | BLOSSOM PAR | Ķ | |
| 3 | | | REVEN | UE REPORT - JU | JNE 2021 | | | |
| 4 | CODE | CLASSIFICATION | BUDGET | MONTH'S | REF/REIM | TO DATE | UNREALIZED | PERCENT |
| 5 | TAXES | | | | | | | |
| <u>6</u> 7 | 9101 | Prop Tax - Secured Prop Tax - Unsec | \$0.00 \$0.00 | | | 0.00 | | |
| 8 | 9103 | Supp Prop Tax | \$0.00 | | | 0.00 | | |
| 9 | 9104 | Prop Tax Sec Delinguent | \$0.00 | | | 0.00 | | |
| | 9105 | Prop Tax Supp Delinquent | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9106 | Prop tax Unitary | \$0.00 | | | 0.00 | | |
| | 9120 9130 | Prop Tax Secured Redemp Prop Tax - Prior Unsec | \$0.00 | | | 0.00 | | |
| | 9140 | Prop Tax - Phot Onsec | \$0.00 \$0.00 | | | 0.00 | | |
| | 9196 | RDA Residual | \$0.00 | | | 0.00 | | |
| 16 | | TOTAL | \$0.00 | | The state of the s | 0.00 | | 0% |
| 17 | | | | | | | | |
| | INTEREST 9410 | | | 100 | | | | |
| 19 20 | 9410 | Interest Income | \$0.00 \$0.00 | | | 330.00 | | 00/ |
| 21 | | TOTAL | \$0.00 | 165.00 | 0.00 | 330.00 | -330.00 | 0% |
| 22 | USE OF M | ONEY/PROPERTY | | | | | | |
| 23 | 9522 | Homeowner Prop Tax | \$0.00 | 0.00 | | 0.00 | 0.00 | |
| 24 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 25 | IN LIEU TA | Y | | | | | | |
| | | In Lieu Tax | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 28 | 5520 | TOTAL | \$0.00 | 0.00 | The second second | 0.00 | 0.00 | 0% |
| 29 | | | \$5.50 | 0.30 | 0.00 | 0.00 | 0.00 | 0.70 |
| | MISC. Reve | | | | | | | |
| | 9530 | Misc. Revenue | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 32 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | AID TO LO | CAL GOVERNMENT | | | | | | |
| 35 | 9531 | Aid to Local Government | \$0.00 | 0.00 | | 0.00 | 0.00 | |
| 36 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 37 | | | | | | | | |
| | | PMENT FUNDS | | | | | | |
| 39 40 | | Redevelopment funds TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20/ |
| 41 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | STATE AID | | | | | | | |
| | | State Aid | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 44 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 45 | SPECIAL A | SSESSMENT | | | | | | |
| | | Special Assessment | \$118,440.00 | 135.79 | 1259.90 | 118,579.15 | -139.15 | |
| 48 | | TOTAL | \$118,440.00 | 135.79 | 1259.90 | 118,579.15 | -139.15 | 0% |
| 49 | | | Ţ, | | 1200.00 | 110,070.10 | -100:10 | 070 |
| 50 | CODE | CLASSIFICATION | BUDGET | MONTH'S | REF/REIM | TO DATE | UNREALIZED | PERCENT |
| 51 | 9100 | Tayon | 60 | | | | | |
| | | Taxes Interest Income | \$0 \$0 | 0.00 165.00 | 0.00 | 0.00 330.00 | -330.00 | 0% 0% |
| | | Homeowner Prop Tax | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | 9529 | In Lieu Tax | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | | Misc. Revenue | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 57 58 | | Aid to Local Government | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 59 | | Redevelopmnet Funds State Aid | \$0 \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 60 | | Special Assessment | \$118,440 | 135.79 | 0.00 1259.90 | 0.00 118,579.15 | 0.00 -139.15 | 0% 100% |
| 61 | | | +110,1-10 | 100.73 | 1233.30 | 110,579.15 | -135.15 | 100% |
| 62 | | TOTAL | \$118,440 | 300.79 | 1259.90 | 118,909.15 | -469.15 | 100% |
| 63 | | OFNEDAL BEGERVES | | | | | | |
| 64 65 | | GENERAL RESERVED FUND CARRY OVER | \$40.105 | 0.00 | 0.00 | 2.00 | 40.40= 05 | |
| 66 | | OCINIT OFFI | \$40,195 | 0.00 | 0.00 | 0.00 | 40,195.00 | 0% |
| 67 | | TOTAL BUDGET | \$158,635 | 300.79 | 1,259.90 | \$118,909 | 39,725.85 | 75% |
| 68 | | | 7 - 2 - 3 - 3 | 230.13 | ., | \$1.3,503 | 30,120.00 | 1070 |
| 69 | | | | | | | | |
| 70 71 | | Total Revenue | | 300.79 | | | | |
| 72 | | | | | | | | |
| 73 | + | | | | | | | |
| 74 | | | | | | | | |
| 75 | | | | | | | | |

| | Α | В | С | D | E | F | G | Н |
|----------|------------------|--|-------------------------|---------------------------------|----------------------|-------------------------------|-------------------------|---------|
| 1 2 | | N | ORTH HIGHLAN | DS RECREATION UE REPORT - JU | & PARK DISTRI | СТ | | |
| 3 | | | KEVEN | DE REPORT - JU | LY 2021 | | | |
| 5 | CODE FACILITY | CLASSIFICATION | BUDGET | MONTH'S | REF/REIM | TO DATE | UNREALIZED | PERCENT |
| 6 | 9429 | Community Center | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 7 | 9429 | Recreation Center | \$0.00 | 0.00 | | 0.00 | | |
| 8 | 9429 | TOTAL | \$25,000.00 | 0.00 | 0.00 | 0.00 | | 0% |
| 10 | LEASED P | ROPERTY | | | | | | |
| 11 | 9690 | Strizek Lease | \$0.00 | | 0.00 | 2,133.20 | -2,133.20 | |
| 12 | 9690 9690 | Capehart Lease - Day Care Freedom Park Lease - Softball | \$0.00 | | 0.00 | 2,851.00 | -2,851.00 | |
| 14 | 9690 | Sierra Creek | \$0.00 \$0.00 | | 0.00 0.00 | 5,200.00 0.00 | -5,200.00 0.00 | |
| 15 | 9690 | TOTAL | \$123,400.00 | | 0.00 | 10,184.20 | 113,215.80 | 8% |
| 16 17 | | OTHER | | | | | | |
| | 9790 | Bad Check Reim | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 19 | 9790 | Sign Board | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - |
| 20 | 9790 9790 | Team Fees - Brock | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 22 | 9790 | Utilities - Brock Team Fees - Capehart | \$0.00 \$0.00 | | 0.00 | 0.00 | 0.00 | |
| 23 | 9790 | Utilities - Capehart | \$0.00 | | 0.00 | 0.00 | 0.00 | |
| 24 | 9790 | Storage Use - Capehart | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 26 | 9790 9790 | Pacific NH Little League Baseball Team Fees - Pacific | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 27 | 9790 | TRUSD Reim for Pacific Pool | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 28 | 9790 | USBank Incentive | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 29 | | Stale dated Check | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 31 | | Fulton El Camino Reim Reim Settlement - Waste Mngmnt | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 32 | 9790 | Surplus Sale | \$0.00 | 18,359.00 | 0.00 | 18,359.00 | -18,359.00 | |
| 33 | 9790 | Brock Park Arson Reim | \$0.00 | 0.00 | 0.00 | <u>0.00</u> | 0.00 | |
| 35 | AQUATICS | | \$1,300.00 | 18,359.00 | 0.00 | 18,359.00 | -17,059.00 | 1412% |
| 36 | 9646 | Swim Lesson | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 37 | 9646 | Adult Lap Swim | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 38 39 | | Swim Team TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 40 | | TOTAL | \$20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 41 | DAY CARE | PROGRAM | | | | | | |
| 42 | | Ridgepoint Raccoon Club Distant Learning (T.R.U.S.D.) | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 44 | | Winter Camp | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 45 | 9646 | Spring Camp | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 46 | 9646 9646 | Fall Camp | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 48 | | Summer Kids Kamp - Comm Ctr TOTAL | \$0.00 \$35,000.00 | 7,972.00 7,972.00 | (135.00) (135.00) | 7,837.00 \$7,837.00 | <u>-7,837.00</u> | 000/ |
| 49 | | | \$55,000.00 | 7,972.00 | (135.00) | \$7,037.00 | 27,163.00 | 22% |
| 50 | SPECIAL IN | TEREST CLASSES | | | | | | |
| | | Art Class First Aid and CPR Class | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 53 | 9646 | Harvest Time | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Park Spot Light | \$0.00 | 40.00 | 0.00 | 40.00 | -40.00 | |
| 56 | | SR Movies TOTAL | \$0.00 \$0.00 | 0.00 \$40.00 | 0.00 | 0.00 | 0.00 | |
| 57 | | | \$0.00 | \$4U.UU | \$0.00 | \$40.00 | -\$40.00 | 0% |
| | SPECIAL EV | | | | | | | |
| | | Halloween Holiday Party | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 61 | 9646 | Movie Night in The Park | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9646 | Spring Fling | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 64 | | Yard Sale FOTAL | \$0.00 \$0.00 | 30.00 | 0.00 | 30.00 | -30.00 | |
| 65 | | | Φ 0.00 | 30.00 | 0.00 | 30.00 | -30.00 | 0% |
| | CONTRACT | | | | | | | |
| | | Kidz Love Soccer Youth Tumbling/Dance | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 69 | | FOTAL TURBUNG/Dance | \$5,000.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 5,000.00 | 0% |
| 70 | | | , | 0.00 | 3.00 | 0.00 | 3,000.00 | 0 70 |
| 71 72 | RECREATIO | ON MISC. Gym Rental-Capehart/R.P. | #0.00 | 045.00 | | | | |
| 73 | 9646 | Open Gym Basketball | \$0.00 \$0.00 | 315.00 99.00 | 0.00 | 315.00 99.00 | -315.00 -99.00 | 1 |
| 74 | 9646 F | Park Rentals | \$0.00 | 2,250.00 | (380.00) | 1,870.00 | -1,870.00 | |
| 75 76 | 1 | TOTAL | \$25,000.00 | 2,664.00 | (380.00) | 2,284.00 | 22,716.00 | 9% |
| 77 | | | | | | | | |
| 78 | | | | | | | P | age 1 |
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| 79 | CODE | CLASSIFICATION | BUDGET | MONTH'S | | | UNREALIZED | PERCENT |
| 80 | | | | | | | | |
| 81 | | Bball Skills & Drills 3rd-4th | \$0.00 | 0.00 | | | | |
| 82 | 9646 9646 | Bball Skills & Drills 5th-6th | \$0.00 | 0.00 | | | | |
| 84 | | Bball Skills & Drills 7th-8th Pee Wee Fball (K-1) - Fall | \$0.00 | 0.00 | | | | |
| 85 | | Pee Wee Bball (K-1) - Winter | \$0.00 \$0.00 | 0.00 | | 0.00 | | |
| 86 | | Pee Wee Bball (K-1) - Spring | \$0.00 | 0.00 | | 0.00 | | |
| 87 | 9646 | Youth Basketball - Winter | \$0.00 | 0.00 | | 0.00 | | |
| 88 | | Youth Basketball - Spring | \$0.00 | 0.00 | | 0.00 | | |
| 89 | | Jr Hi Basketball-Winter | \$0.00 | 0.00 | | 0.00 | | |
| 90 | | Youth Volleyball League | \$0.00 | 0.00 | | 0.00 | 0.0 | 0 |
| | 9646 | Youth Dodgeball | \$0.00 | 0.00 | | 0.00 | | |
| 92 | | Cheer | \$0.00 | 0.00 | | 0.00 | | |
| 94 | | Pee Wee Sports Camp | \$0.00 | 0.00 | 0.00 | 0.00 | | |
| 95 | | TOTAL | \$35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.0 | 0 0% |
| | ADULT SP | ORTS | | | | | | |
| 97 | 9646 | Coed Power Volleyball-Monday | \$0.00 | 0.00 | 0.00 | 0.00 | 0.0 | 0 |
| 98 | 9646 | Adult Basketball | \$0.00 | 0.00 | 0.00 | 0.00 | | |
| 99 | | TOTAL | \$5,000.00 | 0.00 | 0.00 | 0.00 | | |
| 100 | | | 75,555.65 | 0.00 | 0.00 | 0.00 | 3,000.0 | 0 70 |
| 101 | TAXES | | | | | | | |
| 102 | 9101 | Prop Tax - Secured | \$1,507,000.00 | 0.00 | 0.00 | 0.00 | 1,507,000.0 | 0 |
| 103 | 9102 | Prop Tax - Unsec | \$53,000.00 | 0.00 | 0.00 | 0.00 | 53,000.00 | 0 |
| 104 | 9103 | Supp Prop Tax | \$32,000.00 | 0.00 | 0.00 | 0.00 | 32,000.00 | 0 |
| 105 | 9104 | Prop Tax Sec Delinquent | \$12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0 |
| 100 | 9105 9106 | Prop Tax Supp Delinquent | \$2,000.00 | 0.00 | 0.00 | 0.00 | | |
| 107 | 9106 | Prop tax Unitary | \$8,700.00 | 0.00 | 0.00 | 0.00 | | |
| 100 | 9130 | Prop Tax Secured Redemp Prop Tax - Prior Unsec | \$0.00 | 0.00 | 0.00 | 0.00 | | |
| 110 | 9140 | Prop Tax - Prior Unsec | \$1,000.00 \$0.00 | 0.00 | 0.00 | 0.00 | ., | |
| 1111 | 9196 | RDA Residual | \$6,400,00 | 0.00 | 0.00 | 0.00 | | |
| 112 | 9199 | Taxes Other | \$0,400.00 | 0.00 | 0.00 | 0.00 | | |
| 113 | | TOTAL | \$1,622,100.00 | 0.00 | 0.00 | 0.00 | 0.00 1,622,100.00 | |
| 114 | | | \$1,022,100.00 | 0.00 | 0.00 | 0.00 | 1,022,100.00 | 076 |
| 115 | INTEREST | INCOME | | | | | | |
| 116 | 9410 | Interest Income | \$10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 1 |
| 117 | | TOTAL | \$10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | |
| 118 | | | | | | 0.00 | 10,000.00 | 7,00 |
| 119 | | ONEY/PROPERTY | | | | | | |
| | 9522 | Homeowner Prop Tax | \$6,500.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | |
| 121 | | TOTAL | \$6,500.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | 0% |
| 122 | IN LIEUTA | V | | | | | | |
| | IN LIEU TA 9529 | In Lieu Tax | #400 000 00 | | | | | |
| 125 | | TOTAL | \$100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | |
| 126 | | TOTAL | \$100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 0% |
| | MISC. Reve | anue | | | | | | |
| 128 | | Misc. Revenue | \$75,348.00 | 0.00 | 0.00 | 0.00 | 75.040.00 | |
| 129 | | TOTAL | \$75,348.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 75,348.00 | |
| 130 | | | \$10,040.00 | 0.00 | 0.00 | 0.00 | 75,348.00 | 0% |
| 131 | AID TO LO | CAL GOVERNMENT | | | | | | |
| | 9531 | Aid to Local Government | \$0.00 | 0.00 | | 0.00 | 0.00 | |
| 133 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 134 | | | | | | | | 1 - 1 |
| | | PMENT FUNDS | | | | | | |
| 136 | | Redevelopment Passthru | \$9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 | |
| 138 | | TOTAL | \$9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 | 0% |
| | STATE AID | | | | | | | |
| | | State Aid | \$0.00 | 0.00 | | | | |
| 141 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 142 | | | φυ.υυ | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 143 | | | | | | | | |
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|----------------|------|----------------------------------|--------------|-----------|---------|---------------------------|-----------------------------|---------------|
| 157 | CODE | CLASSIFICATION | BUDGET | | | | UNREALIZED | PERCENT |
| 158 9 | 9429 | Building Rental | \$25,000 | | | 0.00 | | PERCENT 0% |
| 15919 | 9646 | Rec Fees & Charges | \$125,000 | | | 10,191.00 | | 8% |
| 160 | 9100 | Taxes | \$1,622,100 | 0.00 | 0.00 | 0.00 | | 0% |
| 16119 | 9410 | Interest Income | \$10,000 | 0.00 | 0.00 | 0.00 | | 0% |
| 162 9 | 9522 | Homeowner Prop Tax | \$6,500 | 0.00 | 0.00 | 0.00 | | 0% |
| 163 9 | 9529 | In Lieu Tax | \$100,000 | | 0.00 | 0.00 | | 0% |
| 164 9 | 9530 | Misc. Revenue | \$75,348 | | 0.00 | 0.00 | | 0% |
| 165 9 | 9531 | Aid to Local Government | \$0 | | 0.00 | 0.00 | 0.00 | 0% |
| 166 9 | 9533 | Redevelopmnet Funds | \$9,000 | 0.00 | 0.00 | 0.00 | | 0% |
| 167 9 | | State Aid | \$0 | | 0.00 | 0.00 | | 0% |
| 168 9 | 9690 | Lease Property | \$123,400 | 10,184.20 | 0.00 | 10,184.20 | | 8% |
| 169 9 | 9790 | Revenue Other | \$1,300 | 18,359.00 | 0.00 | 18,359.00 | -17,059.00 | 1412% |
| 170 | | TOTAL | \$2,097,648 | 39,249.20 | -515.00 | 38,734.20 | 2,058,913.80 | 2% |
| 171 | | | | , | | 00,101120 | | = 70 |
| 172 | | GENERAL RESERVED FUND | \$0 | | | | | |
| 173 | | CARRY OVER | \$308,557 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 174 | | | | | | | 0.00 | - 70 |
| 175 | | TOTAL BUDGET | \$2,406,205 | 39,249.20 | -515.00 | \$38,734 | 2,367,470.80 | 2% |
| 176 | | | | | | , , | | |
| 177 | | Scholarship | | 0.00 | | | | |
| 178 | | ADA Subsidiary | | 0.00 | 0.00 | | | |
| 179 | | Field Deposit - Brock Park | | 0.00 | | | | |
| 180 | | Field Deposit - Softball Complex | | 0.00 | | | | |
| 181 | | Field Deposit - Capehart | | 0.00 | | | | |
| 182 | | Bldg Deposit | | 0.00 | 0.00 | | | |
| 183 | | Bldg Guards | | 0.00 | | | | |
| 184 | | Bldg Ins. Subsidiary | | 0.00 | | | | |
| 185 | | | | 0.00 | | | | |
| 186 | 404 | | | | | | | |
| 187 2 | 191 | SMUD Reim - Something Extra | | 380.00 | | | | |
| 188 2 189 2 | 192 | PG&E Reim - Something Extra | | 10.00 | | | | |
| 190 2 | | Republic Serv. Reim - Something | | 90.00 | | | | |
| 190 2 | | Sewage Reim - Something Extra | | 240.00 | | | | |
| 192 | 190 | Water Reim - Something Extra | | 100.00 | | | | |
| 193 | | | | 820.00 | | | | |
| 194 | | | | | | | | |
| 195 | | Total Revenue | | 40.000.00 | | | | |
| 196 | | Total Revenue | | 40,069.20 | | | | |
| 197 | | | | | | | | |
| 198 | | | | | | | | |
| 199 | | Program/Scholarship Donations | \$0.00 | 0.00 | 0.00 | 550.00 | 550.001 | |
| 200 | | rogram/scripiarship bonations | Φ0.00 | 0.00 | 0.00 | 553.39 | -553.39 | |
| 201 | | District ADA Account | \$0.00 | 0.00 | 0.00 | 0.704.70 | 0.704.70 | |
| 202 | | 055000000 | \$0.00 | 0.00 | 0.00 | 9,764.79 | -9,764.79 | |
| 203 | | Contingency | \$150,000.00 | 0.00 | 0.00 | 7,842.80 | -7,842.80 | |
| 204 | | Park Dedication Acct 088L | \$0.00 | 0.00 | 0.00 | 166,505.00 | -16,505.00 | |
| 205 | | Park Fees 346I | \$0.00 | 0.00 | 0.00 | 14,100.71 1,333,691.03 | -14,100.71 -1,333,691.03 | |
| 206 | | District Reserve Acct | \$0.00 | 23,520.00 | 0.00 | 959,636.56 | -959,636.56 | |
| | | | φυ.υυ] | 23,320.00 | 0.00 | 939,030.56 | -959,636.56 | |

| | A | В | С | l D | l E | F | G | Н |
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| 1 | | NORTH HIGHL | ANDS RECREATION | ON & PARK DIST | RICT - CHERRY | BLOSSOM PAR | <u>K</u> | |
| 3 | - | | REVEN | UE REPORT - JU | JLY 2021 | | | |
| 4 | CODE | CLASSIFICATION | BUDGET | MONTH'S | REF/REIM | TO DATE | UNREALIZED | PERCENT |
| 5 | TAXES 9101 | Prop Tax - Secured | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 7 | 9102 | Prop Tax - Unsec | \$0.00 | | | 0.00 | | |
| 8 | 9103 | Supp Prop Tax | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9 | 9104 9105 | Prop Tax Sec Delinquent Prop Tax Supp Delinquent | \$0.00 \$0.00 | | | 0.00 | | |
| 11 | 9106 | Prop tax Unitary | \$0.00 | | 0.00 | 0.00 | | |
| 12 | 9120 | Prop Tax Secured Redemp | \$0.00 | 0.00 | 0.00 | 0.00 | | |
| 13 | 9130 9140 | Prop Tax - Prior Unsec Prop Tax - Pently | \$0.00 | | 0.00 | 0.00 | 0.00 | |
| 15 | 9196 | RDA Residual | \$0.00 \$0.00 | | 0.00 | 0.00 | | |
| 16 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 0.00 | | 0% |
| 17 | INTEREST | | | | | 0.00 | 0.00 | 070 |
| | INTEREST 9410 | Interest Income | \$346.00 | 0.00 | 0.00 | | | |
| 20 | 0410 | TOTAL | \$346.00 | 0.00 | 0.00 0.00 | 0.00 | 346.00 346.00 | 09/ |
| 21 | | | 40-10.00 | 0.00 | 0.00 | 0.00 | 346.00 | 0% |
| 22 | USE OF M 9522 | ONEY/PROPERTY | | | | | | |
| 24 | 3022 | Homeowner Prop Tax | \$0.00 \$0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | |
| 25 | | | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 26 | IN LIEU TA | X | | | | | | |
| 27 | 9529 | In Lieu Tax | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 29 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | MISC. Rev | enue | - | | | | | |
| 31 | | Misc. Revenue | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 32 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 33 | AID TO LO | CAL GOVERNMENT | | | | | | |
| 35 | | Aid to Local Government | \$0.00 | 0.00 | | 0.00 | 0.00 | |
| 36 | | TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 37 | | | | | 0.00 | 0.00 | 0.00 | 0 /0 |
| 38 | 9533 | PMENT FUNDS Redevelopment funds | 00.00 | | | | | |
| 40 | 3000 | TOTAL | \$0.00 \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90/ |
| 41 | | | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 42 | STATE AID | | | | | | | |
| 44 | | State Aid TOTAL | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 45 | | | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | | SSESSMENT | | | | | | |
| 48 | | Special Assessment | \$121,892.00 | 0.00 | 0.00 | 0.00 | 121,892.00 | |
| 49 | | TOTAL | \$121,892.00 | 0.00 | 0.00 | 0.00 | 121,892.00 | 100% |
| 50 | CODE | CLASSIFICATION | BUDGET | MONTH'S | REF/REIM | TO DATE | UNREALIZED | PERCENT |
| 51 | 0400 | | | | 742171421111 | TOBATE | ONKLALIZED | FERCENT |
| 53 | | Taxes Interest Income | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 54 | 9522 | Homeowner Prop Tax | \$346 \$0 | 0.00 | 0.00 | 0.00 | 346.00 | 0% |
| 55 ! | 9529 | In Lieu Tax | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% 0% |
| 56 | | Misc. Revenue | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 57 ! 58 ! | | Aid to Local Government Redevelopmnet Funds | \$0 \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 59 ! | 9569 | State Aid | \$0 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 60 9 | 9603 | Special Assessment | \$121,892 | 0.00 | 0.00 | 0.00 | 121,892.00 | 0% 0% |
| 61 62 | | TOTAL | #400 334 | | | | | |
| 63 | | TOTAL | \$122,238 | 0.00 | 0.00 | 0.00 | 122,238.00 | 0% |
| 64 | | GENERAL RESERVED FUND | \$0 | | | | | |
| 65 | | CARRY OVER | \$24,825 | 0.00 | 0.00 | 0.00 | 24,825.00 | 0% |
| 66 67 | | TOTAL BUDGET | 6447.000 | | | | | |
| 68 | | TOTAL BUDGET | \$147,063 | 0.00 | 0.00 | \$0 | 147,063.00 | 0% |
| 69 | | | | | | | | |
| 70 | | Total Revenue | | 0.00 | | | | |
| 71 72 | | | | | | | | |
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| 73 | | | | | | | | |
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| 1 | | N | ORTH HIGHLANDS R | ECREATION & PA | RK DISTRICT | | |
| 2 | | | | EPORT - YEAR EN | | | |
| 3 | | | | | T | | |
| 4 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEN |
| 5 | ADMINIST | RATION | | | | | |
| 6 | SALARIES | & BENEFITS | | | | | |
| 7 | 1110 | Administrator | 110,547 | 0.00 | 110,545.03 | 1.97 | 100 |
| 8 | 1110 | Office Manager | 60,240 | 0.00 | 60,163.18 | 76.82 | 100 |
| 9 | 1110 | Office Assistant | 0 | 0.00 | 0.00 | 0.00 | 0 |
| 10 | 1122 | Board of Directors | 8,500 | 0.00 | 6,450.00 | 2,050.00 | 76 |
| 11 | | Sub-Total | 179,287 | 0.00 | 177,158.21 | 2,128.79 | 99 |
| 12 | 1210 | Retirement | 13,633 | 0.00 | 13,666.60 | -33.60 | 100 |
| 13 | 1220 | OASDI | 13,687 | 0.00 | 12,537.86 | 1,149.14 | 92 |
| 14 | 1230 | Insurance | 30,933 | 0.00 | 29,945.91 | 987.09 | 97 |
| 15 | 1240 | Worker's Comp. | 2,652 | 0.00 | 2,046.82 | 605.18 | 77 |
| 16 | 1250 | Unemployment | 490 | 0.00 | 294.00 | 196.00 | 60 |
| 17 | | Sub-Total | 61,396 | 0.00 | 58,491.19 | 2,903.81 | 95 |
| 18 | | TOTAL | 240,682 | 0.00 | 235,649.40 | 5,033.60 | 98 |
| 19 | | | 2.0,002 | 0.00 | 200,040.40 | 3,033.00 | 30 |
| 20 | SERVICES | & SUPPLIES | | | | | |
| 21 | 2005 | Ad/Leg | 1,300 | 0.00 | 464.06 | 835.94 | 36 |
| 22 | 2022 | Bks/Subs | 255 | 0.00 | 146.44 | 108.56 | 57 |
| 23 | 2029 | Bus Conf Exp | 5,000 | 0.00 | 605.00 | 4,395.00 | - · · |
| 24 | 2035 | Educ/Trng | 0,000 | 0.00 | 0.00 | 0.00 | 12° |
| 25 | 2039 | Empl Trans | 300 | 0.00 | 0.00 | 300.00 | |
| 26 | 2051 | Insurance | 91,002 | 0.00 | | | 0' |
| 27 | 2061 | Memberships | 9,300 | 0.00 | 91,002.00 | 0.00 | 1009 |
| 28 | 2076 | Office Sups | | | 9,400.00 | -100.00 | 1019 |
| 29 | 2081 | Postage | 7,000 | 0.00 | 6,507.37 | 492.63 | 939 |
| 30 | 2085 | Printing | 1,100 750 | 0.00 | 0.00 | 1,100.00 | 09 |
| 31 | 2197 | Tele & Teleg | | 0.00 | 234.48 | 515.52 | 319 |
| 32 | 2261 | Office Equip Mtnc | 15,500 | 0.00 | 15,847.57 | -347.57 | 102% |
| 33 | 2275 | Rents & Leases | 8,000 | 0.00 | 4,729.06 | 3,270.94 | 599 |
| 34 | 2332 | Food Sups | 9,500 | 0.10 | 9,422.20 | 77.80 | 99% |
| 35 | 2444 | | 600 | 0.00 | 542.64 | 57.36 | 90% |
| 36 | 2505 | Medical Supplies Actg Svcs | 2,000 | 0.00 | 1,991.29 | 8.71 | 1009 |
| 37 | 2531 | | 28,400 | 0.00 | 28,398.68 | 1.32 | 100% |
| 38 | 2591 | Legal Svcs Other Prof Svcs | 10,000 | 0.00 | 8,280.00 | 1,720.00 | 83% |
| 39 | 2813 | Sales Tax Adjustment | 80,700 | 2,539.21 | 83,425.18 | -2,725.18 | 103% |
| 40 | 2819 | Registration Service | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 41 | 2880 | PY Expenditure | 28,980 | 0.00 | 28,975.34 | 4.66 | 100% |
| 42 | 2898 | Other Oper Exp | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 43 | 2090 | TOTAL | 16,000 | 6.40 | 1,555.49 | 14,444.51 | 10% |
| 44 | | TOTAL | 315,687 | 2,545.71 | 291,526.80 | 24,160.20 | 92% |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | 4303 | Office Equipment | | | | | |
| 48 | 4303 | Office Equipment | 0 | 0.00 | 0.00 | <u>0</u> | 0% |
| 49 | | TOTAL | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 50 | | | | | | | |
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|-----|------------|----------------------|--------------|--------|------------|-----------|----------------|
| 58 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 59 | RECREATION | | | | | | 70 = 211 = 211 |
| 60 | + | & BENEFITS | | | | | |
| 61 | 1110 | Superintendent-Sarah | 68,736 | 0.00 | 67,747.75 | 988.25 | 99% |
| 62 | 1110 | Supervisor-Rachel | 52,104 | 0.00 | 51,129.58 | 974.42 | 98% |
| 63 | 1122 | Part Time | 165,000 | 0.00 | 143,710.55 | 21,289.45 | 87% |
| 64 | 1122 | Part Time Ases | 68,440 | 0.00 | 59,156.57 | 9,283.43 | 86% |
| 65 | | Sub-Total | 354,280 | 0.00 | 321,744.45 | 32,535.55 | 91% |
| 66 | 1210 | Retirement | 9,667 | 0.00 | 9,365.37 | 301.63 | 97% |
| 67 | 1220 | OASDI | 20,217 | 0.00 | 23,799.07 | -3,582.07 | 118% |
| 68 | 1230 | Insurance | 13,494 | 0.00 | 12,826.90 | 667.10 | 95% |
| 69 | 1240 | Worker's Comp | 5,394 | 0.00 | 4,788.84 | 605.16 | 89% |
| 70 | 1250 | Unemployment | <u>5,510</u> | 0.00 | 3,989.66 | 1,520.34 | 72% |
| 71 | | Sub-Total | 54,282 | 0.00 | 54,769.84 | -487.84 | 101% |
| 72 | | TOTAL | 408,562 | 0.00 | 376,514.29 | 32,047.71 | 92% |
| 73 | | | | | | | |
| 74 | SERVICES | & SUPPLIES | | | | | |
| 75 | 2005 | Ads/Leg Notice | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 76 | 2022 | Books/Subs | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 77 | 2029 | Business/Conf Exp | 500 | 0.00 | 100.00 | 400.00 | 20% |
| 78 | 2035 | Educ/Trng | 1,000 | 0.00 | 35.00 | 965.00 | 4% |
| 79 | 2039 | Empl Trans | 1,000 | -0.53 | 154.06 | 845.94 | 15% |
| 80 | 2061 | Memberships | 300 | 0.00 | 295.00 | 5.00 | 98% |
| 81 | 2065 | Film Svcs | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 82 | 2076 | Office Sups | 750 | 0.00 | 152.74 | 597.26 | 20% |
| 83 | 2081 | Postage | 1,500 | 0.00 | 0.00 | 1,500.00 | 0% |
| 84 | 2085 | Printing | 6,000 | 0.00 | 97.87 | 5,902.13 | 2% |
| 85 | 2197 | Tele & Teleg | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 86 | 2275 | Rents & Leases | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 87 | 2314 | Clothing | 3,000 | 0.00 | 1,221.67 | 1,778.33 | 41% |
| 88 | 2332 | Food | 500 | 0.00 | 267.47 | 232.53 | 53% |
| 89 | 2444 | Med Sups | 2,500 | 0.00 | 969.93 | 1,530.07 | 39% |
| 90 | 2591 | Other Prof Svcs | 5,000 | 0.00 | 4,795.60 | 204.40 | 96% |
| 91 | 2851 | Rec Svcs | 5,000 | 0.00 | 1,204.04 | 3,795.96 | 24% |
| 92 | 2852 | Rec Sups | 9,000 | 0.00 | 3,335.65 | 5,664.35 | 37% |
| 93 | 2871 | Transportation | 1,800 | 0.00 | 0.00 | 1,800.00 | 0% |
| 94 | 2898 | Other Oper Exp | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 95 | | | 37,850 | -0.53 | 12,629.03 | 25,220.97 | 33% |
| 96 | | | | | | | |
| 97 | 4303 | Office Equipment | <u>0</u> | 0.00 | 0.00 | 0.00 | 0% |
| 98 | | | 0 | 0.00 | 0.00 | 0.00 | 0% |
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| 114 | | | | | | | PAGE 2 |

| | A | В | С | D | E | F | G |
|------------|----------|--------------------------------|----------------|-------------|-------------------|-----------------|----------|
| 115 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 116 | MAINTENA | | | | | | |
| 117 | SALARIES | & BENEFITS | | | | | |
| 118 | 1110 | Superintendent-Scott | 75,732 | 0.00 | 75,732.06 | -0.06 | 100% |
| 119 | 1110 | Supervisor - Sergio | 60,240 | 0.00 | 60,239.96 | 0.04 | 100% |
| 120 | 1110 | Facility Mtnc Sprv Sean | 67,980 | 0.00 | 40,617.60 | 27,362.40 | 60% |
| 121 | 1110 | Mtnc Wkr-Doug | 12,505 | 0.00 | 8,812.30 | 3,692.70 | 70% |
| 122 | 1110 | Mtnc Wkr-Eric | 41,880 | 0.00 | 41,880.06 | -0.06 | 100% |
| 123 | 1110 | Mtnc Wkr-Rodney | 41,880 | 0.00 | 41,880.06 | -0.06 | 100% |
| 124 | 1110 | Mtnc Wkr-Steve | 36,238 | 0.00 | 35,916.82 | 321.18 | 99% |
| 125 | 1110 | Mtnc Wkr-Adam | 36,238 | 0.00 | 34,986.52 | 1,251.48 | 97% |
| 126 | 1122 | PT Maintenance Wkr | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 127 | 1122 | Freedom Park Monitor | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 128 | 1122 | Weekday & Weekend Bldg Monitor | <u>15,000</u> | <u>0.00</u> | <u>13,154.13</u> | 1,845.87 | 88% |
| 129 | | Sub-Total | 387,693 | \$ - | 353,219.51 | 34,473.49 | 91% |
| 130 | 1210 | Retirement | 29,815 | 0.00 | 27,236.28 | 2,578.72 | 91% |
| 131 | 1220 | OASDI | 29,659 | 0.00 | 26,551.34 | 3,107.66 | 90% |
| 132 | 1230 | Insurance | 89,342 | 0.00 | 76,102.94 | 13,239.06 | 85% |
| 133 | 1240 | Worker's Comp. | 36,615 | 0.00 | 36,009.85 | 605.15 | 98% |
| 134 | 1250 | Unemployment | <u>2,205</u> | <u>0.00</u> | <u>1,155.08</u> | <u>1,049.92</u> | 52% |
| 135 | | Sub-Total | <u>187,636</u> | 0.00 | <u>167,055.49</u> | 20,580.51 | 89% |
| 136 | | TOTAL | 575,329 | 0.00 | 520,275.00 | 55,054.00 | 90% |
| 137 | SERVICES | & SUPPLIES | | | | | |
| 138 | 2005 | Ads/Leg Notice | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 139 | 2035 | Educ/Trng | 500 | 0.00 | 480.00 | 20.00 | 96% |
| 140 | 2039 | Empl Trans | 200 | 0.00 | 265.26 | -65.26 | 133% |
| 141 | 2061 | Memberships | 300 | 0.00 | 300.00 | 0.00 | 100% |
| 142 | 2076 | Office Sups | 200 | 0.00 | 209.99 | -9.99 | 105% |
| 143 | 2104 | Agri/Hort | 2,000 | 0.00 | 514.96 | 1,485.04 | 26% |
| 144 | 2111 | Bldg Mtnc Svc | 2,500 | 0.00 | 807.96 | 1,692.04 | 32% |
| 145 | 2112 | Bidg Mtnc Sups | 7,500 | 0.00 | 5,136.35 | 2,363.65 | 68% |
| 146 | 2122 | Chem Sups | 4,000 | 0.00 | 767.09 | 3,232.91 | 19% |
| 147 | 2131 | Elec Sys SVC | 4,000 | 0.00 | 3,037.00 | 963.00 | 76% |
| 148 | 2132 | Elec Sys Sup | 2,000 | 0.00 | 656.15 | 1,343.85 | 33% |
| 149 | 2142 | Land Imp Sup | 15,000 | 0.00 | 15,011.94 | -11.94 | 100% |
| 150 | 2151 | Mech Sys Svc | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 151 | 2162 | Paint Sups | 2,000 | -27.95 | 1,517.72 | 482.28 | 76% |
| 152 | 2168 | Plumbing Sups | 4,800 | 0.00 | 1,367.27 | 3,432.73 | 28% |
| 153 | 2191 | Electricity | 49,000 | -10.00 | 35,775.55 | 13,224.45 | 73% |
| 154 | 2192 | Natural Gas | 3,000 | 27.20 | 2,802.27 | 197.73 | 93% |
| 155 | 2193 | Refuse | 8,500 | 0.01 | 8,823.51 | -323.51 | 104% |
| 156 | 2195 | Sewage | 6,200 | 0.00 | 1,940.86 | 4,259.14 | 31% |
| 157 | 2197 | Tele/Teleg | 1,900 | 0.00 | 1,868.35 | 31.65 | 98% |
| 158 | 2198 | Water | 95,000 | 0.00 | 100,814.34 | -5,814.34 | 106% |
| 159 | 2205 | Auto Mtnc Svc | 12,000 | 0.00 | 8,208.35 | 3,791.65 | 68% |
| 160 | 2206 | Auto Mtnc Sup | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 161 162 | 2211 | Constr Equip Svc | 7,500 | 0.00 | 6,753.26 | 746.74 | 90% |
| | 2212 | Constr Equip Sup | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 163 | | Expend Tools | 3,000 | 0.00 | 2,758.59 | 241.41 | 92% |
| 164 | | Fuels & Lubes | 16,000 | 0.00 | 11,243.57 | 4,756.43 | 70% |
| 165 166 | | Rents & Leases | 9,000 | 0.00 | 6,262.24 | 2,737.76 | 70% |
| 167 | | Shop Equip Svc | 1,000 | 0.00 | 1,071.51 | -71.51 | 107% |
| 168 | | Shop Equip Sup | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 169 | | Other Equip | 7,000 | 0.00 | 5,931.23 | 1,068.77 | 85% |
| 170 | | Clothing | 1,800 | 0.00 | 2,068.85 | -268.85 | 115% |
| 171 | 2321 | Cust Svc | 0 | 0.00 | 0.00 | 0.00 | 0% |
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| 172 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 173 | 2322 | Cust Sup | 16,000 | 0.00 | 15,177.27 | 822.73 | 95% |
| 174 | 2444 | Medical Sup | 300 | 0.00 | 74.89 | 225.11 | 25% |
| 175 | 2591 | Other Prof Svc | 70,000 | 0.00 | 59,383.30 | 10,616.70 | 85% |
| 176 | 2898 | Other Oper Exp | 100 | 0.00 | 0.00 | 100.00 | 0% |
| 177 | | TOTAL | 352,300 | -10.74 | 301,029.63 | 51,270.37 | 85% |
| 178 | | | | | | | |
| 179 | | | | | | | |
| 180 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| | FIXED ASSE | | | | | | |
| 182 | 4201 | Building Improvement | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 183 | 4202 | Structures & Imp | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 184 | 4303 | Other Equip | 35,000 | 0.00 | 32,572.08 | 2,427.92 | 93% |
| 185 | | | 35,000 | 0.00 | 32,572.08 | 2,428 | 0% |
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| 229 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 230 | | DISTRICT TOTALS | | | | | |
| 231 | SALARIES 8 | | | | | | |
| 232 | 1110 | FULL TIME SALARIES | 664,320 | 0.00 | 629,650.92 | 34,669.08 | 95% |
| 233 | 1122 | PART TIME SALARIES | 256,940 | 0.00 | 222,471.25 | 34,468.75 | 87% |
| 234 | 1210 | RETIREMENT | 53,115 | 0.00 | 50,268.25 | 2,846.75 | 95% |
| 235 | 1220 | OASDI | 63,563 | 0.00 | 62,888.27 | 674.73 | 99% |
| 236 | 1230 | INSURANCE | 133,769 | 0.00 | 118,875.75 | 14,893.25 | 89% |
| 237 | 1240 | WORKER'S COMP | 44,661 | 0.00 | 42,845.51 | 1,815.49 | 96% |
| 238 | 1250 | UNEMPLOYMENT | 8,205 | 0.00 | 5,438.74 | 2,766.26 | 66% |
| 239 | 1000 | SALARIES/BENEFITS | 1,224,573 | 0.00 | 1,132,438.69 | 92,134.31 | 92% |
| 240 | | | | | | | |
| 241 | SERVICES & | & SUPPLIES | | | | | |
| 242 | 2005 | AD/LEGAL NOTICE | 1,300 | 0.00 | 464.06 | 835.94 | 36% |
| 243 | 2022 | BOOKS/SUBS | 255 | 0.00 | 146.44 | 108.56 | 57% |
| 244 | 2029 | BUS/CONF EXP | 5,500 | 0.00 | 705.00 | 4,795.00 | 0% |
| 245 | 2035 | EDUC/TRNG | 1,500 | 0.00 | 515.00 | 985.00 | 34% |
| 246 | 2039 | EMPLOY TRANS | 1,500 | -0.53 | 419.32 | 1,080.68 | 0% |
| 247 | 2051 | INSURANCE | 91,002 | 0.00 | 91,002.00 | 0.00 | 100% |
| 248 | 2061 | MEMBERSHIPS | 9,900 | 0.00 | 9,995.00 | -95.00 | 101% |
| 249 | 2065 | FILM SVC | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 250 | 2076 | OFFICE SUPS | 7,950 | 0.00 | 6,870.10 | 1,079.90 | 86% |
| 251 | 2081 | POSTAGE | 2,600 | 0.00 | 0.00 | 2,600.00 | 0% |
| 252 | 2085 | PRINTING | 6,750 | 0.00 | 332.35 | 6,417.65 | 5% |
| 253 | 2104 | AGRI/HORT | 2,000 | 0.00 | 514.96 | 1,485.04 | 26% |
| 254 | 2111 | BLDG MTNC SVC | 2,500 | 0.00 | 807.96 | 1,692.04 | 32% |
| 255 | 2112 | BLDG MTNC SUP | 7,500 | 0.00 | 5,136.35 | 2,363.65 | 68% |
| 256 | 2122 | CHEM SUPS | 4,000 | 0.00 | 767.09 | 3,232.91 | 19% |
| 257 | 2131 | ELEC MTNC SVC | 4,000 | 0.00 | 3,037.00 | 963.00 | 76% |
| 258 | 2132 | ELEC MTNC SUP | 2,000 | 0.00 | 656.15 | 1,343.85 | 33% |
| 259 | 2142 | LAND IMP SUP | 15,000 | 0.00 | 15,011.94 | -11.94 | 100% |
| 260 | 2142 | MECH SYS MTNC | 13,000 | 0.00 | 0.00 | 0.00 | 0% |
| 261 | | PAINTING SUPS | 2,000 | -27.95 | 1,517.72 | 482.28 | 76% |
| 262 | 2162 | PLUMBING SUPS | 4,800 | 0.00 | 1,367.27 | 3,432.73 | 28% |
| 263 | 2168 | | 49,000 | -10.00 | 35.775.55 | 13,224.45 | 73% |
| | 2191 | ELECTRICITY | 3,000 | 27.20 | 2,802.27 | 197.73 | 93% |
| 264 | 2192 | NATURAL GAS | 8,500 | 0.01 | 8,823.51 | -323.51 | 104% |
| 265 | 2193 | REFUSE | 6,200 | 0.00 | 1,940.86 | 4,259.14 | 31% |
| 266 | 2195 | SEWAGE TELE/TELEG | 17,400 | 0.00 | 17,715.92 | -315.92 | 102% |
| 267 | 2197 | | | 0.00 | 100,814.34 | -5,814.34 | 106% |
| 268 | 2198 | WATER ALITO MENO SVC | 95,000 | 0.00 | 8,208.35 | 3,791.65 | 68% |
| 269 | 2205 | AUTO MTNC SVC AUTO MTNC SUP | 12,000 | 0.00 | 0.00 | 0.00 | 0% |
| 270 271 | 2206 | | 7,500 | 0.00 | 6,753.26 | 746.74 | 90% |
| | 2211 | CONSTR EQUIP SVC | 7,500 | 0.00 | 0.00 | 0.00 | 0% |
| 272 | 2212 | CONSTR EQUIP SUP | 3,000 | 0.00 | 2,758.59 | 241.41 | 92% |
| 273 | 2226 | EXPEND TOOLS | | 0.00 | 11,243.57 | 4,756.43 | 70% |
| 274 | 2236 | FUELS / LUBES | 16,000 | 0.00 | 4,729.06 | 3,270.94 | 59% |
| 275 276 | 2261 | OFF EQUIP MTNC | 8,000 18,500 | 0.10 | 15,684.44 | 2,815.56 | 85% |
| | 2275 | RENTS/LEASES | | 0.00 | 1,071.51 | -71.51 | 107% |
| 277 | 2281 | SHOP EQUIP SVCS | 1,000 | 0.00 | 0.00 | 0.00 | 0% |
| 278 | 2282 | SHOP EQUIP SUPS | | 0.00 | 5,931.23 | 1,068.77 | 85% |
| 279 | 2292 | OTHER EQUIP SUPS | 7,000 | 0.00 | 3,290.52 | 1,509.48 | 69% |
| 280 | 2314 | CLOTHING | 4,800 | | | 0.00 | 0% |
| 281 | 2321 | CUST SVC | 0 | 0.00 | 0.00 | 0.00 | 0 70 |
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| 286 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 287 | 2322 | CUST SUP | 16,000 | 0.00 | 15,177.27 | 822.73 | 95% |
| 288 | 2332 | FOOD SUPS | 1,100 | 0.00 | 810.11 | 289.89 | 74% |
| 289 | 2444 | MED SUPS | 4,800 | 0.00 | 3,036.11 | 1,763.89 | 63% |
| 290 | 2505 | ACCOUNT SVC | 28,400 | 0.00 | 28,398.68 | 1.32 | 100% |
| 291 | 2531 | LEGAL SVC | 10,000 | 0.00 | 8,280.00 | 1,720.00 | 83% |
| 292 | 2591 | OTHER PROF SVCS | 155,700 | 2,539.21 | 147,604.08 | 8,095.92 | 95% |
| 293 | 2813 | SALES TAX ADJUST. | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 294 | 2819 | REGISTRATION SVC | 28,980 | 0.00 | 28,975.34 | 4.66 | 0% |
| 295 | 2851 | RECREATION SVC | 5,000 | 0.00 | 1,204.04 | 3,795.96 | 24% |
| 296 | 2852 | RECREATION SUP | 9,000 | 0.00 | 3,335.65 | 5,664.35 | 37% |
| 297 | 2871 | TRANSPORTATION | 1,800 | 0.00 | 0.00 | 1,800.00 | 0% |
| 298 | 2880 | PY EXPEND | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 299 | 2898 | OTHER OPER EXP | <u>16,100</u> | <u>6.40</u> | <u>1,555.49</u> | <u>14,544.51</u> | 10% |
| 300 | 2000 | SERVICES/SUPPLIES | 705,837 | 2,534.44 | 605,185.46 | 100,651.54 | 86% |
| 301 | | | | | | | |
| 302 | FIXED ASSE | <u>TS</u> | | | | | |
| 303 | 4201 | Building IIM | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 304 | 4202 | STRUCT & IMP | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 305 | 4303 | EQUIPMENT | <u>35,000</u> | 0.00 | <u>32,572.08</u> | <u>2,427.92</u> | <u>0%</u> |
| 306 | 4000 | FIXED ASSETS | 35,000 | 0.00 | 32,572.08 | 2,428 | 0% |
| 307 | | | | | | | |
| 308 | | | | | | | |
| 309 | 1000 | SALARIES & BENE | 1,224,573 | 0.00 | 1,132,438.69 | 92,134.31 | 92% |
| 310 | | | | | | | |
| 311 | 2000 | SERVICES & SUPP | 705,837 | 2,534.44 | 605,185.46 | 100,651.54 | 86% |
| 312 | | | | | | | |
| 313 | 4000 | FIXED ASSETS | 35,000 | 0.00 | 32,572.08 | 2,427.92 | 93% |
| 314 | | | | | | | |
| 315 | | CONTINGENCY | 200,000 | 0.00 | 166,505.00 | 33,495.00 | 83% |
| 316 | | | 0 | | | | |
| 317 | | RESERVE | 286,927 | 0.00 | 0.00 | 0.00 | 0% |
| 318 | | | | | | | |
| 319 | | | | | | | |
| 320 | | TOTAL | 2,452,337 | 2,534.44 | 1,936,701.23 | 228,709 | 79% |
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| | | NORTH HIGH | ILANDS RECREAT | | | LOSSOM PARK | |
| 2 | | | EXPENDITURE | REPORT YEAR E | ND FY2020-2021 | | |
| 3 | | | | | | | |
| 4 | CODE | CLASSIFICATION | BUDGET | MONTHS | <u>EXPENDED</u> | BALANCE | % EXPEND |
| 5 | ADMINISTR | | | | | | |
| 6 | SERVICES | & SUPPLIES | | | | | |
| 7 | 2005 | Adv/Legal Notice | 155 | 0.00 | 155.00 | 0.00 | 100% |
| 8 | 2505 | Actg Svcs | 1,500 | 0.00 | 1,500.00 | 0.00 | 100% |
| 9 | 2591 | Other Prof Svcs | 12,850 | 0.00 | | | 67% |
| 10 | | TOTAL | 14,505 | | | | 71% |
| 11 | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.00 | 10,200.21 | 1,210110 | |
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| 58 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 59 | MAINTENAN | | BODOLI | M.CHITC | | | |
| 60 | SALARIES & | | | | | | |
| 61 | 1110 | Mtnc Wkr- | 33,543 | 0.00 | 26,582.20 | 6,960.80 | 79% |
| 62 | 1110 | PT Wkr-Seasonal | 12,000 | 0.00 | 10,976.00 | 1,024.00 | 91% |
| 63 | 1122 | Sub-Total | 45,543 | | 37,558.20 | 7,984.80 | 82% |
| 64 | 1210 | Retirement | 2,683 | 0.00 | 1,552.87 | 1,130.13 | 58% |
| 65 | 1210 | OASDI | 3,484 | 0.00 | 2,658.36 | 825.64 | 76% |
| 66 | 1230 | Insurance | 11,816 | -663.38 | 7,213.11 | 4,602.89 | 61% |
| 67 | 1240 | Worker's Comp. | 4,348 | 0.00 | 3,742.83 | 605.17 | 86% |
| 68 | 1250 | Unemployment | 700 | 0.00 | 162.79 | 537.21 | 23% |
| 69 | 1250 | Sub-Total | 23,031 | -663.38 | 15,329.96 | 7,701.04 | 67% |
| 70 | | TOTAL | 68,574 | -663.38 | 52,888.16 | 15,685.84 | 77% |
| 71 | SEDVICES ! | & SUPPLIES | 00,014 | - 000.00 | 02,000.10 | , | |
| 72 | | Agri/Hort | 1,500 | 0.00 | 0.00 | 1,500.00 | 0% |
| 73 | 2104 2111 | Bldg Mtnc. Svcs | 250 | 0.00 | 0.00 | 250.00 | 0% |
| 74 | | | 250 | 0.00 | 0.00 | 250.00 | 0% |
| 75 | 2122 | Chemical Supplies | 1,400 | 0.00 | 1,330.56 | 69.44 | 95% |
| 75 76 | 2142 | Land Imp Supplies | 750 | 0.00 | 736.76 | 13.24 | 98% |
| | 2191 | Electricity | | 0.00 | 0.00 | 1,200.00 | 0% |
| 77 | 2193 | Refuse | 1,200 | 0.00 | 29,714.16 | 285.84 | 99% |
| 78 | 2198 | Water | 30,000 | 0.00 | 0.00 | 1,200.00 | 0% |
| 79 | 2205 | Auto Mtnc Svc | 1,200 | | 0.00 | 250.00 | 0% |
| 80 | 2211 | Constr Equip. Svc | 250 | 0.00 | | 300.00 | 0% |
| 81 | 2226 | Expend Tools | 300 | 0.00 | 0.00 | 0.00 | 100% |
| 82 | 2236 | Fuels & Lubes | 2,000 | 0.00 | 2,000.00 | 1,000.00 | 0% |
| 83 | 2275 | Rents & Leases | 1,000 | 0.00 | 0.00 | 150.00 | 0% |
| 84 | 2281 | Shop Equip Serv. | 150 | 0.00 | 0.00 | | 0% |
| 85 | 2292 | Other Equip Sups | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 86 | 2314 | Clothing | 300 | 0.00 | 0.00 | 300.00 | 0% |
| 87 | 2444 | Medical Supplies | 100 | 0.00 | 0.00 | 100.00 | |
| 88 | 2591 | Other Prof Svc | 500 | 0.00 | 265.00 | 235.00 | <u>53%</u> |
| 89 | | TOTAL | 41,650 | 0.00 | 34,046.48 | 7,603.52 | 82% |
| 90 | | | | | | | |
| 91 | | | | | | | 0/ 5/05/15 |
| 92 | | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 93 | FIXED ASSE | | | | | | 20/ |
| 94 | 4201 | Building Improvement | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 95 | 4202 | Structures & Imp | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 96 | 4303 | Other Equip | <u>0</u> | 0.00 | 0.00 | 0.00 | <u>0%</u> |
| 97 | | | 0 | 0.00 | 0.00 | 0.00 | 0% |
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| 113 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 114 | 3032 | DISTRICT TOTALS | | | | | |
| 115 | SALARIES & | & BENEFITS | | | | | |
| 116 | 1110 | FULL TIME SALARIES | 33,543 | 0.00 | 26,582.20 | 6,960.80 | 79% |
| 117 | 1122 | PART TIME SALARIES | 12,000 | 0.00 | 10,976.00 | 1,024.00 | 91% |
| 118 | 1210 | RETIREMENT | 2,683 | 0.00 | 1,552.87 | 1,130.13 | 58% |
| 119 | 1220 | OASDI | 3,484 | 0.00 | 2,658.36 | 825.64 | 76% |
| 120 | 1230 | INSURANCE | 11,816 | -663.38 | 7,213.11 | 4,602.89 | 61% |
| 121 | 1240 | WORKER'S COMP | 4,348 | 0.00 | 3,742.83 | 605.17 | 86% |
| 122 | 1250 | UNEMPLOYMENT | <u>700</u> | <u>0.00</u> | <u>162.79</u> | <u>537.21</u> | 23% |
| 123 | 1000 | SALARIES/BENEFITS | 68,574 | -663.38 | 52,888.16 | 15,685.84 | 77% |
| 124 | | | | | | | |
| 125 | SERVICES | & SUPPLIES | | | | | |
| 126 | 2005 | Adv/Legal Notice | 155 | 0.00 | 155.00 | 0.00 | 100% |
| 127 | 2104 | AGRI/HORT | 1,500 | 0.00 | 0.00 | 1,500.00 | 0% |
| 128 | 2111 | Bldg Mtnc. Svcs | 250 | 0.00 | 0.00 | 250.00 | 0% |
| 129 | 2122 | Chemical Supplies | 250 | 0.00 | 0.00 | 250.00 | 0% |
| 130 | 2142 | Land Imp Supplies | 1,400 | 0.00 | 1,330.56 | 69.44 | 95% |
| 131 | 2191 | ELECTRICITY | 750 | 0.00 | 736.76 | 13.24 | 98% |
| 132 | 2193 | REFUSE | 1,200 | 0.00 | 0.00 | 1,200.00 | 0% |
| 133 | 2198 | WATER | 30,000 | 0.00 | 29,714.16 | 285.84 | 99% |
| 134 | 2205 | Auto Mtnc Svc | 1,200 | 0.00 | 0.00 | 1,200.00 | 0% |
| 135 | 2211 | Constr Equip. Svc | 250 | 0.00 | 0.00 | 250.00 | 0% |
| 136 | 2226 | Expend Tools | 300 | 0.00 | 0.00 | 300.00 | 0% |
| 137 | 2236 | FUELS / LUBES | 2,000 | 0.00 | 2,000.00 | 0.00 | 100% |
| 138 | 2275 | Rents & Leases | 1,000 | 0.00 | 0.00 | 1,000.00 | 0% |
| 139 | 2281 | Shop Equip Serv. | 150 | 0.00 | 0.00 | 150.00 | 0% |
| 140 | 2292 | Other Equip Sups | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 141 | 2314 | Clothing | 300 | 0.00 | 0.00 | 300.00 | 0% |
| 142 | 2444 | Medical Supplies | 100 | 0.00 | 0.00 | 100.00 | 0% |
| 143 | 2505 | Accounting | 1,500 | 0.00 | 1,500.00 | 0.00 | 100% |
| 144 | 2591 | OTHER PROF SVCS | <u>12,850</u> | 0.00 | <u>8,869.24</u> | <u>3,980.76</u> | <u>69%</u> |
| 145 | 2000 | SERVICES/SUPPLIES | 56,155 | 0.00 | 44,305.72 | 11,849.28 | 79% |
| 146 | | | | | | | |
| 147 | FIXED ASS | <u>ETS</u> | | | | | |
| 148 | 4201 | Building IIM | 0 | 0.00 | 0.00 | 0.00 | |
| 149 | 4202 | STRUCT & IMP | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 150 | 4303 | EQUIPMENT | <u>0</u> | 0.00 | 0.00 | 0.00 | |
| 151 | 4000 | FIXED ASSETS | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 152 | | | | | | | |
| 153 | | | | | | | |
| 154 | 1000 | SALARIES & BENE | 68,574 | -663.38 | 52,888.16 | 15,685.84 | 77% |
| 155 | | | | | | | 7001 |
| 156 | 2000 | SERVICES & SUPP | 56,155 | 0.00 | 44,305.72 | 11,849.28 | 79% |
| 157 | | | | | | | 201 |
| 158 | 4000 | FIXED ASSETS | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 159 | | | | | | 00.000.00 | 0.00 |
| 160 | | CONTINGENCY | 33,906 | 0.00 | 0.00 | 33,906.00 | 0.00 |
| 161 | | | 0 | | 2.75 | 2.00 | 00/ |
| 162 | | RESERVE | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 163 | | | | | | | |
| 164 | | | | | 07 400 50 | 04 444 40 | 649/ |
| 165 | | TOTAL | 158,635 | -663.38 | 97,193.88 | 61,441.12 | 61% |
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|----|---------------------------------------|----------------------|----------------|------------------|------------------|------------------|----------|
| 1 | | 1 | ORTH HIGHLANDS | RECREATION & F | PARK DISTRICT | | |
| 2 | - | | EXPENDITU | RE REPORT - JUL | Y 2021 | | |
| 3 | | | | | | | |
| 4 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 5 | ADMINIST | | | | | | |
| 6 | 1 | & BENEFITS | | | | | |
| 7 | 1110 | Administrator | 114,955 | 13,200.84 | | | 11% |
| 8 | 1110 | Office Manager | 62,028 | 7,141.69 | | | 12% |
| 9 | 1110 | Office Assistant | 0 | 0.00 | 0.00 | | 0% |
| 10 | 1122 | Board of Directors | 8,500 | 900.00 | 900.00 | <u>7,600.00</u> | 11% |
| 11 | | Sub-Total | <u>185,483</u> | <u>21,242.53</u> | <u>21,242.53</u> | 164,240.47 | 11% |
| 12 | 1210 | Retirement | 14,159 | 1,627.41 | 1,627.41 | 12,531.59 | 11% |
| 13 | 1220 | OASDI | 14,189 | 1,543.13 | 1,543.13 | 12,645.87 | 11% |
| 14 | 1230 | Insurance | 31,986 | 2,556.01 | 2,556.01 | 29,429.99 | 8% |
| 15 | 1240 | Worker's Comp. | 3,000 | 347.00 | 347.00 | 2,653.00 | 12% |
| 16 | 1250 | Unemployment | 490 | 0.00 | 0.00 | <u>490.00</u> | 0% |
| 17 | | Sub-Total | 63,824 | <u>6,073.55</u> | <u>6,073.55</u> | <u>57,750.45</u> | 10% |
| 18 | | TOTAL | 249,308 | 27,316.08 | 27,316.08 | 221,991.92 | 11% |
| 19 | | | | | | | |
| 20 | SERVICES | & SUPPLIES | | | | | |
| 21 | 2005 | Ad/Leg | 1,000 | 419.75 | 419.75 | 580.25 | 42% |
| 22 | 2022 | Bks/Subs | 150 | 0.00 | 0.00 | 150.00 | 0% |
| 23 | 2029 | Bus Conf Exp | 5,000 | 2,016.18 | 2,016.18 | 2,983.82 | 40% |
| 24 | 2035 | Educ/Trng | 3,000 | 0.00 | 0.00 | 3,000.00 | 0% |
| 25 | 2039 | Empl Trans | 1,000 | 236.32 | 236.32 | 763.68 | 24% |
| 26 | 2051 | Insurance | 91,000 | 49,356.00 | 49,356.00 | 41,644.00 | 54% |
| 27 | 2061 | Memberships | 9,815 | 3,055.00 | 3,055.00 | 6,760.00 | 31% |
| 28 | 2076 | Office Sups | 7,000 | 692.07 | 692.07 | 6,307.93 | 10% |
| 29 | 2081 | Postage | 1,000 | 46.35 | 46.35 | 953.65 | 5% |
| 30 | 2085 | Printing | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 31 | 2197 | Tele & Teleg | 19,992 | 1,408.74 | 1,408.74 | 18,583.26 | 7% |
| 32 | 2261 | Office Equip Mtnc | 7,500 | 0.00 | 0.00 | 7,500.00 | 0% |
| 33 | 2275 | Rents & Leases | 10,940 | 813.08 | 813.08 | 10,126.92 | 7% |
| 34 | 2332 | Food Sups | 600 | 164.33 | 164.33 | 435.67 | 27% |
| 35 | 2444 | Medical Supplies | 2,000 | 0.00 | 0.00 | 2,000.00 | 0% |
| 36 | 2505 | Actg Svcs | 28,900 | 0.00 | 0.00 | 28,900.00 | 0% |
| 37 | 2531 | Legal Svcs | 10,000 | 886.00 | 886.00 | 9,114.00 | 9% |
| 38 | 2591 | Other Prof Svcs | 60,962 | 444.26 | 444.26 | 60,517.74 | 1% |
| 39 | 2813 | Sales Tax Adjustment | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 40 | 2819 | Registration Service | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 41 | 2880 | PY Expenditure | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 42 | 2898 | Other Oper Exp | 16,000 | 450.91 | 450.91 | 15,549.09 | 3% |
| 43 | | TOTAL | 276,359 | 59,988.99 | 59,988.99 | 216,370.01 | 22% |
| 44 | | | | , | 22,230.00 | ,0,0,0,0 | 22 /0 |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | 4303 | Office Equipment | 0 | 0.00 | 0.00 | · <u>0</u> | 0% |
| 48 | | TOTAL | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 49 | · · · · · · · · · · · · · · · · · · · | | | 0.00 | 0.00 | 0.00 | U70 |
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| 58 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 59 | RECREATI | ON | | | | | 70 |
| 60 | SALARIES | & BENEFITS | | | | | |
| 61 | 1110 | Superintendent-Sarah | 74,304 | 8,152.45 | 8,152.45 | 66,151.55 | 11% |
| 62 | 1110 | Supervisor-Rachel | 56,304 | 6,175.24 | 6,175.24 | | 11% |
| 63 | 1110 | Office Assistant | 41,880 | 0.00 | 0.00 | 41,880.00 | 0% |
| 64 | 1122 | Part Time | 75,560 | 8,663.38 | 8,663.38 | 66,896.62 | 11% |
| 65 | 1122 | Part Time Ases | 68,440 | 0.00 | 0.00 | 68,440.00 | 0% |
| 66 | | Sub-Total | 316,488 | 22,991.07 | 22,991.07 | 293,496.93 | 7% |
| 67 | 1210 | Retirement | 13,799 | 1,146.22 | 1,146.22 | 12,652.78 | 8% |
| 68 | 1220 | OASDI | 24,211 | 1,714.90 | 1,714.90 | 22,496.10 | 7% |
| 69 | 1230 | Insurance | 21,034 | 1,087.60 | 1,087.60 | 19,946.40 | 5% |
| 70 | 1240 | Worker's Comp | 7,127 | 1,252.25 | 1,252.25 | 5,874.75 | 18% |
| 71 | 1250 | Unemployment | 5,775 | 68.27 | 68.27 | 5,706.73 | 1% |
| 72 | | Sub-Total | 71,945 | 5,269.24 | 5,269,24 | 66,675.76 | 7% |
| 73 | | TOTAL | 388,433 | 28,260.31 | 28,260.31 | 360,172.69 | 7% |
| 74 | | | | | | | |
| 75 | SERVICES | & SUPPLIES | | | | | |
| 76 | 2005 | Ads/Leg Notice | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 77 | 2022 | Books/Subs | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 78 | 2029 | Business/Conf Exp | 500 | 425.32 | 425.32 | 74.68 | 85% |
| 79 | 2035 | Educ/Trng | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 80 | 2039 | Empl Trans | 1,000 | 739.26 | 739.26 | 260.74 | 74% |
| 81 | 2061 | Memberships | 300 | 0.00 | 0.00 | 300.00 | 0% |
| 82 | 2065 | Film Svcs | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 83 | 2076 | Office Sups | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 84 | 2081 | Postage | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 85 | 2085 | Printing | 1,000 | 0.00 | 0.00 | 1,000.00 | 0% |
| 86 | 2197 | Tele & Teleg | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 87 | 2275 | Rents & Leases | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 88 | 2314 | Clothing | 4,000 | 0.00 | 0.00 | 4,000.00 | 0% |
| 89 | 2332 | Food | 2,000 | 81.90 | 81.90 | 1,918.10 | 4% |
| 90 | 2444 | Med Sups | 1,500 | 0.00 | 0.00 | 1,500.00 | 0% |
| 91 | 2591 | Other Prof Svcs | 4,000 | 273.88 | 273.88 | 3,726.12 | 7% |
| 92 | 2851 | Rec Svcs | 5,000 | 198.00 | 198.00 | 4,802.00 | 4% |
| 93 | 2852 | Rec Sups | 9,000 | 157.61 | 157.61 | 8,842.39 | 2% |
| 94 | 2871 | Transportation | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 95 | 2898 | Other Oper Exp | <u>0</u> | 0.00 | 0.00 | 0.00 | 0% |
| 96 | | | 29,300 | 1,875.97 | 1,875.97 | 27,424.03 | 6% |
| 97 | | | | | | | |
| 98 | 4303 | Office Equipment | <u>0</u> | 0.00 | 0.00 | 0.00 | 0% |
| 99 | | | 0 | 0.00 | 0.00 | 0.00 | 0% |
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| 115 | | | | | | | |
| 116 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 117 | MAINTENA | | | 1 | | | |
| 118 | | & BENEFITS | | | | | |
| 119 | 1110 | Superintendent-Scott | 77,988 | 8,963.24 | 8,963.24 | 69,024.76 | 11% |
| 120 | 1110 | Supervisor - Sergio | 62,028 | 7,141.69 | 7,141.69 | 54,886.31 | 12% |
| 121 | 1110 | Facility Mtnc Sprv Sean | 70,008 | 8,062.45 | 8,062.45 | 61,945.55 | 12% |
| 122 | 1110 | Mtnc Wkr-Eric | 11,602 | 4,960.93 | 4,960.93 | 6,641.07 | 43% |
| 123 | 1110 | Mtnc Wkr-Rodney | 43,128 | 4,960.93 | 4,960.93 | 38,167.07 | 12% |
| 124 | 1110 | Mtnc Wkr-Steve | 39,156 | | 4,502.62 | 34,653.38 | 11% |
| 125 | 1110 | Mtnc Wkr-Harly | 39,156 | 4,290.77 | 4,290.77 | 34,865.23 | 11% |
| 126 | 1110 | Mtnc Wkr-New | 39,156 | 0.00 | 0.00 | 39,156.00 | 0% |
| 127 | 1122 | PT Maintenance Wkr | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 128 | 1122 | Freedom Park Monitor | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 129 | 1122 | Weekday & Weekend Bldg Monitor | <u>15,000</u> | | <u>2,464.00</u> | 12,536.00 | 16% |
| 130 | | Sub-Total | 397,222 | \$ 45,346.63 | 45,346.63 | 351,875.37 | 11% |
| 131 | 1210 | Retirement | 30,578 | 3,088.95 | 3,088.95 | 27,489.05 | 10% |
| 132 | 1220 | OASDI | 30,388 | 3,328.30 | 3,328.30 | 27,059.70 | 11% |
| 133 | 1230 | Insurance | 103,288 | 5,936.34 | 5,936.34 | 97,351.66 | 6% |
| 134 | 1240 | Worker's Comp. | 36,109 | 7,440.00 | 7,440.00 | 28,669.00 | 21% |
| 135 | 1250 | Unemployment | <u>2,450</u> | <u>50.91</u> | <u>50.91</u> | <u>2,399.09</u> | 2% |
| 136 | | Sub-Total | 202,813 | <u>19,844.50</u> | <u>19,844.50</u> | 182,968.50 | 10% |
| 137 | | TOTAL | 600,035 | 65,191.13 | 65,191.13 | 534,843.87 | 11% |
| 138 | SERVICES | & SUPPLIES | | | | | |
| 139 | 2005 | Ads/Leg Notice | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 140 | 2035 | Educ/Trng | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 141 | 2039 | Empl Trans | 350 | 36.96 | 36.96 | 313.04 | 11% |
| 142 | 2061 | Memberships | 300 | 0.00 | 0.00 | 300.00 | 0% |
| 143 | 2076 | Office Sups | 300 | 116.05 | 116.05 | 183.95 | 39% |
| 144 | 2104 | Agri/Hort | 2,000 | 61.42 | 61.42 | 1,938.58 | 3% |
| 145 | 2111 | Bldg Mtnc Svc | 2,000 | 299.01 | 299.01 | 1,700.99 | 15% |
| 146 | 2112 | Bidg Mtnc Sups | 7,500 | 600.97 | 600.97 | 6,899.03 | 8% |
| 147 | 2122 | Chem Sups | 4,000 | 0.00 | 0.00 | 4,000.00 | 0% |
| 148 | 2131 | Elec Sys SVC | 4,000 | 0.00 | 0.00 | 4,000.00 | 0% |
| 149 | 2132 | Elec Sys Sup | 2,000 | 0.00 | 0.00 | 2,000.00 | 0% |
| 150 | 2142 | Land Imp Sup | 17,000 | 1,390.18 | 1,390.18 | 15,609.82 | 8% |
| 151 | 2151 | Mech Sys Svc | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 152 | 2162 | Paint Sups | 2,000 | 62.41 | 62.41 | 1,937.59 | 3% |
| 153 | 2168 | Plumbing Sups | 4,000 | 7.52 | 7.52 | 3,992.48 | 0% |
| 154 | 2191 | Electricity | 42,000 | 3,134.91 | 3,134.91 | 38,865.09 | 7% |
| 155 | 2192 | Natural Gas | 3,000 | 38.42 | 38.42 | 2,961.58 | 1% |
| 156 | 2193 | Refuse | 9,000 | 431.12 | 431.12 | 8,568.88 | 5% |
| 157 | 2195 | Sewage | 5,500 | 39.89 | 39.89 | 5,460.11 | 1% |
| 158 | 2197 | Tele/Teleg | 2,000 | 171.86 | 171.86 | 1,828.14 | 9% |
| 159 | 2198 | Water | 92,000 | 13,643.40 | 13,643.40 | 78,356.60 | 15% |
| 160 | 2205 | Auto Mtnc Svc | 12,000 | 10.00 | 10.00 | 11,990.00 | 0% |
| 161 | 2206 | Auto Mtnc Sup | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 162 | 2211 | Constr Equip Svc | 7,500 | 1,134.11 | 1,134.11 | 6,365.89 | 15% |
| 163 | 2212 | Constr Equip Sup | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 164 | | Expend Tools | 3,000 | 109.28 | 109.28 | 2,890.72 | 4% |
| 165 | | Fuels & Lubes | 14,000 | 4,322.34 | 4,322.34 | 9,677.66 | 31% |
| 166 | | Rents & Leases | 9,000 | 1,377.21 | 1,377.21 | 7,622.79 | 15% |
| 167 | | Shop Equip Svc | 1,200 | 0.00 | 0.00 | 1,200.00 | 0% |
| 168 | | Shop Equip Sup | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 169 | | Other Equip | 7,000 | 0.00 | 0.00 | 7,000.00 | 0% |
| 170 | | Clothing | 2,200 | 10.58 | 10.58 | 2,189.42 | 0% |
| 171 | 2321 | Cust Svc | 0 | 0.00 | 0.00 | 0.00 | PAG£%8 |

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| 172 | _ A | <u> </u> | 1 | <u> </u> | E | F | G |
| 173 | CODE | CLASSIFICATION | BUDGET | MONTHE | EVDENDED | DAL ANCE | N EVDEND |
| 174 | 2322 | Cust Sup | 16,000 | MONTHS 1,695.92 | EXPENDED 1.005.00 | BALANCE | % EXPEND |
| 175 | 2444 | Medical Sup | 300 | | | 14,304.08 | 11% |
| 176 | 2591 | Other Prof Svc | 70,000 | | | | 0% |
| 177 | 2898 | | | | | 60,610.46 | |
| 178 | 2090 | Other Oper Exp | 100 | | | 100.00 | 0% |
| 179 | | TOTAL | 341,750 | 38,083.10 | 38,083.10 | 303,666.90 | 11% |
| 180 | | | | | | | |
| 181 | CODE | CL ACCIFICATION | DUDGET | 1101/7/10 | | | |
| 182 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 183 | FIXED ASSE | | 75.000 | | | | |
| 184 | 4201 | Building Improvement | 75,000 | | | 75,000.00 | 0% |
| 185 | 4202 | Structures & Imp | 272,500 | | | 272,500.00 | 0% |
| 186 | 4303 | Other Equip | 0 | | | 0.00 | <u>0%</u> |
| 187 | | | 347,500 | 0.00 | 0.00 | 347,500 | 0% |
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| 229 | | | | | | | |
| 230 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 231 | | DISTRICT TOTALS | | | | | |
| 232 | _ | & BENEFITS | | | ***** | | |
| 233 | 1110 | FULL TIME SALARIES | 731,693 | 78,452.85 | 78,452.85 | 653,240.15 | 11% |
| 234 | 1122 | PART TIME SALARIES | 167,500 | 11,127.38 | 11,127.38 | 156,372.62 | 7% |
| 235 | 1210 | RETIREMENT | 58,536 | 5,862.58 | 5,862.58 | 52,673.42 | 10% |
| 236 | 1220 | OASDI | 68,788 | 6,586.33 | 6,586.33 | 62,201.67 | 10% |
| 237 | 1230 | INSURANCE | 156,308 | 9,579.95 | 9,579.95 | 146,728.05 | 6% |
| 238 | 1240 | WORKER'S COMP | 46,236 | 9,039.25 | 9,039.25 | 37,196.75 | 20% |
| 239 | 1250 | UNEMPLOYMENT | <u>8,715</u> | <u>119.18</u> | <u>119.18</u> | <u>8,595.82</u> | 1% |
| 240 | 1000 | SALARIES/BENEFITS | 1,237,776 | 120,767.52 | 120,767.52 | 1,117,008.48 | 10% |
| 241 | | | | | | | |
| 242 | SERVICES | & SUPPLIES | | | | | |
| 243 | 2005 | AD/LEGAL NOTICE | 1,000 | 419.75 | 419.75 | 580.25 | 42% |
| 244 | 2022 | BOOKS/SUBS | 150 | 0.00 | 0.00 | 150.00 | 0% |
| 245 | 2029 | BUS/CONF EXP | 5,500 | 2,441.50 | 2,441.50 | 3,058.50 | 0% |
| 246 | 2035 | EDUC/TRNG | 4,000 | 0.00 | 0.00 | 4,000.00 | 0% |
| 247 | 2039 | EMPLOY TRANS | 2,350 | 739.26 | 1,012.54 | 1,337.46 | 0% |
| 248 | 2051 | INSURANCE | 91,000 | 49,356.00 | 49,356.00 | 41,644.00 | 54% |
| 249 | 2061 | MEMBERSHIPS | 10,415 | 3,055.00 | 3,055.00 | 7,360.00 | 29% |
| 250 | 2065 | FILM SVC | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 251 | 2076 | OFFICE SUPS | 7,800 | 808.12 | 808.12 | 6,991.88 | 10% |
| 252 | 2081 | POSTAGE | 1,000 | 46.35 | 46.35 | 953.65 | 5% |
| 253 | 2085 | PRINTING | 1,500 | 0.00 | 0.00 | 1,500.00 | 0% |
| 254 | 2104 | AGRI/HORT | 2,000 | 61.42 | 61.42 | 1,938.58 | 3% |
| 255 | 2111 | BLDG MTNC SVC | 2,000 | 299.01 | 299.01 | 1,700.99 | 15% |
| 256 | 2112 | BLDG MTNC SUP | 7,500 | 600.97 | 600.97 | 6,899.03 | 8% |
| 257 | 2122 | CHEM SUPS | 4,000 | 0.00 | 0.00 | 4,000.00 | 0% |
| 258 | 2131 | ELEC MTNC SVC | 4,000 | 0.00 | 0.00 | 4,000.00 | 0% |
| 259 | 2132 | ELEC MTNC SUP | 2,000 | 0.00 | 0.00 | 2,000.00 | 0% |
| 260 | 2142 | LAND IMP SUP | 17,000 | 1,390.18 | 1,390.18 | 15,609.82 | 8% |
| 261 | 2151 | MECH SYS MTNC | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 262 | 2162 | PAINTING SUPS | 2,000 | 62.41 | 62.41 | 1,937.59 | 3% |
| 263 | 2168 | PLUMBING SUPS | 4,000 | 7.52 | 7.52 | 3,992.48 | 0% |
| 264 | 2191 | ELECTRICITY | 42,000 | 3,134.91 | 3,134.91 | 38,865.09 | 7% |
| 265 | 2192 | NATURAL GAS | 3,000 | 38.42 | 38.42 | 2,961.58 | 1% |
| 266 | 2193 | REFUSE | 9,000 | 431.12 | 431.12 | 8,568.88 | 5% |
| 267 | 2195 | SEWAGE | 5,500 | 39.89 | 39.89 | 5,460.11 | 1% |
| 268 | 2197 | TELE/TELEG | 21,992 | 1,580.60 | 1,580.60 | 20,411.40 | 7% |
| 269 | 2198 | WATER | 92,000 | 13,643.40 | 13,643.40 | 78,356.60 | 15% |
| 270 | 2205 | AUTO MTNC SVC | 12,000 | 10.00 | 10.00 | 11,990.00 | 0% |
| 271 | 2206 | AUTO MTNC SUP | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 272 | 2211 | CONSTR EQUIP SVC | 7,500 | 1,134.11 | 1,134.11 | 6,365.89 | 15% |
| 273 | 2212 | CONSTR EQUIP SUP | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 274 | | EXPEND TOOLS | 3,000 | 469.66 | 109.28 | 2,890.72 | 4% |
| 275 | | FUELS / LUBES | 14,000 | 4,322.34 | 4,322.34 | 9,677.66 | 31% |
| 276 | 2261 | OFF EQUIP MTNC | 7,500 | 0.00 | 0.00 | 7,500.00 | 0% |
| 277 | | RENTS/LEASES | 19,940 | 2,190.29 | 2,190.29 | 17,749.71 | 11% |
| 278 | | SHOP EQUIP SVCS | 1,200 | 0.00 | 0.00 | 1,200.00 | 0% |
| 279 | | SHOP EQUIP SUPS | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 280 | | OTHER EQUIP SUPS | 7,000 | 0.00 | 0.00 | 7,000.00 | 0% |
| 281 | | CLOTHING | 6,200 | 10.58 | 10.58 | 6,189.42 | 0% |
| 282 | | CUST SVC | 0,200 | 0.00 | 0.00 | 0.00 | 0% |
| 283 | | | | 0.00 | 0.00 | 0.00 | 0% |
| 284 | | | | | | | |
| 285 | | | | | | | BAGE |
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| 286 | ^ - | | | | | <u>·</u> | |
| 287 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 288 | 2322 | CUST SUP | 16,000 | 1,695.92 | 1,695.92 | 14,304.08 | 11% |
| 289 | 2332 | FOOD SUPS | 2,600 | 246.23 | 246.23 | 2,353.77 | 9% |
| 290 | 2444 | MED SUPS | 3,800 | 0.00 | 0.00 | 3,800.00 | 0% |
| 291 | 2505 | ACCOUNT SVC | 28,900 | 0.00 | 0.00 | 28,900.00 | 0% |
| 292 | 2531 | LEGAL SVC | 10,000 | 886.00 | 886.00 | 9,114.00 | 9% |
| 293 | 2591 | OTHER PROF SVCS | 134,962 | 10,107.68 | 10,107.68 | 124,854.32 | 7% |
| 294 | 2813 | SALES TAX ADJUST. | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 295 | 2819 | REGISTRATION SVC | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 296 | 2851 | RECREATION SVC | 5,000 | 198.00 | 198.00 | 4,802.00 | 4% |
| 297 | 2852 | RECREATION SUP | 9,000 | 157.61 | 157.61 | 8,842.39 | 2% |
| 298 | 2871 | TRANSPORTATION | 0 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| 299 | 2880 | PY EXPEND | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 300 | 2898 | OTHER OPER EXP | 16,100 | 450.91 | <u>450.91</u> | <u>15,649.09</u> | 3% |
| 301 | 2000 | SERVICES/SUPPLIES | 647,409 | 99,948.06 | 99,948.06 | 547,460.94 | 15% |
| 302 | | | | | | | |
| 303 | FIXED ASSE | TS | | | | | |
| 304 | 4201 | Building IIM | 75,000 | 0.00 | 0.00 | 75,000.00 | 0% |
| 305 | 4202 | STRUCT & IMP | 272,500 | 0.00 | 0.00 | 272,500.00 | 0% |
| 306 | 4303 | EQUIPMENT | <u>0</u> | 0.00 | 0.00 | 0.00 | 0% |
| 307 | 4000 | FIXED ASSETS | 347,500 | 0.00 | 0.00 | 347,500 | 0% |
| 308 | | | | | | | |
| 309 | | | | | | | |
| 310 | 1000 | SALARIES & BENE | 1,237,776 | 120,767.52 | 120,767.52 | 1,117,008.48 | 10% |
| 311 | | | | | | | |
| 312 | 2000 | SERVICES & SUPP | 647,409 | 99,948.06 | 99,948.06 | 547,460.94 | 15% |
| 313 | | | | | | | |
| 314 | 4000 | FIXED ASSETS | 347,500 | 0.00 | 0.00 | 347,500 | 0% |
| 315 | | | | | | | |
| 316 | | CONTINGENCY | 200,000 | 0.00 | 8,100.00 | 191,900.00 | 0% |
| 317 | | | 0 | | | | |
| 318 | | RESERVE | 286,927 | 0.00 | 0.00 | 0.00 | 0% |
| 319 | | | | | | | |
| 320 | | | | | | | |
| 321 | | TOTAL | 2,719,612 | 220,715.58 | 228,815.58 | 2,203,869 | 8% |
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| 2 | | NORTHHIC | SHLANDS RECREAT | ION & PARK DIST | RICT - CHERRY B | LOSSOM PARK | |
| 3 | | | EXPEN | DITURE REPORT | JULY 2021 | | |
| 4 | + | | | | | | |
| | CODE | CLASSIFICATION | BUDGET | MONTH: | <u>EXPENDED</u> | <u>BALANCE</u> | % EXPEND |
| 5 | ADMINISTR | | | | | | |
| 6 | | & SUPPLIES | | | | | |
| 7 | 2005 | Adv/Legal Notice | 155 | 155.00 | 155.00 | 0.00 | 100% |
| 8 | 2505 | Actg Svcs | 1,500 | 0.00 | 0.00 | 1,500.00 | 0% |
| 9 | 2591 | Other Prof Svcs | 8,608 | 0.00 | | | 0% |
| 10 | | TOTAL | 10,263 | | | 10,263.00 | 0% |
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| 58 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 59 | MAINTEN | | | | <u> </u> | DALANCE | 78 EXPEND |
| 60 | SALARIES | & BENEFITS | | | | | |
| 61 | 1110 | Mtnc Wkr- | 31,526 | 0.00 | 0.00 | 31,526.00 | 0% |
| 62 | 1122 | PT Wkr-Seasonal | 12,500 | 0.00 | 0.00 | 12,500.00 | 0% |
| 63 | | Sub-Total | 44,026 | | 0.00 | 44,026.00 | |
| 64 | 1210 | Retirement | 2,522 | 0.00 | 0.00 | | 0% |
| 65 | 1220 | OASDI | 3,368 | 0.00 | | 2,522.00 | 0% |
| 66 | 1230 | Insurance | 5,640 | 0.00 | 0.00 | 3,368.00 | 0% |
| 67 | 1240 | Worker's Comp. | 3,100 | 500.10 | 0.00 | 5,640.00 | 0% |
| 68 | 1250 | Unemployment | 490 | 0.00 | 500.10 | 2,599.90 | 16% |
| 69 | | Sub-Total | 15,120 | 500.10 | 0.00 | 490.00 | 0% |
| 70 | | TOTAL | 59,146 | 500.10 | 500.10 | 14,619,90 | 3% |
| 71 | SERVICES | & SUPPLIES | 33,140 | 500.10 | 500.10 | 58,645.90 | 1% |
| 72 | 2104 | Agri/Hort | 750 | 0.00 | 0.00 | 750.00 | |
| 73 | 2111 | Bldg Mtnc. Svcs | | 0.00 | 0.00 | 750.00 | 0% |
| 74 | 2122 | Chemical Supplies | 200 | 0.00 | 0.00 | 200.00 | 0% |
| 75 | 2142 | Land Imp Supplies | 150 | 0.00 | 0.00 | 150.00 | 0% |
| 76 | 2191 | Electricity | 1,400 | 350.00 | 350.00 | 1,050.00 | 25% |
| 77 | 2193 | Refuse | 900 | 47.67 | 47.67 | 852.33 | 5% |
| 78 | 2198 | Water | 1,200 | 0.00 | 0.00 | 1,200.00 | 0% |
| 79 | 2205 | | 24,000 | 5,907.25 | 5,907.25 | 18,092.75 | 25% |
| 80 | 2205 | Auto Mtnc Svc | 600 | 0.00 | 0.00 | 600.00 | 0% |
| 81 | | Constr Equip. Svc | 150 | 0.00 | 0.00 | 150.00 | 0% |
| 82 | 2226 2236 | Expend Tools | 300 | 0.00 | 0.00 | 300.00 | 0% |
| 83 | | Fuels & Lubes | 2,000 | 500.00 | 500.00 | 1,500.00 | 25% |
| 84 | 2275 | Rents & Leases | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 85 | 2281 | Shop Equip Serv. | 100 | 0.00 | 0.00 | 100.00 | 0% |
| 86 | 2292 | Other Equip Sups | 250 | 0.00 | 0.00 | 250.00 | 0% |
| 87 | 2314 | Clothing | 200 | 0.00 | 0.00 | 200.00 | 0% |
| | 2444 | Medical Supplies | 100 | 0.00 | 0.00 | 100.00 | 0% |
| 88 | 2591 | Other Prof Svc | <u>262</u> | <u>0.00</u> | 0.00 | <u>262.00</u> | <u>0%</u> |
| 89 | | TOTAL | 33,062 | 6,804.92 | 6,804.92 | 26,257.08 | 21% |
| 90 | | | | | | | |
| 91 | | | | | | | |
| 92 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| | FIXED ASSE | | | | | | |
| 94 | 4201 | Building Improvement | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 95 | 4202 | Structures & Imp | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 96 | 4303 | Other Equip | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 97 | | | 0 | 0.00 | 0.00 | 0.00 | 0% |
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| 113 | CODE | CLASSIFICATION | BUDGET | MONTHS | EXPENDED | BALANCE | % EXPEND |
| 114 | | DISTRICT TOTALS | | | | | |
| 115 | SALARIES | & BENEFITS | | | | | |
| 116 | 1110 | FULL TIME SALARIES | 31,526 | 0.00 | 0.00 | 31,526.00 | 0% |
| 117 | 1122 | PART TIME SALARIES | 12,500 | 0.00 | 0.00 | 12,500.00 | 0% |
| 118 | 1210 | RETIREMENT | 2,522 | 0.00 | 0.00 | 2,522.00 | 0% |
| 119 | 1220 | OASDI | 3,368 | 0.00 | 0.00 | 3,368.00 | 0% |
| 120 | 1230 | INSURANCE | 5,640 | 0.00 | 0.00 | 5,640.00 | 0% |
| 121 | 1240 | WORKER'S COMP | 3,100 | 500.10 | 500.10 | 2,599.90 | 16% |
| 122 | 1250 | UNEMPLOYMENT | 490 | 0.00 | 0.00 | 490.00 | 0% |
| 123 | 1000 | SALARIES/BENEFITS | 59,146 | 500.10 | 500.10 | 58,645.90 | 1% |
| 124 | | | | | | | |
| 125 | SERVICES | & SUPPLIES | | | | | |
| 126 | 2005 | Adv/Legal Notice | 155 | 0.00 | 155.00 | 0.00 | 100% |
| 127 | 2104 | AGRI/HORT | 750 | 0.00 | 0.00 | 750.00 | 0% |
| 128 | 2111 | Bldg Mtnc. Svcs | 200 | 0.00 | 0.00 | 200.00 | 0% |
| 129 | 2122 | Chemical Supplies | 150 | 0.00 | 0.00 | 150.00 | |
| 130 | 2142 | Land Imp Supplies | 1,400 | 350.00 | 350.00 | 1,050.00 | 0% 25% |
| 131 | 2191 | ELECTRICITY | 900 | 47.67 | 47.67 | 852.33 | |
| 132 | 2193 | REFUSE | 1,200 | 0.00 | | | 5% |
| 133 | 2198 | WATER | 24,000 | | 0.00 | 1,200.00 | 0% |
| 134 | 2205 | Auto Mtnc Svc | 600 | 5,907.25 | 5,907.25 | 18,092.75 | 25% |
| 135 | 2211 | Constr Equip. Svc | | 0.00 | 0.00 | 600.00 | 0% |
| 136 | 2226 | Expend Tools | 150 | 0.00 | 0.00 | 150.00 | 0% |
| 137 | 2236 | FUELS / LUBES | 300 | 0.00 | 0.00 | 300.00 | 0% |
| 138 | 2275 | Rents & Leases | 2,000 | 500.00 | 500.00 | 1,500.00 | 25% |
| 139 | 2273 | | 500 | 0.00 | 0.00 | 500.00 | 0% |
| 140 | | Shop Equip Serv. | 100 | 0.00 | 0.00 | 100.00 | 0% |
| 141 | 2292 | Other Equip Sups | 250 | 0.00 | 0.00 | 250.00 | 0% |
| 142 | 2314 | Clothing | 200 | 0.00 | 0.00 | 200.00 | 0% |
| 143 | 2444 | Medical Supplies | 100 | 0.00 | 0.00 | 100.00 | 0% |
| | 2505 | Accounting | 1,500 | 0.00 | 0.00 | 1,500.00 | 0% |
| 144 145 | 2591 | OTHER PROF SVCS | 8,608 | 0.00 | 0.00 | <u>8,608.00</u> | <u>0%</u> |
| | 2000 | SERVICES/SUPPLIES | 43,325 | 6,804.92 | 6,804.92 | 36,520.08 | 16% |
| 146 | ED/ED 1000 | | | | | | |
| | FIXED ASSE | | | | | | |
| 148 | 4201 | Building IIM | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 149 | 4202 | STRUCT & IMP | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 150 | 4303 | EQUIPMENT | <u>0</u> | 0.00 | 0.00 | 0.00 | <u>0%</u> |
| 151 | 4000 | FIXED ASSETS | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 152 | | | | | | | |
| 153 | | | | | | | |
| 154 | 1000 | SALARIES & BENE | 59,146 | 500.10 | 500.10 | 58,645.90 | 1% |
| 155 | | | | | | | |
| 156 | 2000 | SERVICES & SUPP | 43,325 | 6,804.92 | 6,804.92 | 36,520.08 | 16% |
| 157 | | | | | | | |
| 158 | 4000 | FIXED ASSETS | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 159 | | | | | | | |
| 160 | | CONTINGENCY | 33,905 | 0.00 | 0.00 | 33,905.00 | 0.00 |
| 161 | | | 0 | | | | |
| 162 | | RESERVE | 0 | 0.00 | 0.00 | 0.00 | 0% |
| 163 | | | | | | | |
| 164 | | | | | | | |
| 165 | | TOTAL | 136,376 | 7,305.02 | 7,305.02 | 129,071 | 5% |
| 166 | | | | | | | |
| 167 | | | | | | | |
| 168 | | | | | | | |
| 169 | | | | | | | |